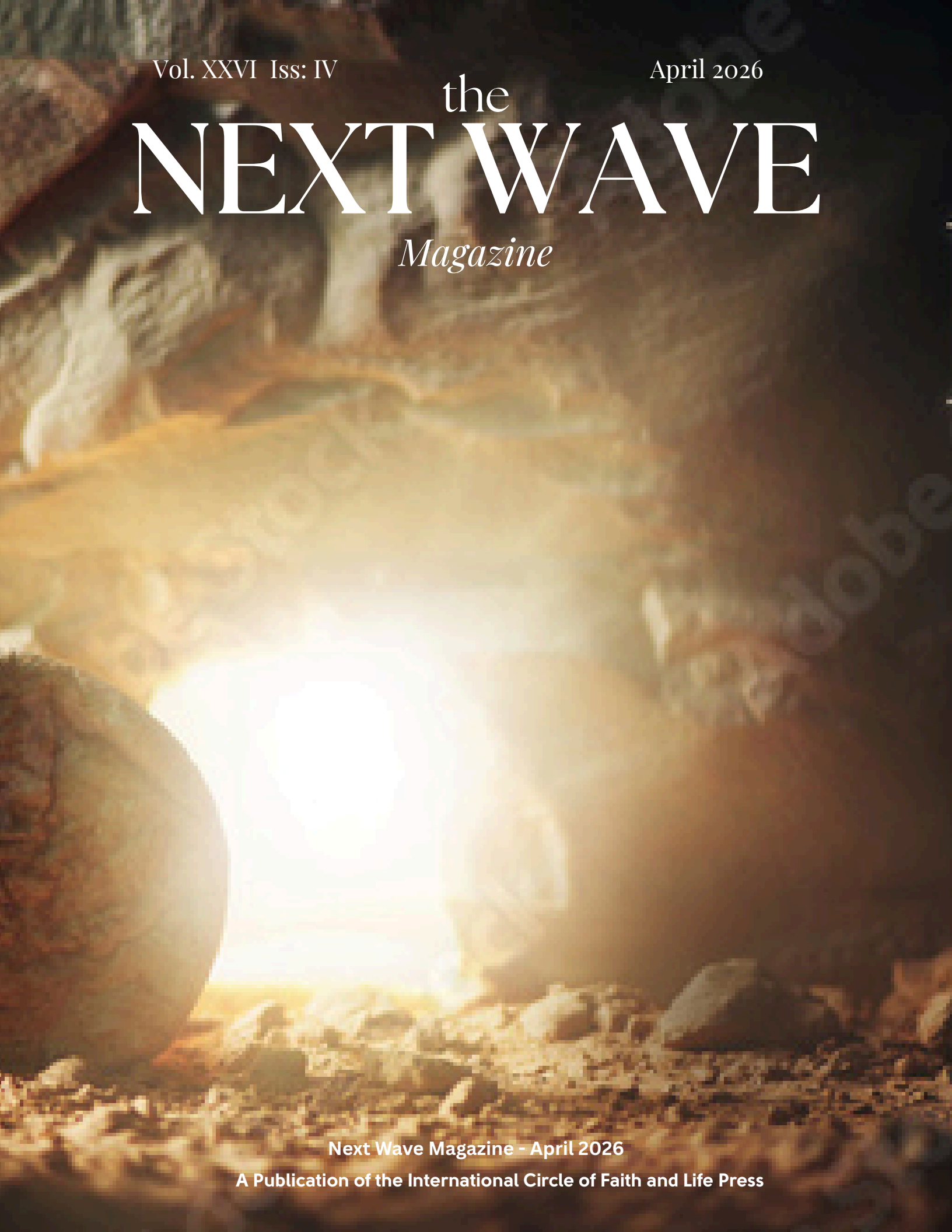
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From the Chief Editor



Dear Beloved Readers,

We are blessed to enter another season of celebrating the Resurrection of our Lord and Saviour Jesus Christ!. What a privilege for those of us who have benefited from the Sacrifice of Jesus Christ! Our commitment to Him through repentance of our sins, baptism in His name and

His reciprocal gift of the Holy Spirit is life-changing! No longer are we bound by sin, but we are set free to impact our family, friends, and communities. In this edition of the Next Wave, I trust you will find a lot of impactful words.

Yet if only the smallest of kernels of insight falls onto your path and makes a difference, all the effort of our Editor, David James Dunworth, is rewarded! Jesus came to bring Life. Our expectation of the Next Wave is that it is a venue that brings the Good News!

Blessings!

Bishop Bernie L. Wade Sr., Ph.D
Presiding Bishop
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NEXT WAVE

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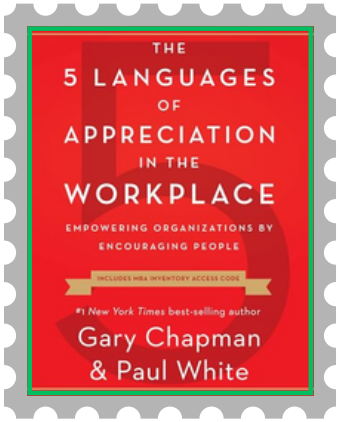
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Be Careful About Asking For a Vision

by Bishop Bernie Wade Ph.D.



'God is looking at the restored Kingdom on earth over a long period.'

The 21st century western style church has become a consumeristic entity (get something, consume it, and quickly go get some more), rather than a long-term vision of what the Kingdom of God will be on earth.

When we expect near-instantaneous results from new saints for growth, we become highly disappointed and either question our faith, their faith, or God's power. We do not look at God's Kingdom from His perspective. God is looking at the restored Kingdom on earth over a long period. Where did we get this asinine idea that just because we get a vision, we will see it through to the end in our lifetime?

Paul writes of some of the heroes of faith throughout history and gives us some insight into God's timing in **Hebrews 11:13**, *These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.*

Paul even tells us where they ended up, even though they did not see their vision fulfilled in front of their eyes.

Hebrews 12:1-2 *Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.*

Are we better than Sarah, Isaac, Abraham, Noah, or Enoch? All these had a vision of a great Kingdom ruled by Jehovah, but all died before they saw it come to pass. They worked as if it would, but trusted God for His timing and lay down to sleep happy knowing Jehovah had used them. Jesus passed on His vision of the church to His disciples, yet all died before they saw the vision fulfilled.

A vision from God costs more than many are willing or are unable to pay. A vision is but a glimpse into the mind of God, and it must not be thought of as a complete picture, because only God knows the beginning from the end. Even the angels had no idea what the Creator was going to do before He did it (*Who hath directed the Spirit of the LORD, or being his counsellor hath taught him?*

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? **Isaiah 40:13-14)**. Very few of the prophets saw their visions come to pass.

Yet, somehow today, we have come to believe we are better than these who had to believe no matter what they saw? Some will say, *ah, yes, but we have the Holy Ghost in us.*

Then what do we do with **2 Peter 1:21** *For the prophecy* (Prophēteia- a prediction, a foreteller, one who sees things from God's view) *came not in old time by the will of man:* ***but holy men of God spake as they were moved by the Holy Ghost?***

When God gives a vision, it is a death sentence, not a party time. It is a time to divest ourselves of ourselves; it is time to sacrifice (not giving more money for our projects), not a time to go and gather so we have more. A vision can only come to pass when the visionary dies to their own will and ways. The vision God had for the church could not come to pass until… he (Jesus) *saith unto them, My soul is exceeding sorrowful,* ***even unto death****: tarry ye here, and watch with me. And he went a little further, and fell on his face, and prayed, saying,*

O my Father, if it be possible, let this cup pass from me: ***nevertheless not as I will, but as thou wilt*** **(Matthew 26:38-39).**

How naive of us to think that if we have a vision from God, it will come to pass without heartache, sorrows, trials, troubles, misunderstandings, or even what we think are failures along the way. Those who had visions of what was going to happen, such as David, Joseph,

Abraham, Ezekiel, Isaiah, Jeremiah, Paul, Jesus, or all those who, throughout history, sought God for the body to rise up against the gates of Hades, all whom God had chosen to show a little bit of what was going to happen, suffered in one way or another.

After Paul was knocked down and blinded because of the glory of God (getting a real glimpse of God will do that to a person), a disciple was praying for God's will (please note, Ananias was not in the so-called ministry or one of the apostles. God trusted a disciple whom He told to go and make another disciple).



Saul was on his way to destroy more of those in the way. God found a man *...at Damascus, named Ananias, and to him said **the Lord in a vision**, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold he prayeth, And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight* **(Acts 9:10-12).**

Naturally, this disciple questions what he is hearing. He knows if he goes to Saul, he could die. *Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name* **(Acts 9:13-14)**.

Here we see that a vision comes with suffering when God tells Ananias ... But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake **(Acts 9:15-16).**

Ananias' vision did not even hint that it was going to be an easy path to glory or growth.

That is why those with a vision from God are often misunderstood, ostracised, cancelled, and are brought down in the eyes of others. Because these lonely people see what God sees and what He wants to do, while others only see the end of the vision, but not the death of self that comes with it.

If a vision is truly from God and it does not cause us to reevaluate our entire life, re-evaluate how we've always done things, and does not require that we die, then how could it possibly be from God? Many times, our visions are based on what other churches are doing, and we want the same, just as when Israel saw the other nations having a king, and they wanted one too **(1 Samuel 8:6).**

A visionary's life is NEVER an easy one; that is why God rarely gives them out. He knows a vision will create a leader or destroy one. As soon as these visionaries speak the vision, as Joseph did, for example, those who were closest to him turned on him. People in God who are unwilling to pay the price for the vision are NEVER successful from heaven's point of view. They want the vision without the pain and suffering that accompanies it. Perseverance is the greatest tool of a visionary; they will fight for it even if it kills them.

Why? Because a true visionary knows their vision may not come to pass while they still draw breath. Surrender because of trials is the fruit of a mind not committed to the vision.

A pastor who asks God for a vision for the church, and gets one, generally is not aware that they are asking for a time of trials and troubles, a time when all sorts of problems come to the surface, a time when there will be strife within the brethren. Pride, arrogance, and depression are just some of the things that will come because of the vision. When we recognize them and die to them, God will move, but until then.

When these times come, many will question their vision or cut off those whom they think are the problem. They want to see the church grow, but are either ignorant of what they are asking or unwilling to go through the purging, the vitriol, the finger wagging that ALWAYS accompanies a true vision from the throne.

When pastors get a vision, some will have a special ceremony to "cast the vision" (there is no biblical basis for this ceremony). This is where the leadership imposes the vision onto an unsuspecting church populace and tells them this is what God wants to do in the next year, without giving the church people a choice of whether they want to or are even sufficiently prepared enough for the pain and suffering that accompanies the vision. Any who cannot get behind the vision are called out as dissenters or rebellious.



Why is that? It wasn't their vision; it was the leadership's vision. They want complete obedience to something the people have not experienced. History shows us that whenever leadership elevates itself beyond accountability, vision becomes something declared from above rather than received and carried by the body. At that point, what is called unity is often little more than enforced agreement. But just as revelation is given to each individual from their heavenly Father, the church populace must get the vision from God if they are to be an instrument in the vision's fulfillment. Many leaders believe that once they get the vision, it is up to the people to fall in line with the vision, and God will bring it to pass.

This is tantamount to giving a rifle to a civilian in times of war, calling on their patriotic spirit, and telling them of the righteousness of their cause, but not preparing them in mind, body, and spirit for the battles that are yet to be realized.

There is a kind of leadership that becomes so consumed with the vision of victory that it no longer feels the cost of those required to achieve it. It speaks of purpose, demands loyalty, and calls for sacrifice—but it does not bleed with those it sends forward. That is not leadership. That is human consumption.

Let's bring this closer to home. A woman is impregnated in a moment, then envisages her child for nine months. However, before the child arrives, she knows that there will be morning sickness, exhaustion, back pain, cravings, hormonal insanity, expenses, and fights with her husband, and before the vision she has in her mind comes to life, there will be a time of extreme agony, screaming, blaming her husband, bargaining with God, and complete exhaustion. Then, when the vision of her child is lying in her arms, all pain goes off into some twilight zone and becomes a distant memory. However, this is not the end, as she now goes into a different type of pain. A pain of maintenance of the vision.

The husband should be told of the insanity that he is going to have to deal with for the next nine months. If they want to see the child come to pass, they must be made aware of the discomfort, the crying, the misunderstandings, the fights, the silent treatment, and the

craziness. The husband goes into a different type of pain and exhaustion. He must now work extra hard to feed and house a family. But they keep going because the vision of them holding that baby and being a part of its growth is greater than the pain leading up to the vision's fruition.

We see successful saints and leaders, and we want what they have, but we are not willing to pay the price. We say we want to have a big church, but we are not capable nor willing to disciple the ones we already have. We say we want to be like the early church, but in reality, what we're saying is we want what they have, but not willing to go through what they had to go through to get it. This is insane and dangerous thinking that only leads to frustration, and eventually, if our paradigm does not change, it leads to giving up. Just because we have a vision does not mean everyone will be a part of that vision.

There's a reason why Joel said, *"your old men shall dream dreams, and your young men shall see visions"* **(Joel 2:28)**. The young have the tenacity to see things through.

That's why Jesus chose only young people to be his closest disciples. Young people have this ability, when given the opportunity, to face adversity and come out the other end better.



During World War II, men and women in their early 20s were in charge of multi-million dollar bombers and fighters (in fact, a 25-year-old pilot was considered to be the old man in the group), running hospitals and aid stations, in charge of hundreds of men in platoons, clandestinely destroying the enemies infrastructure in the resistance movement, but somehow we can't trust them to `run a home group?

The common denominator in all of these is that they were taken while young and discipled in the art of war, and then let the enthusiasm and courage God gave them to do what is right.

But let us not forget about the old men dreaming dreams. It is the older who will teach the younger the things that they have learnt through the fluctuations of life, to not quit, to push past the entitlement mentality they have, that ...because they had a vision, they must be right with God.

The Pharaoh of Egypt, the Babylonian kings, false prophets, even the wife of Pilate, and soldiers arrayed in battles against God's people all had visions and dreams from God. A vision is not a sign that we are right, a vision is a heads up that to be right where God wants us. But that's not where it stops. It is also a warning that it is going to cost us. The vision is a time of reflection and preparation, of counting the cost to make sure we're ready, willing, or even able to be where, what, and whom God wants us to be.

Did Joseph deserve the treatment he received when he shared his visions and dreams?
Did Jeremiah really have to be treated with contempt and ignored for years before his vision of Israel's captivity came to pass? A vision is a pathway to change, unlike the false belief that a vision is a pathway to growth. Why? Because people are scared or fight change. Why do we not celebrate a vision that corrects the body of Christ, but shout and run the aisles when we say we have a vision about how our church is going to grow?

Habakuk 2:2-3 And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. If God gives a gathering a vision, and it doesn't come to pass straight away, it's because He must first prepare the gathering for what is to come before the vision is realised.

Three frightening questions we must ask ourselves before telling the vision is...
Is it a vision from God?

Is it wishful thinking?

Are we ready for what God must do before the vision comes to pass?

Be Careful About Asking for a Vision



Life College / Life University

The ICOF's vision was to create a network of high-quality Christian educational institutions worldwide. This brought together a team of experienced and knowledgeable educators with a century of international ministry under their belts. They combine care, foundational truths, revelation, and discipline to provide exceptional education to students globally.

LEARN MORE

Everyday Faith as a Leadership Framework

by Maartha Hagemann Karasburg

In the SPOTLIGHT



'This idea of everyday faith can be a powerful way to lead.'

Leadership is more than just numbers and outcomes. It's about the values that guide the decisions we make every day. In many cultures, like in Namibia, faith is a big part of daily life. It's not just something you do on Sundays, but something that's woven into everything you do. This idea of everyday faith can be a powerful way to lead. It's not just about big gestures, but about small, consistent acts of trust and humility.

For example, when a leader takes the time to listen before speaking, that's a sign of faith in the wisdom of others. When a manager is transparent in their communication, that shows faith in the strength of the community. These kinds of practices help build trust and create an environment where people feel valued. In Namibian villages, there's a saying that *"faith is lived, not spoken."*

This is true for leadership, too. Leaders who show faith in their daily decisions, whether it's through being fair, patient, or compassionate, model values that inspire others to follow. So, how can we use everyday faith as a framework for leadership?

Here are three practical steps: * **First,** we need to think about how our values guide our decisions. What kind of leader do we want to be? What kind of values do we want to model for our team? * **Second**, we need to look at our daily practices. Are we taking the time to listen to others? Are we being transparent in our communication? Are we showing faith in the strength of our community? * **Third,** we need to think about how we can use everyday faith to build trust and credibility with our team. How can we demonstrate our values in our daily actions? How can we create an environment where people feel valued and inspired to follow our lead?

‘ By taking a moment to pause and reflect, leaders can cultivate the resilience they need to succeed and make a positive impact on those around them.’

By following these steps, we can use everyday faith as a powerful framework for leadership. It's not just about what we say, but about what we do. It's about living our values every day, in every decision we make. Leadership starts with being clear about what you want to achieve. Having faith helps you to stop, think, and look for wisdom before making a decision.

For leaders, this can be as simple as taking a few minutes each day to pray, meditate, or write in a journal. When you take the time to reflect, you become more able to handle tough situations and make choices that align with what's important to you, rather than just reacting on impulse. A leader who reflects regularly is less likely to act without thinking and more likely to respond in a thoughtful way. This helps them make better decisions and stay focused on their goals. By taking a moment to pause and reflect, leaders can cultivate the resilience they need to succeed and make a positive impact on those around them. Faith in Action: Faith without works is incomplete.

Leaders must translate values into measurable behaviors. This could be fairness in resource allocation, transparency in communication, or consistency in ethical standards. Evidence-based leadership research shows that organizations thrive when leaders act with integrity and accountability. By embedding faith into these actions, leaders create cultures where values are not abstract ideals but lived realities.



By following these steps, we can use everyday faith as a powerful framework for leadership. It's not just about what we say, but about what we do. It's about living our values every day, in every decision we make. Leadership starts with being clear about what you want to achieve. Having faith helps you to stop, think, and look for wisdom before making a decision.

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Leadership is all about being responsible for the people you serve. When you're a leader, you have to think about how your decisions will affect the people around you. It's not just about what you want, but about what's best for everyone. That's why it's so important to have people around you who will keep you accountable and make sure you're doing the right thing.

In some cultures, like in Namibia, they have a tradition of storytelling that helps leaders remember the impact of their decisions. These stories teach important lessons like being humble, working hard, and serving others. They also remind us that leadership is not just about being in charge, but about serving others. The Bible says, ***"Whoever wants to become great among you must be your servant"*** (Matthew 20:26).

This means leaders should focus on helping others, not just on gaining power. When you combine these cultural values with biblical principles, you get a complete picture of what leadership should look like. It's not just about having authority, but about using that authority to serve others. Leaders who do this can build trust, make their organizations stronger, and leave a lasting legacy.

So, what does this mean for leaders? It means that they should make their faith a part of their daily decisions. They should think about how their actions will affect the people around them and try to make choices that will benefit everyone. This is not always easy, but it's what true leadership is all about. By doing this, leaders can inspire their communities, make their organizations better, and create a lasting impact that will be felt for generations to come.

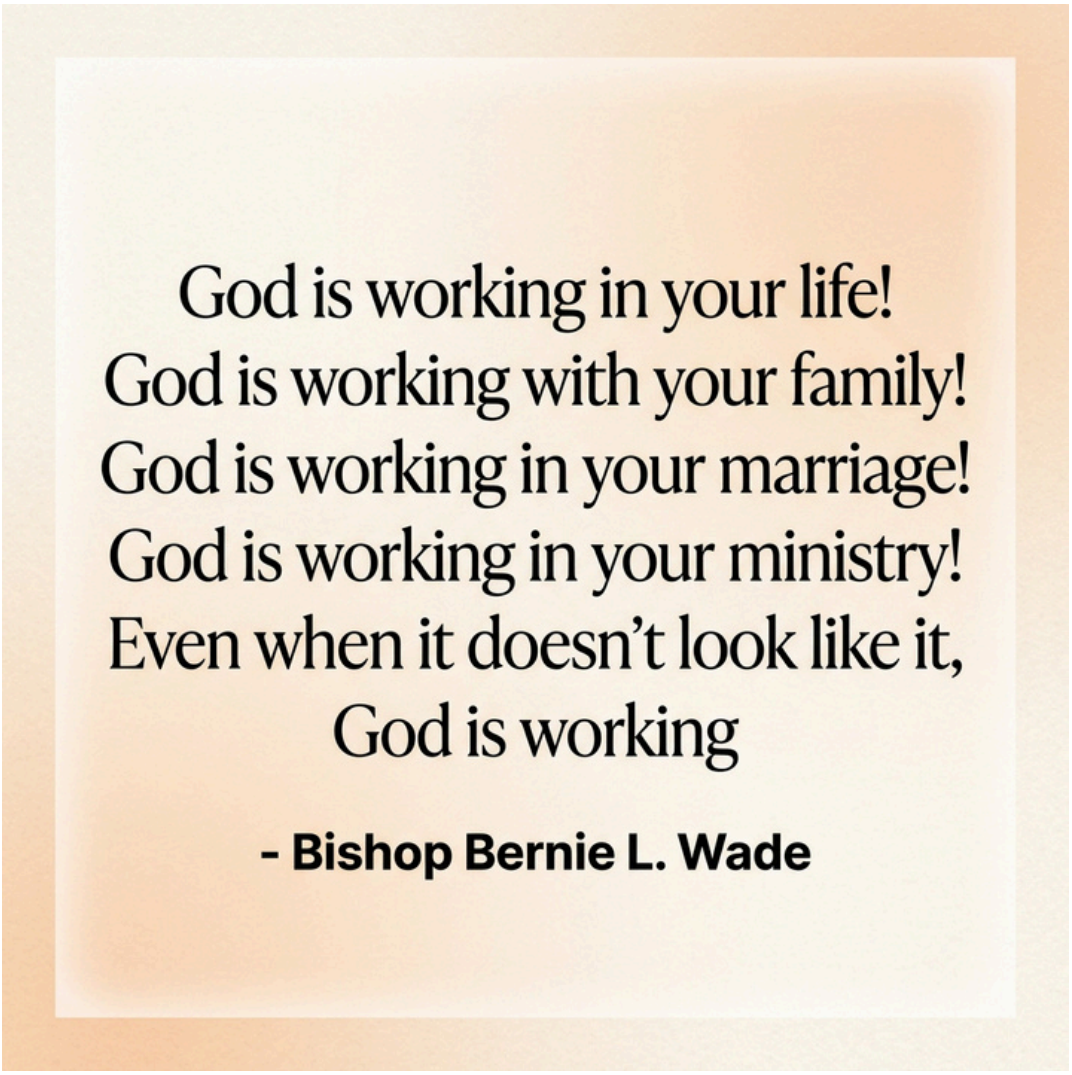
In short, leadership is not just about being in charge; it's about serving others. It's about being responsible, accountable, and humble. It's about using your authority to make a positive difference in the world. When leaders do this, they can achieve great things and leave a lasting legacy.

Here are some key points to remember: *** Leadership** is about serving others, not just being in charge *** Accountability** is crucial to making sure leaders make good decisions * Cultural values and biblical principles can work together to create a complete picture of leadership *** Leaders** should make their faith a part of their daily decisions * True leadership is about building trust, making organizations stronger, and leaving a lasting legacy. By following these principles, leaders can become the kind of leaders that people want to follow. They can make a real difference in the world and create a lasting impact that will be felt for generations to come.

ABOUT THE AUTHOR



Martha Hagemann is a Namibian writer whose work explores resilience, grace, and transformation through poetry, fiction, and creative nonfiction. Rooted in African cultural storytelling and universal human experience, her writing blends lyrical depth with truth. She is completing her debut book, A New Beginning, while publishing widely in literary magazines. I am grateful for this opportunity and look forward to your feedback. Blessings, Martha Hagemann Karasburg, Namibia martha.hagemann@gmail.com +264 85 543 0023

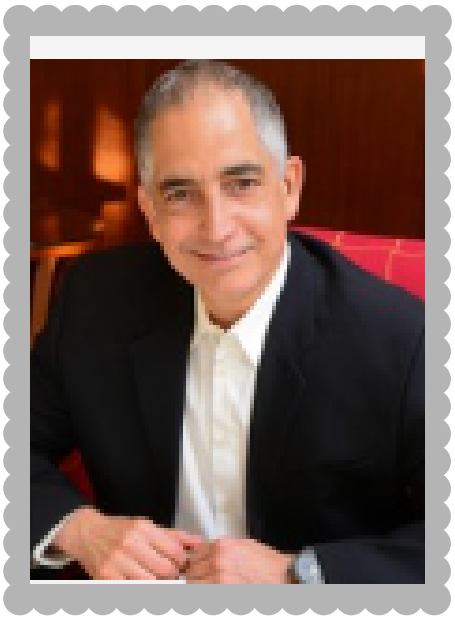

God is working in your life!
God is working with your family!
God is working in your marriage!
God is working in your ministry!
Even when it doesn't look like it,
God is working
- Bishop Bernie L. Wade

10 Baseless Practices in the Contemporary Church

by Bishop Joseph Materra

Article reprinted with permission -oroginally published June 24, 2025

In the SPOTLIGHT



'For many, the so-called New Apostolic Reformation (NAR) has become the new bogeyman'

As someone who has served in the church for over four decades, I've witnessed movements come and go, trends rise and fall, and innovations that either served or sabotaged the mission of Christ. Yet, in recent years, it seems as though the line between orthodoxy and novelty has become so blurred that the average believer struggles to discern the sacred from the absurd. In this article, I want to address 10 baseless practices that have emerged in contemporary Christianity—some of which are rooted in ignorance, others in spiritual arrogance, and still others in a distorted understanding of Scripture and church tradition.

1. Seeing the Bible and the Church Through the Lens of the NAR

We are living in an age where discernment has devolved into paranoia. For many, the so-called New Apostolic Reformation (NAR) has become the new bogeyman. There are legitimate theological concerns within certain NAR expressions, but what's equally problematic is the rise of a counter-movement that sees everything—from political engagement to the word *"apostolic"*—as evidence of a nefarious global conspiracy. Every sermon, every book, every preacher is suddenly suspect. The tragedy is that instead of seeing Christ in every passage, some now see the NAR. The lens has shifted from Jesus to fear. This is not discernment; this is theological McCarthyism.

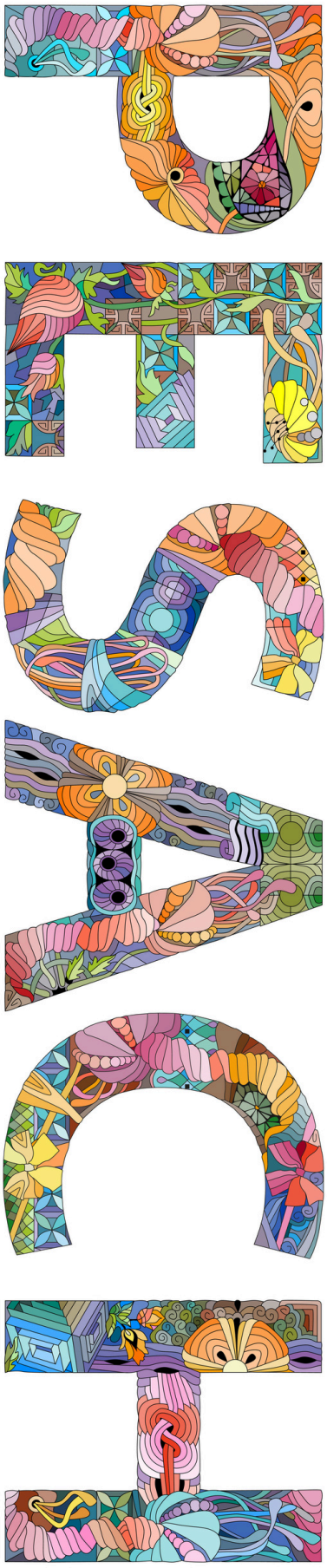
2. Prosecuting Fellow Believers Through Online Platforms Without Ecclesial Process
The Apostle Paul instructed the church in Corinth to judge matters internally (1 Cor. 6). Today, however, the church has outsourced judgment to the Twittersphere. Believers now play judge, jury, and executioner without due process or any semblance of ecclesial order. Social media has become a tribunal, and reputations can be assassinated with a single click. This practice not only bypasses biblical structures of accountability but also reveals how biblically illiterate and spiritually reckless much of the body has become. The church is not a mob. It is a family governed by elders, not online outrage.

3. Presumptuously Calling for a "Court of Heaven"
For over a decade, the "courts of heaven" teaching has gained traction in certain charismatic circles. The idea is that one can summon a heavenly court to break generational curses and demonic strongholds. While there are kernels of truth—God is a righteous Judge—nowhere in Scripture do we see mortals initiating heavenly court sessions. In Isaiah 6, 1 Kings 22:19–23, and Revelation 5, it is always God who opens the courts, not man. To presume otherwise is to cross a line into spiritual presumption. We do not command heaven; we respond to it.

4. Scheduling Heavenly Visitations
On more than one occasion, someone has told me they could arrange for me to visit heaven—via a person they follow on Facebook. Let that sink in as if heaven were a destination managed by a prophetic travel agent. This is not only absurd but spiritually dangerous. Scripture is filled with reverence and trembling in the presence of divine encounters. Paul himself was reluctant to speak of his vision of heaven (2 Cor. 12), and yet today, people are scheduling it as if it were a conference call. This practice trivializes the holiness of God.

5. Claiming Titles With No Fruit
We live in an era where many claim the titles of Bishop, Apostle, or even Doctor—without the corresponding fruit, character, or qualifications. Titles without transformation are empty. If one has not been tested, mentored, or affirmed by credible spiritual authority, then claiming these roles is nothing short of self-deception. Worse, many now flaunt degrees from unaccredited "diploma mills," which undermines the credibility of true scholarship and ministry. The kingdom is not advanced by titles but by substance.

6. Communing With Departed Saints
Necromancy was condemned in the Old Testament (Deut. 18:10–12), yet Today, some leaders openly claim to receive counsel from dead saints. (See also 1 Samuel 28) Others promote the practice of praying to saints, despite the New Testament's clear instruction that we come to the Father in the name of Jesus alone (John 14:6; 1 Tim. 2:5). There is one mediator between God and man—Jesus Christ. To commune with the dead or invoke their intercession apart from Christ is not just unbiblical—it's spiritually reckless.



7. Using the Hebrew Calendar to Guide the Church

In recent years, prophetic voices have increasingly drawn guidance for the Church from the Jewish (Hebrew) calendar, declaring divine mandates for each year based on its numerical or mystical significance. While the Old Testament calendar has deep historical and redemptive meaning, to use it as a primary tool for Church direction is to conflate covenants and lapse into a form of Christianized Kabbalah. The New Testament Church is led by the Holy Spirit and guided by Scripture and apostolic tradition, not Jewish numerology.

8. Giving Unaccountable Prophetic Words on Social Media

First Corinthians 14:29 commands that prophetic words be judged by other prophets and leaders. Yet today, untested voices with no visible accountability or ecclesial connection are releasing words to thousands on social media. Who are their pastors? Who mentors them? What lifestyle do they live? This lack of context and accountability is not prophetic; it is spiritual anarchy. True prophetic ministry is rooted in the local church and must pass the test of community, Scripture, accountability, and fruit.

9. Building Churches Around Mega-Personalities Instead of Christ

We've built platforms bigger than pulpits, and personalities people highlight more than the Lord they claim to serve. When churches are built around the charisma of a person rather than the character of Christ, collapse is inevitable. We are witnessing the fallout—celebrity pastors burning out, moral failures, and congregations that disband once the star leaves the stage. Paul said, "We preach not ourselves but Christ Jesus as Lord" (2 Cor. 4:5). The church was never meant to orbit a man.



Handwritten Hebrew text for Jewish months with red circles

10. Basing Success on Crowds Rather Than Disciples

Nowhere in the sacred text or apostolic tradition are we commanded to draw a crowd. We are commanded to make disciples (Matt. 28:19). Of course, evangelism is essential—winning the lost is the beginning of the process—but the Church has often mistaken attraction for transformation. A full building does not equate to a full heart. The early Church in Acts didn't build around events but around spiritual formation and covenantal community. If we measure success only by size, we will fail to measure what truly matters.

Conclusion

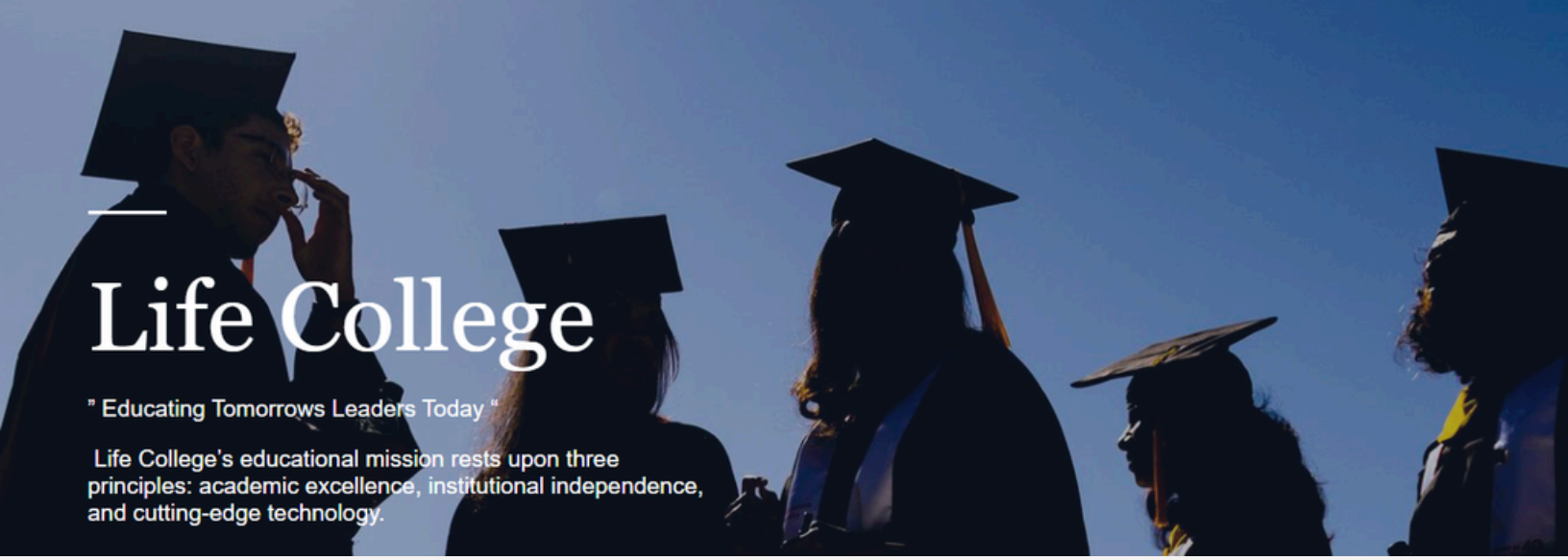
These practices, though diverse, share a common flaw: they replace biblical fidelity with man-made innovation. They reflect a Church that, in many cases, has lost its moorings. The answer is not in swinging to reactionary extremes but in returning to Scripture, to Christ-centered orthodoxy, and Spirit-led wisdom rooted in the historic faith. Let us reform not with suspicion but with clarity and conviction, grounded in truth and tempered by love.

Let the Church be the Church again.

ABOUT THE AUTHOR



Dr. Joseph Mattera is an internationally known author, consultant, and theologian whose mission is to influence leaders who influence culture. He is the founding pastor of Resurrection Church and leads several organizations, including The U.S. Coalition of Apostolic Leaders and Christ Covenant Coalition. Dr. Mattera is the author of 13 bestselling books, including his latest, "The Purpose, Power, and Process of Prophetic Ministry," and is renowned for applying Scripture to contemporary culture. To order his books or to join the many thousands who subscribe to his newsletter, go to josephmattera.org.



Life College

" Educating Tomorrows Leaders Today "

Life College's educational mission rests upon three principles: academic excellence, institutional independence, and cutting-edge technology.

We aim at inspiring our students to dream more, learn more, do more, and become more in their respective journeys of life.

Bernie L. Wade, PhD — Chancellor



The Passion, Crucifixion, and Resurrection:

The Week That Changed Everything

by David James Dunworth SDG



The last days of Jesus of Nazareth are a pivotal moment in human history, one that has had a profound impact on the course of civilization. These events not only gave birth to a new religion but also radically changed the way people think about suffering and death. The claim that Jesus made is so bold, so extraordinary, that it's impossible to remain neutral - either you believe that he rose from the dead, or you don't. There's no middle ground, no way to sidestep the question. The fact is, if Jesus didn't rise from the dead, then the entire Christian movement is built on a lie or a delusion. But if He did rise, that would change everything. It's a claim that has shaped the trajectory of human history, and one that continues to resonate with people to this day.

The final days of Jesus are a turning point, a moment that demands a response, and one that has forever altered the way we think about the world and our place in it. The Passion: Love Measured in Blood The story of Jesus' passion doesn't start with the painful nails and thorns, but with a quiet moment in a garden, where a choice had to be made. It was in Gethsemane that Jesus faced the terrifying reality of what was to come - and it wasn't just the physical suffering that awaited Him, but the overwhelming burden of carrying the weight of humanity's sins and brokenness.

There's a detail in Luke's Gospel that's so remarkable, yet so disturbing, that some of the ancient scribes who copied the text actually left it out, thinking it must have been a mistake. *"And being in anguish, He prayed more earnestly, and His sweat was like drops of blood falling to the ground"* **(Luke 22:44, NIV)**.

We see this kind of thing happen in medical books - it's called hematidrosis. This is when someone is under a lot of stress, and the tiny blood vessels that feed the sweat glands break. Jesus wasn't just pretending to suffer; He was really going through it, and in a way that most people never have to experience. This moment is really powerful because of the choice that's made here.



Jesus clearly knew He had the option to walk away, but He didn't. He asked God if there was another way, and when He didn't get an answer, He still chose to move forward. It's not like He was being forced into something He didn't want to do - He was making a deliberate decision to sacrifice Himself. He was in control, not a victim being dragged somewhere against His will. Jesus was willingly walking towards His fate, and that's what makes this moment so significant. The hours that followed stripped Him of everything. Betrayed by a friend's kiss. Abandoned by His closest companions. Subjected to an illegal nighttime trial. Mocked by religious leaders who should have recognized their own prophecies standing in front of them. Beaten by Roman guards who made sport of His claimed kingship.

The passion reveals humanity at its worst—and divine love refusing to retaliate. The Crucifixion: Death That Conquered Death Roman crucifixion was engineered for maximum suffering and public humiliation. Victims often lingered for days, their deaths caused by a combination of shock, dehydration, and ultimately asphyxiation as exhausted muscles could no longer lift the body to breathe. The Romans had perfected the art of keeping a person alive long enough to serve as a warning to others. Jesus had to go through this terrible ordeal while still suffering from the brutal wounds He got from being whipped - a punishment that was so harsh it would often kill people before they even made it to the cross.

He had lost a lot of blood, His muscles and bones were exposed, and He was likely going into shock from not having enough blood in His system - and all of this happened before they even nailed Him to the cross. Yet the Gospel accounts focus less on physical details than on the spiritual transaction occurring within that suffering. At the cross's climax, Jesus cried out: *"My God, my God, why have you forsaken me?"* **(Matthew 27:46, NIV).**

This moment, captured in Psalm 22, is really the most troubling part of Christian theology. It's when the eternal bond between God the Father and Jesus, which had always been unbroken since before time started, was actually broken.

Jesus went through what theologians refer to as the ***"second death"***, which means he was completely cut off from God.

He took on the spiritual punishment for humanity's rebellion, so that those who put their trust in Him would never have to experience it. This is not metaphor or religious poetry. Christian theology makes a concrete claim: the sinless one became sin itself, and the penalty was paid in full. The exchange is stunning in its asymmetry—perfect righteousness traded for accumulated guilt across all human history, past and future. When Jesus said, *"It is finished"* and gave up His spirit, something big happened - the curtain in the temple tore in two from top to bottom.

This wasn't just a coincidence; it was a sign that something much deeper was going on. For centuries, that thick curtain had symbolized the separation between God and humanity, keeping people out of the Holy of Holies. But now, it was torn apart from top to bottom, showing that the barrier was being destroyed from God's side. This meant that people now had access to God, and the old system of constantly making sacrifices was no longer needed.

The final sacrifice had been made, and everything was changed. The tearing of the curtain was like a declaration that God was now open to everyone, and that Jesus' sacrifice had made it possible for people to connect with Him directly. The Resurrection: History's Hinge Point. It all comes down to what happened three days later. I mean, think about it - a teacher, no matter how inspiring, who's dead and gone, isn't going to start a movement that lasts. Just being a martyr doesn't explain why some teachings stick around, and others don't.

There are plenty of examples throughout history of people who died for their beliefs, but their followers lost interest, and their ideas were forgotten. The resurrection claim is Christianity's irreducible scandal. Paul made the stakes explicit: *"And if Christ has not been raised, our preaching is useless and so is your faith... If only for this life we have hope in Christ, we are of all people most to be pitied"* **(1 Corinthians 15:14, 19, NIV).** The first followers of Jesus didn't see His resurrection as just a symbolic or personal experience. Instead, they believed it was a real, physical event - Jesus came back to life in the same body He had before He died. He still had the wounds from the cross, and He even ate fish with his disciples to show them He was really alive.

He also invited one of His disciples, Thomas, to touch the scars on His hands and side to prove it was really Him. The reason the tomb was empty wasn't that Jesus' body had turned into some kind of spirit, but because He had actually gotten up and walked out of it. What demands explanation is how this belief emerged and spread.



The disciples gained nothing worldly from proclaiming a risen Christ. They faced persecution, poverty, and violent death. People will die for what they believe to be true, but not for what they know to be false. These men either witnessed something that shattered their understanding of reality, or they perpetuated a hoax that cost them everything while benefiting them nothing. Within weeks, thousands in Jerusalem—the very city where Jesus was publicly executed—converted to faith in His resurrection.

His enemies could have ended the movement instantly by producing the body. They never did. The Claim That Demands a Verdict. The story of Jesus' passion, crucifixion, and resurrection is all connected - you can't really separate one part from the others. If Jesus just suffered but didn't die, it wouldn't have meant anything. And if He died but didn't come back to life, there would be no hope for us.

But when you put it all together, it's like a big announcement to the world: death doesn't have the final say, and the door to living forever is now open. It's a pretty bold claim, but that's what Christianity is all about. This isn't something you can just think about and then put aside. It's a statement about how things really are, and it needs to be looked into and acted on. Jesus Himself made it clear when He said, *"I am the one who brings people back to life, and I am the one who gives life. If you believe in me, you will have life, even if you die"* - that's what He said in **John 11:25.**

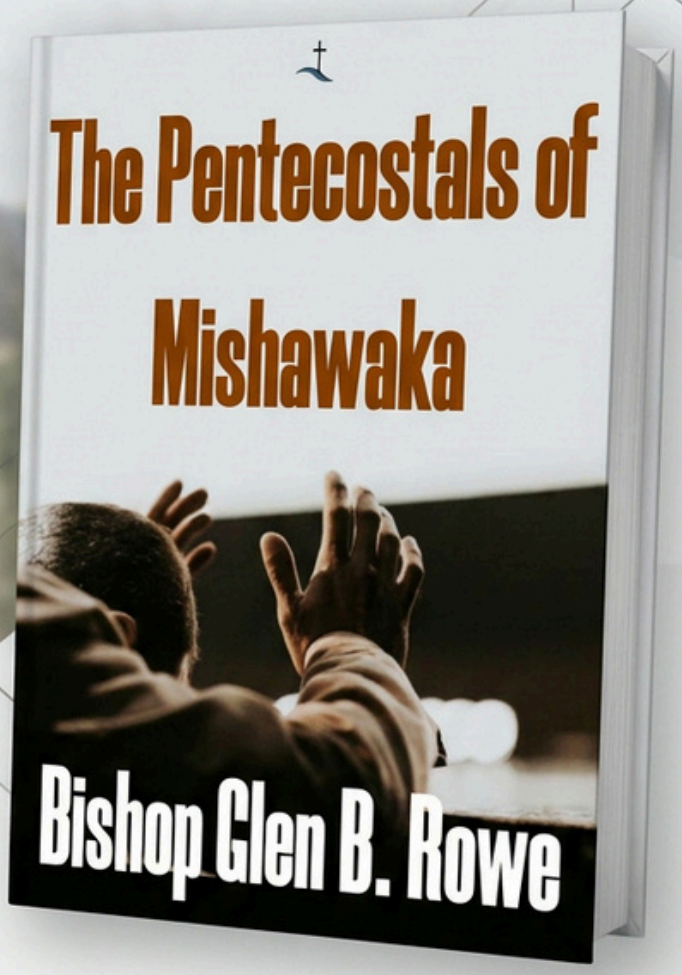
The following is addressed to the "Secular Crowd."

It's now up to you to decide - was He telling the truth or not? The facts are all there, so what's your judgment going to be?

LIFE PRESS
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BOOK RELEASE — The Pentecostals of Mishawaka

Bishop Glen B. Rowe



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AMERICAN ASSOCIATION FOR HIGHER EDUCATION/ICOF TO OFFER CHRISTIAN WORLD NETWORK COFFEE

by John Losh II

In the SPOTLIGHT



‘ The most important, of course, is the community Worship of our Lord and Savior Jesus Christ…’

When you think of churches and Christian ministries alike, there are numerous commonalities. The most important, of course, is the community Worship of our Lord and Savior Jesus Christ, and the teaching and preaching of his word.

Seeing souls come to Faith in Christ, and the things that follow, like the public profession of faith by the new believer in water baptism, and beginning a process of Discipleship by a mature believer. The practice of coming corporately to the Lord's table to commemorate his death, burial, and resurrection, without which we have no hope of forgiveness and eternal life.

The outward focus that the church must absolutely have if we are to be lights in the darkness and cities on a hill that continue to fulfill the Great Commission and draw others in to hear the Gospel.

I was once asked by someone to define the church. Being an obviously very detailed person, I have a long answer that includes all the above.

And then I was asked to shorten it. I responded, ***"You want me to do what….???"*** And I was taken back to the aforementioned great commission and was told in summary, while it definitely has all the above, it is simply put, a Body of Believers that are Preaching, Teaching, and Baptizing.

But one thing that is not required for the church and Christian Community is that, regardless of denomination or geographical location, and at the risk of overstating the obvious, nearly every church or ministry serves a product that the majority of its attenders and members consume in coffee.

And this consumption happens not only in the Church or ministry facility but also by individuals and fellowship groups no matter how big or small at home, in coffee shops, restaurants, etc.

We are the American Association For Higher Education & Accreditation and the International Circle of Faith are no exception. We enjoy coffee as much as any one.

And now we seek to go beyond the consumption to provide an opportunity, and a business platform that will allow churches and ministries as well as individuals to be able to benefit financially through coffee.

So we are partnering with Paul Roati at the Coffee Commune in Australia ***"Where the coffee community comes to collaborate"*** and the largest coffee roasting completion on the world the Golden Bean as well as the soon to be established Coffee Commune USA that originally thought they would only get maybe one roaster on board when these concepts were introduced to now having over 150 coffee roasters involved.

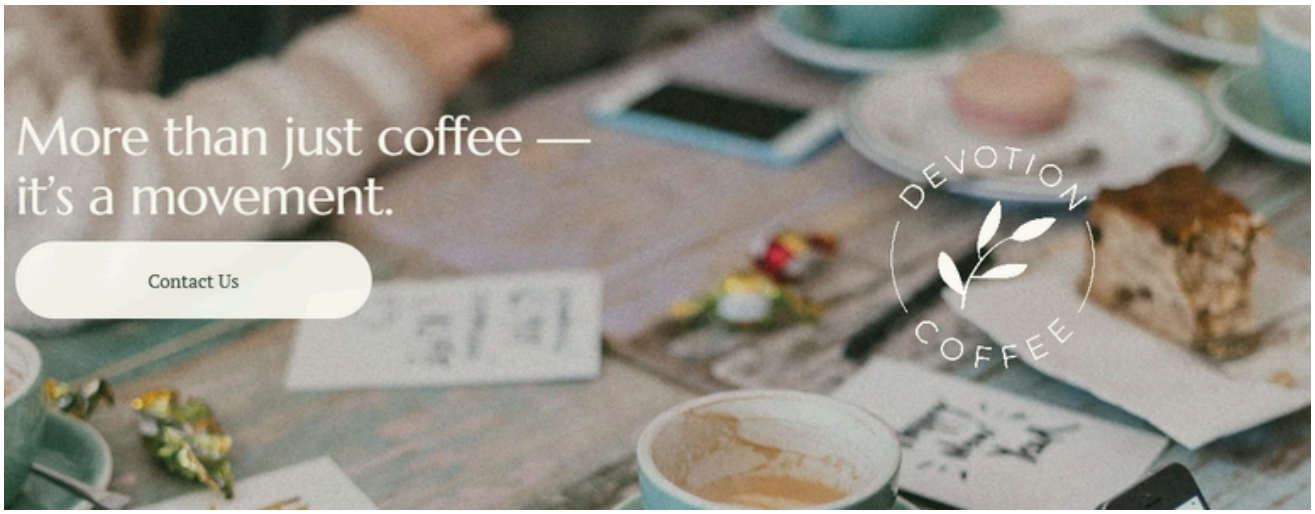
This partnership is meant to create the Christian World Network Coffee brand. (The International Circle Of Faith is also Christian World Network.) It will be coffee based and revenue driven.

The Christian World Network Coffee brand is being developed in sync with the aforementioned coffee commune USA because the International Circle Of Faith also has a Chaplaincy Corp and provides Chaplaincy Training www.icofglobalchaplains.com one of the coffee brands bring developed is the Chaplain's Reserve.

The motto is that ***"Girl Scouts have cookies, and Chaplains have coffee."*** Chaplains will be supplied with all the forms, flyers, etc. needed to launch coffee campaigns for schools. The schools will buy a bag of coffee at $20 and resell it for $40 thereby scoring a profit for the school.

There will also be Devotion Coffee: ***The Coffee that gives back."*** It reminds the believer each day that your coffee and your Devotions await. At the heart of Devotion Coffee lies a simple but powerful vision: to bring people together through quality coffee that fuels both community and mission.

Devotion coffee is more than just a beverage. Devotion Coffee is a vehicle for connectiion,generosity and impact.That includes helping schools and christian organizations to raise funds and support initiatives that advance faith, service and care in their communities.



Other benefits of the AAHEA/ICOF Christian World Network Coffee brand are:

1. The material of the coffee bag will increase the coffee's overall shelf life from six weeks to six months.

2. The coffee bag's exterior can be customized for the name of the church, school or ministry purchasing it should they so desire. It can have their name on the left and their logo or other custom message on the right.

In summary,Devotion Coffe will:

***Create a Strong,Reconisable Brand And Identity**

***Support Fundraisng And Mission Impact**

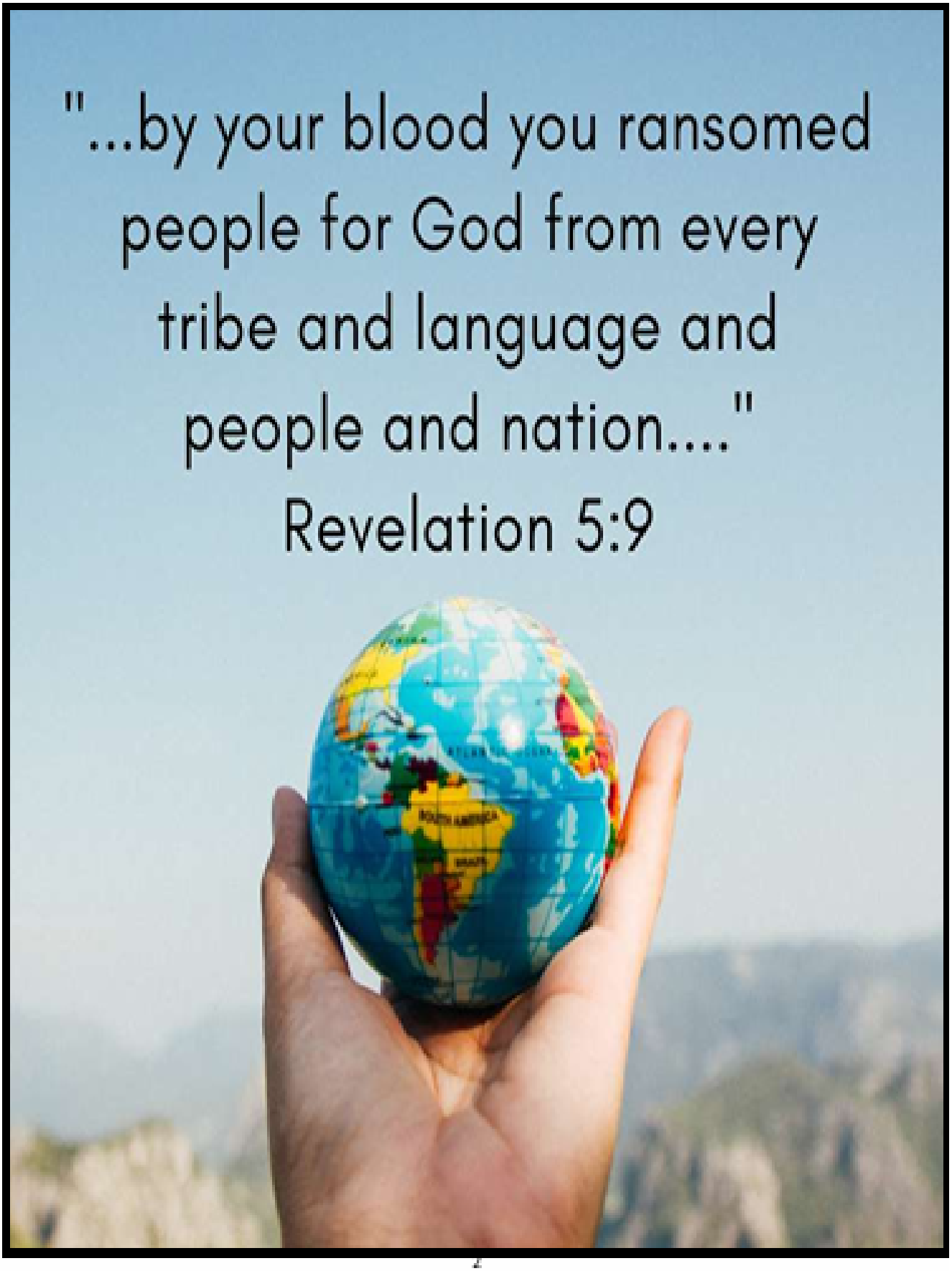
***Broaden Market Reach**

***Build A Scalable And Sustainable Brand**

The first step in the development of Christian World Network Coffee will be the creation of a virtual platform that we expect to see the overall launch of in early 2026.



JOHN W LOSH II
AAHEA
Admin Assistant
Chief News Correspondent


"...by your blood you ransomed
people for God from every
tribe and language and
people and nation...."
Revelation 5:9

RAISING KINGDOM LEADERS or THE RELEASE OF NEW DISCIPLES

ICOF SCHOOL OF MINISTRY NIGERIA LICENSING AND ORDINATIONS CEREMONY

--- Amb. Pastor Dr. Otobong Michael---



International Circle of Faith (ICOF) School of Ministry (ICOF – SOM), affiliated with Life Colleges Inc., is celebrating the graduation, licensing, and ordination of the first batch of disciples to go into the world and spread the Good News of our Lord Christ. The School of Ministry started last year, October 2025, with online lectures and concluded successfully with a 2-Day Licensing and Ordinations ceremony, 27 – 28th February, 2026.

During the period, ICOF – SOM in Nigeria carries out training to raise, prepare people of God, and send them out to spread the Good News of our Lord Jesus Christ. The trained ministers on graduation become today's leaders to increase disciples, plant churches, and expand the kingdom of God.

The online course included the following topics: Five Fold Ministry, Christian Stewardship (Leadership & Church administration), Salvation, New Testament Church, Effective Communication in the Christian World, Understanding the Pulpit, Servanthood (Evangelism & Discipleship), Biblical Hermeneutics/Homiletics, Prayer Ministry (Prayer, Spiritual Warfare & Intercession), Conflict and Peace Management, Soul Winning, Who is a Missionary/Mission, Hospital/Prison Ministry (Public Health, First Aids & Basic Care), Holy Spirit, Non-Profit Management (Understanding how to Raise Funds as a Missionary), and Intercultural Communication & Contextualization).



The event started with prayers, praises, on an opening speech by Amb. ICOF Nigeria – Pastor Dr. Otobong Michael welcoming guests to this great event. And also, delivered message from Presiding Bishop Dr. Bernie Wade, in a brief summary and I quote: “It has been the legacy of our forefathers and our own journey to embrace opportunities for unity. In this year of 2026 and beyond we will forge new alliances with ministers and ministries of like-minded vision.

And with crops of well-informed Lecturers within and all over the world, among them are: Bishop Dr. Bennie Wade, Bishop Dr. Barney Phillips, Bishop Chris Campbell, Bishop Dr. Nathaniel Stutzman and Evang. Kainth Fansa. Others are: Pastor Dr. Otobong Michael, Bishop Dr. David Ekanem, Senior Apostle Erasmus Akpabio, Evang. Cyril I. Akpabio and Pastor Dr. David Tom Akai.

ICOF – SOM LICENSING AND ORDINATIONS CEREMONY

The ceremony was a 2-Day program - Friday 27th and Saturday 28th February, 2026, with a theme: Empowering for the Task Ahead.
The venue at The Voice of Jesus Evangelical Ministry, Surulere, Lagos, Nigeria.

DAY 1: 27TH FEBRUARY, 2026

The event attracted many dignitaries, ministers of God, church leaders, invited guests, students, and family members to witness the occasion.



The time is now to come together. Jesus said succinctly that ‘if they are not against us; they are for us!’ Those who are for us are allies we need. Our world faces all the hordes of hell. I encourage you to be diligent. Stand fast! We will see greater things this year than ever before. God will use you to make a difference. Thank you! God Bless you!”



The Choir ministration sandwiched each item before a lecture delivered by Senior Apostle Erasmus Akpabio titled: The Ministry of Pastors, thus, Who is a Pastor?

In his definition, a Pastor is a servant, a leader appointed by God to preach and teach the word of God, care for the spiritual well-being of the flock (Acts 20:28; John 10:11; 1Peter 5:2-3), a man or someone called by God and not a spirit. Roms. 1:1 is a senior officer, 1Peter 5:1-2 is a teacher, Nurse, Doctor, Advocate, Counselor or Adviser just like a school teacher to the flock.

He further emphasized that there are three groups of people you should not neglect, namely; The Pastors, Prophets, and Parents, for the blessings of God to manifest in your life, 1 Corinthians. 9:11-12 – Pastor/Minister. Eph. 6:1-3 Parents Col. 3:20; 2Chron. 20:20 – Prophets, Psalm 15:15.

In his summary, a Pastor must be born again and God feareth ministers John 3:3-36; baptized by immersion in water, and lead with the word of God. Col. 3:16-17, 2Tim. 2:15; must be respectful and dedicated to the work of God; conduct counseling and deliverance, Isaiah 42:3-6.

Again, a pastor ministers water baptism, child naming, communion to the church, teaches, be patient, must not fight and quarrel 2Tim. 2:24. Day 1 ceremony was concluded with light refreshment, closing remark and prayers.



DAY 2: 28TH FEBRUARY, 2026

The program started with an academic procession into the Event Hall, followed by the introduction of the Master of Ceremony (MC) – Pastor Joshua Ekanem, an opening prayer/Hymn, Praise/Worship, introduction of guests, and welcome address by Amb. ICOF Nigeria – Pastor Dr. Otobong Michael.

In his address, he welcomed everyone to this great ceremony, which is not just a celebration of academic achievement but a divine commissioning into greater service in the vineyard of the Lord. Also, it is divine endorsement, spiritual responsibility, and a call to serve God and humanity with integrity, humility, and excellence. And ask God to empower the graduating students to be vessels of transformation, carriers of His presence, and ambassadors of His kingdom.

Rev. Dr. Emmanuel Dan, speaker of the day, delivered a sermon titled - Ministerial Charge. In his sermon, he advises students that the call to serve is sacred and requires humbleness, dedication, integrity, and wholehearted dependence on God. He concluded that you must be faithful, eager, and committed to win souls for Christ.

GRADUATION PROPER

The LICENSING AND ORDINATIONS CEREMONY was shared into two groups: Amb. ICOF Nigeria – Pastor Dr. Otobong Michael conducted the graduation and presentation of Licensing certificates, and Bishop Dr. David Ekanem conducted the ordination and certificates issued by the Ambassador.

A total of 21 students graduated, were licensed, and ordained as Pastors/Evangelists.

The candidates' names are:
1 Offia Enyichukwu Omeaku
2 Bamigbe Betiku
3 Abiodun Famose
4 Odii Victor Ogbonnaya
5 Offia Chigozirim Enyichukwu 6 Olatunji Olaniyi Andrew
7 Edwin Dangana Majam 8 Fyentirimam-Faith F. Tafiya
9 Akande Alani Wakeel
10 Ike Hycienth
11 Emmanuel Okude Madugu
12 Nnabuike Sylvanus Onyekachi
13 Ojie Fortune Oseremhen
14 Friday Obem
15 Gbadebo Abiodun Michael
16 Chiemeziem Victor Akpagu
17 Akara Innocent Letam
18 Ojie Friday Oseremhen
19 Michael Adegboyega Ogundele
20 Adekunle George Adebayo
21. Evang. Cyril I. Akpabio

After ordination, the Choir of Mount Zion Church of Salvation ministers before the student representative, Offia Enyichukwu Omeaku, presented his valedictory speech – thanking God and ICOF leadership for raising the standard in our life, structure, doctrine, discipline, and accountability. He further emphasized that today's occasion is not just an ordinary ceremony, graduation, licensing, unveiling, or commissioning, but heaven stamping for us to 'go and preach the Good News and expand the heavenly kingdom.

The entire graduates shown appreciation of thanksgiving to God and presented a souvenir to ICOF Presiding President Bishop Dr. Bernie Wade, which was received by Amb. ICOF Nigeria – Pastor Dr. Otobong Michael on his behalf.

To keep body and soul together came light refreshment, closing remark, prayers, and group photographs.

Indeed, it was a remarkable occasion, looking forward to next year's ceremony.

God bless you all.





























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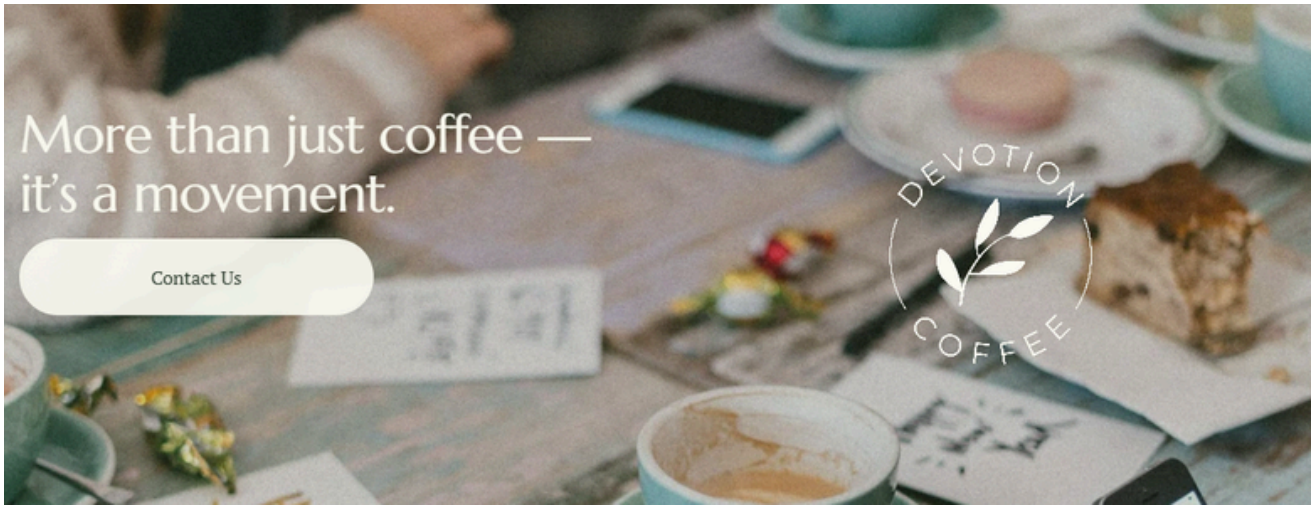
Individuals & Families

Brew Devotion Coffee at home and support good works.



Events & Schools

Bring coffee with a mission to your next gathering.





Every cup of Devotion Coffee fuels connection, community, and causes that matter.

Devotion Coffee is more than great coffee. We work alongside churches, schools, organizations, and individuals to make every cup part of something bigger. Each bag sold helps fund Christian causes and community projects across America and beyond.

"Let all that you do be done in love." — 1 Corinthians 16:14

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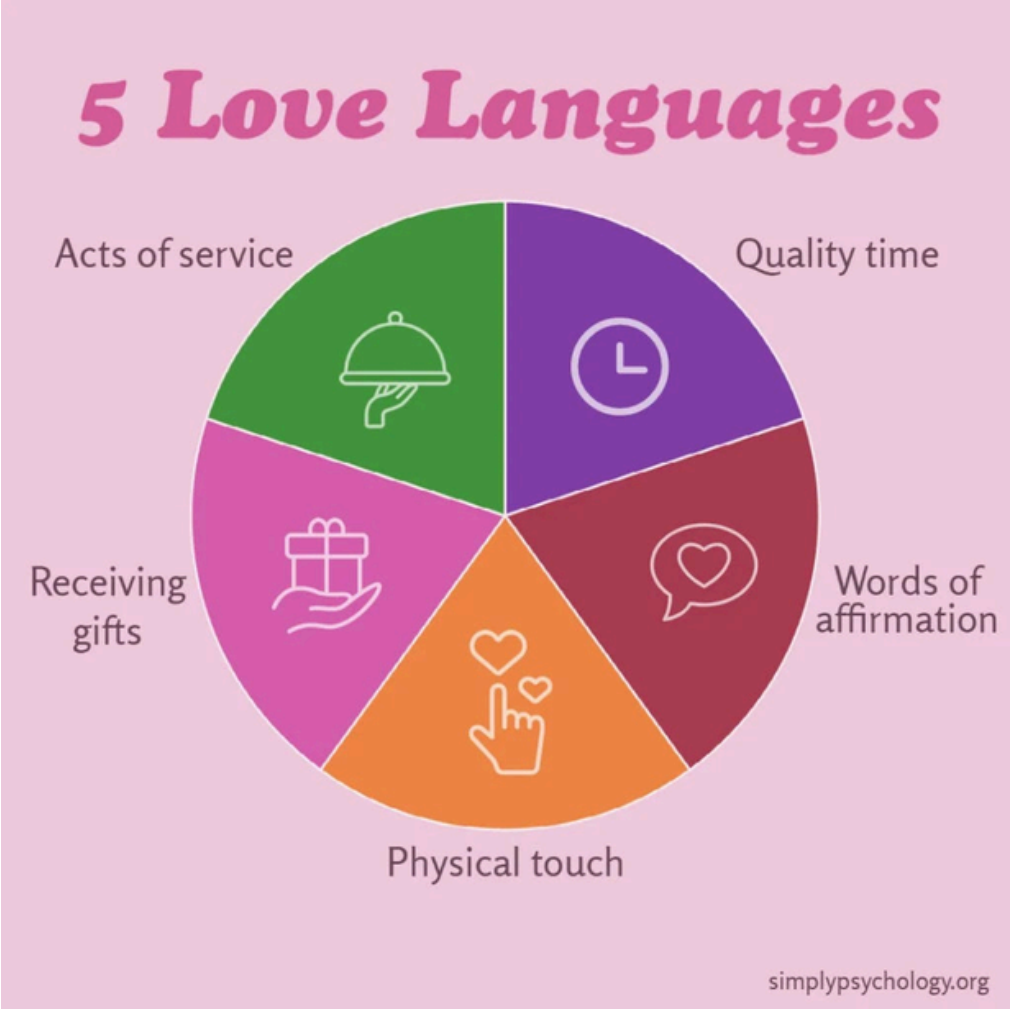
Our Partners

the coffee commune

BONLIFE Coffee

OCEANA COFFEE
the way to good coffee

What's it Like At Your House?



You might think that finding the right person will make all your problems disappear. But the truth is, challenges don't vanish just because you're in a relationship.

Picture this → You wake up next to your partner, but the silence between you feels heavier than usual. You want to fix it, but you aren't sure where to start. It's normal to feel frustrated or even hopeless when communication breaks down. Even couples who seem to 'have it all together' have moments of doubt.

Life's challenges are unavoidable, even in the strongest relationships. The upside is that you and your loved one can face difficulties together. However, tough times may also create distance or lead to blame, making it even harder to overcome obstacles. Some days, you'll take two steps forward, one step back. That's part of the process.

Resilient couples do more than just endure tough seasons—they often emerge stronger. The following insights can help you grow closer to one another, even in



difficult times. Start with just one small change today. You might be surprised at how much it matters.

Seven Secrets of Resilience

- Remind yourself that every couple faces challenges—don't take it as a sign that something is wrong with your relationship.
- When a problem arises, focus on working together instead of blaming each other. Say, "Let's tackle this as a team."
- When things get tough, choose a positive attitude—even if you can't change the situation. Encourage each other to look for the bright spots.
- When you hit a rough patch, ask each other, "What can we learn from this?" instead of dwelling on "Why us?"
- If you feel tension rising, pause and really listen to your partner before responding. Aim to understand, not just to be heard.
- Reach out to your partner for support—don't try to go it alone. Remind each other, "We're in this together."

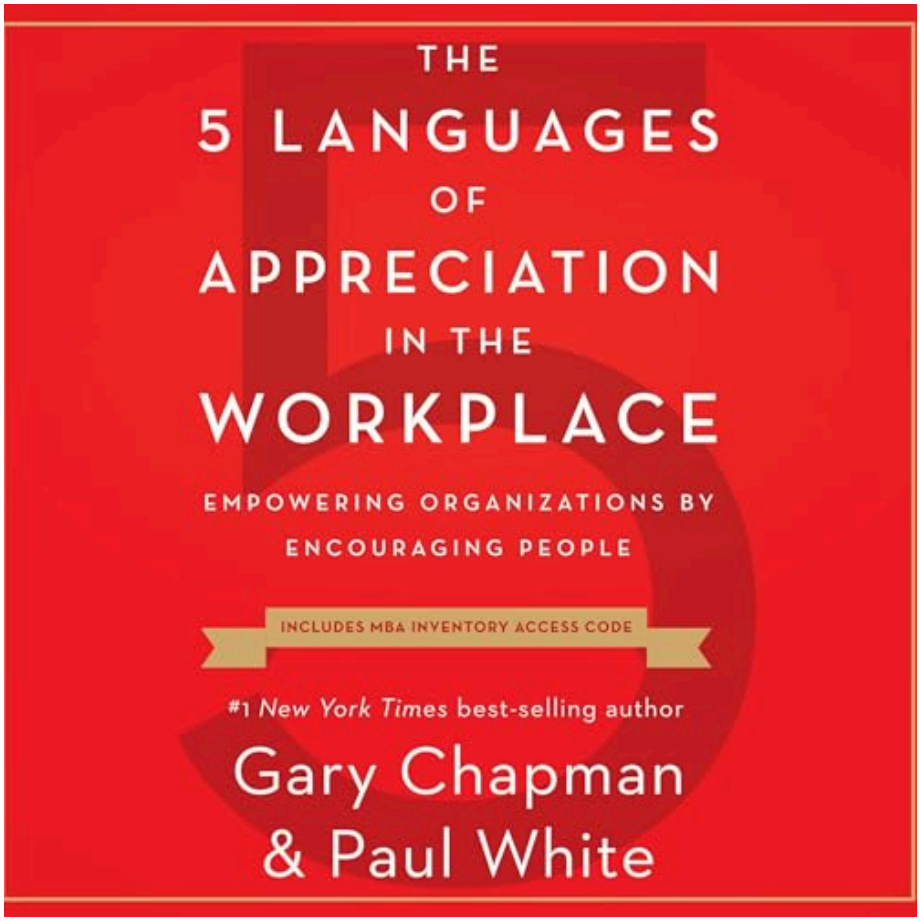
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- If faith is important to you, pray together or share your feelings with God when you're struggling. Find comfort in your shared beliefs.

These seven secrets can support any couple, but may be especially meaningful for those in the second half of life, when challenges often feel greater. For further insights on building a lasting marriage in the second half, you'll find helpful guidance in **Married and Still Loving It**—now 30% off for a limited time.

"If you have team members you don't want to lose, you'd better make sure they feel valued. . . . Often the same top performers are recognized repeatedly over time, while the middle 50% of the team members hear nothing."

Gary Chapman & Paul White
The 5 Languages of Appreciation in the Workplace



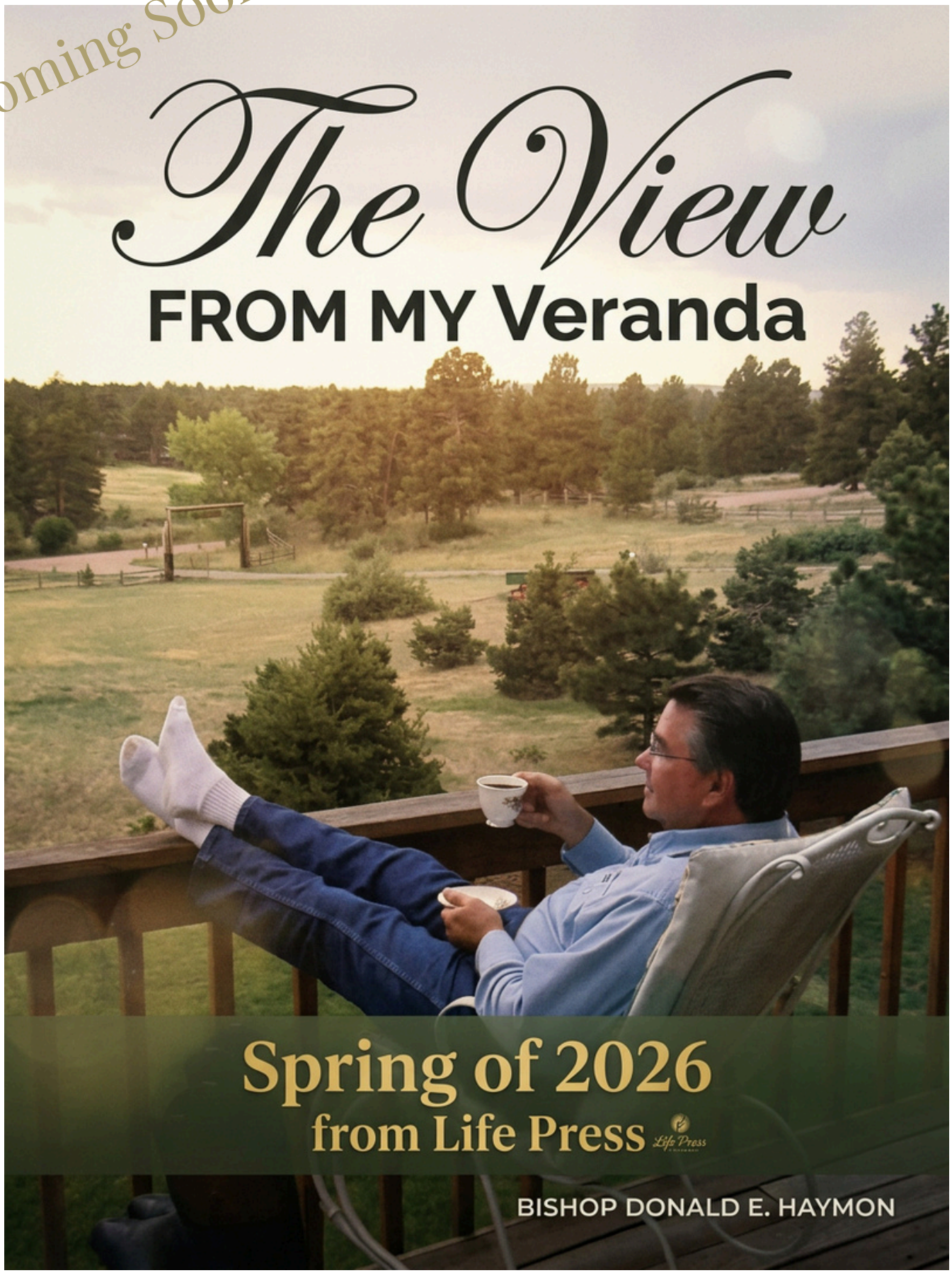


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The View
FROM MY Veranda
Spring of 2026
from Life Press
Life Press
BISHOP DONALD E. HAYMON

Life Church™

House of Deliverance

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April 2026 Calendar

Full 2026 Welcome Booklet

APRIL

April 5

1 PM Resurrection Sunday – MC - Blanca Wade

- **Opening Prayer –** William Goins
- **Scripture Reading –** Edith Swinford
- **Worship –** Hands of Praise
- **Special –** Loidy Zacarias
- **This is my Bible**
- **Exhortation –** Bernie Wade II
- **Speaker –** Bishop Bernie Wade
- **Lord's Supper**
- **Prayer –** Ministry Team
- **Giving –** Ministry Team
- **Announcements**

April 12 – Youth & Children Classes 11:30 AM

1 PM FRIENDS AND FAMILY SUNDAY (MC Rebecca Goins)

- **Opening Prayer –** Rebeca Goins
- **Scripture Reading –** Neveah Zacarias
- **Worship –** Life Worship
- **Special - TBD**
- **This is my Bible**
- **Speaker –** Bernie & Blanca Wade
- **Prayer –** Ministry Team
- **Giving –** Ministry Team
- **Announcements**
- **Dinner in Life Center**

April 19

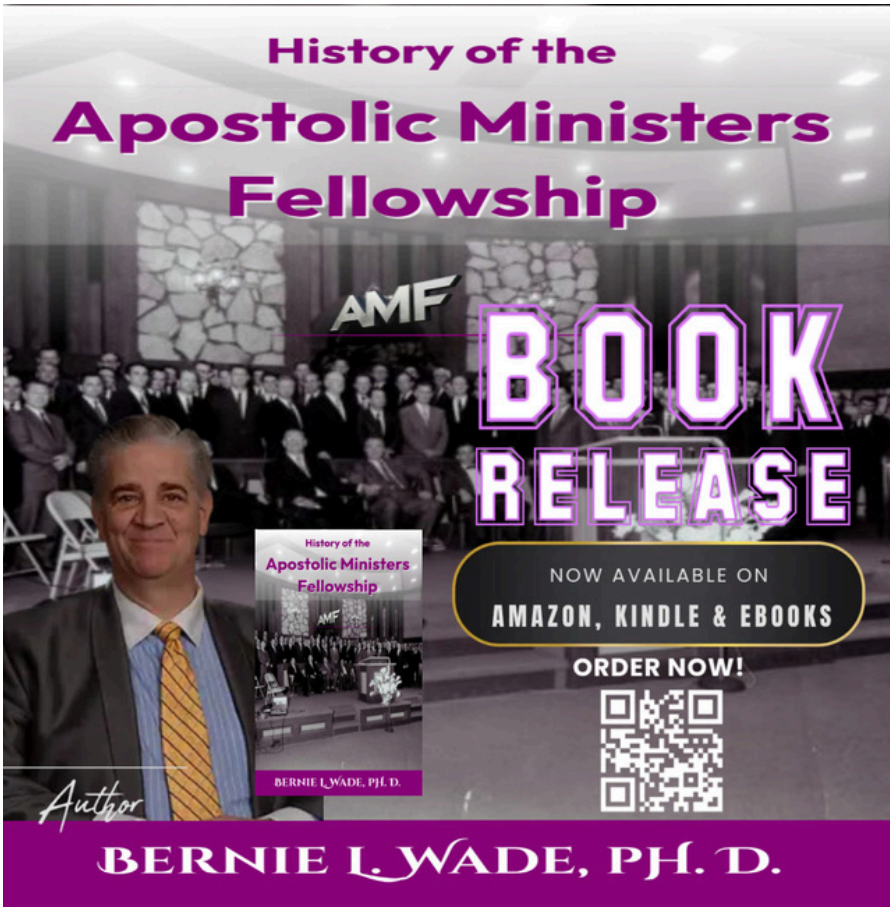
1 PM DISCIPLESHIP SUNDAY – (MC Bishop Wade)

- **Opening Prayer –** Elizabeth Goins
- **Scripture Reading –** Carmen Wade
- **Worship – Life Worship**
- **Special –** Elijah Wade
- **This is my Bible**
- **Exhortation** - Rebecca Goins
- **Speaker –** Keith Fanza
- **Prayer –** Ministry Team
- **Giving –** Ministry Team
- **Announcements**

April 26 – Youth & Children Classes 11:30 AM

1 PM – YOUTH & CHILDREN SUNDAY (Hugo/Loidy Zacarias)

- **Opening Prayer –** Danielle Goins
- **Scripture Reading –** Carmen Wade
- **Worship –** Life worship
- **This is my Bible**
- **Exhortation –** Elizabeth Goins
- **Speaker –** Joshua Phillips
- **Prayer** - Youth
- **Giving** - Youth
- **Announcements**


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International Circle of Faith HISTORY 1932-2024



American Association For Higher Education and International Circle Of Faith Offering AI Tutor Program

In the SPOTLIGHT



by John Losh II

The COVID world of 2020 and 2021 and the out-of-class learning environment it created did an immense amount of damage to the effective education of students of all ages, not to mention the social consequences.

The Academic Impacts were:

Students missing class during COVID-19 led to learning loss, exacerbated the digital divide, negatively impacted mental health, and required significant curriculum adjustments by educators. These students often struggled with focus and seeking help in remote settings, while those without reliable internet fell further behind. Isolation and reduced physical activity contributed to increased stress, anxiety, and depression, while teachers had to shorten curricula to account for lost time.

Academic impacts

Learning Loss: Remote learning platforms decreased instructional time, leading to a decline in student learning.

Focus and Engagement: Many students struggled to stay focused in online classes and were less likely to ask for help.

Digital Divide: Disparities in internet access worsened educational inequities, with students from disadvantaged backgrounds spending less time learning and being more likely to drop out.

Curriculum Reduction: Teachers were often forced to eliminate parts of their curriculum due to time constraints imposed by remote learning.

Mental Health Impacts

Increased isolation: Students experienced increased isolation from peers and teachers.

Mental health struggles: The combination of isolation and reduced physical activity led to heightened stress, anxiety, and depression andeven suicide.

Teacher and System Impacts



Curriculum adjustments: Teachers had to extensively redesign lessons and find new ways to engage students remotely.

Teacher Workload: Educators faced the challenge of adapting their teaching methods and content to a remote or hybrid environment.

Persistent Deficits: Some learning deficits and other effects of the pandemic are still being felt, requiring ongoing investment and support

So now the American Association for Higher Education and our affiliate ministry arm, the International Circle of Faith, are hard at work trying to return the advantages of what was wrongly taken to students of all ages, as well as those in public service, from the field to the hospitals and even the military by providing an effective AI Tutor Program

AI tutors provide benefits like personalized learning, 24/7 availability, and instant feedback, which can improve student engagement and outcomes. They also offer scalability and cost efficiency for educational institutions, can help identify learning gaps early, and provide access to resources for students who may otherwise lack them.

Personalized and Adaptive Learning

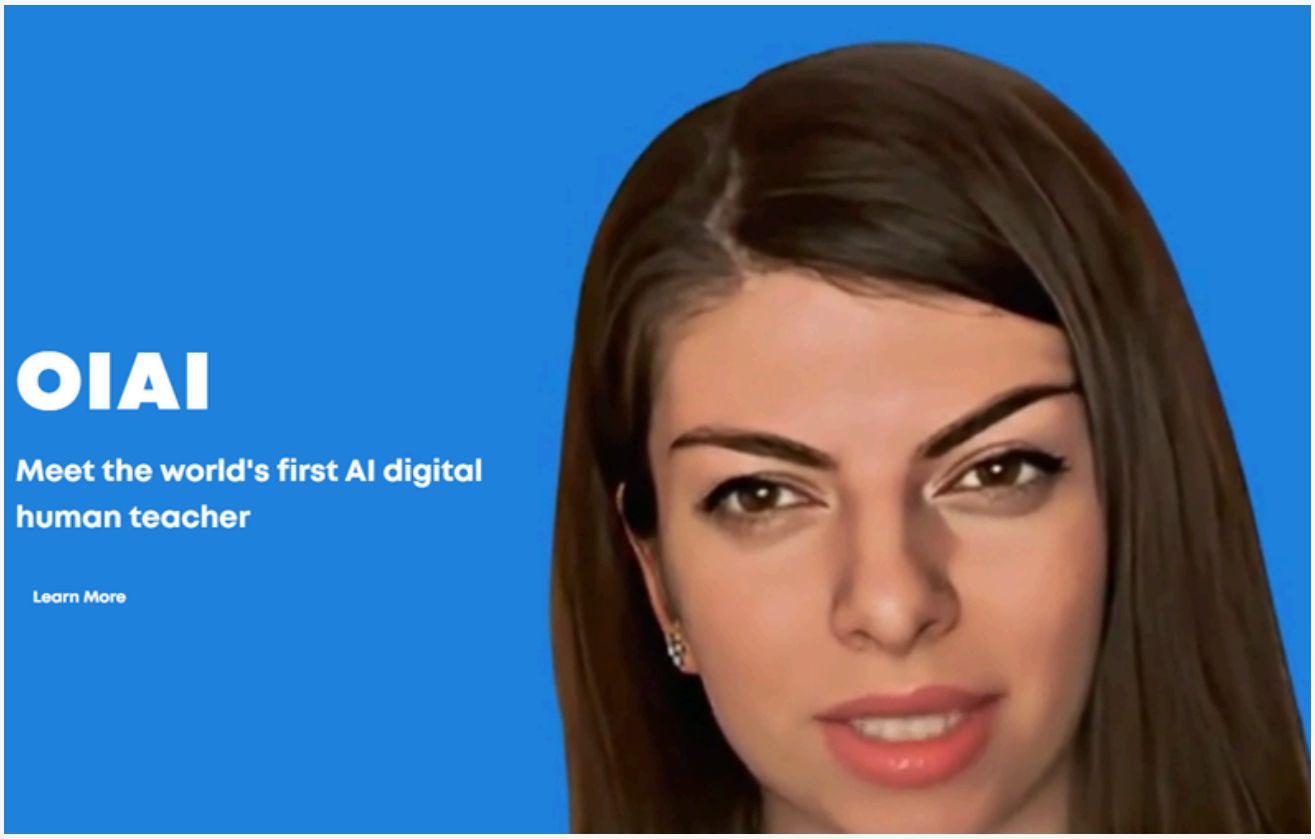
Tailored lessons: AI tutors can analyze a student's performance to adapt lessons, providing targeted support for both struggling students and those who need more advanced challenges.

Addresses individual needs: They cater to individual learning styles, paces, and preferences, creating a customized educational journey for each user.

Accessibility and Flexibility

24/7 availability: AI tutors are accessible at any time, offering support for students who study late or live in different time zones.

Reduces Anxiety: Some students may feel more comfortable asking an AI tutor basic or repeated questions without feeling judged.



Increases Equity: AI tutors can provide high-quality educational resources to students in underserved or remote areas who may not have access to them otherwise.

Enhanced Learning and Engagement

Instant feedback: Students receive immediate corrections and explanations, which helps them learn from mistakes more quickly and accelerates the learning process.

Increased Practice: AI tutors allow for more frequent practice of skills, like writing, without increasing the teacher's workload.

Interactive Lessons: They use interactive methods like simulations and problem-solving to make learning more engaging.

Data-Driven Insights: AI analyzes student performance to identify patterns and provides educators with data to track progress and refine instruction.

AAHEA/ICOF's AI Tutor Program is already under trial by the State of Ohio with over 200,000 students. We are also seeking Sponsors from those in government in the remaining states to get the attention of each state's respective Board Of Education so that they may also implement this important tool.

AAHEA/ICOF's AI Tutor Program is being discussed with the State of Ohio and is in the works with leadership in Florida. Currently, the African country of Kenya is actively using the platform and began with 25,000 students; it now has over 200,000 people experiencing this phenomenal teaching tool.

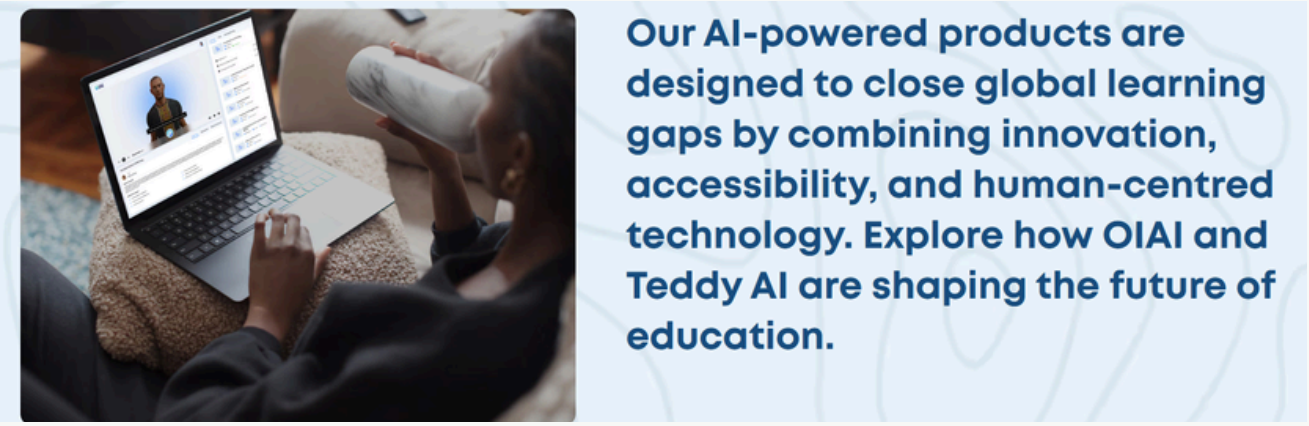
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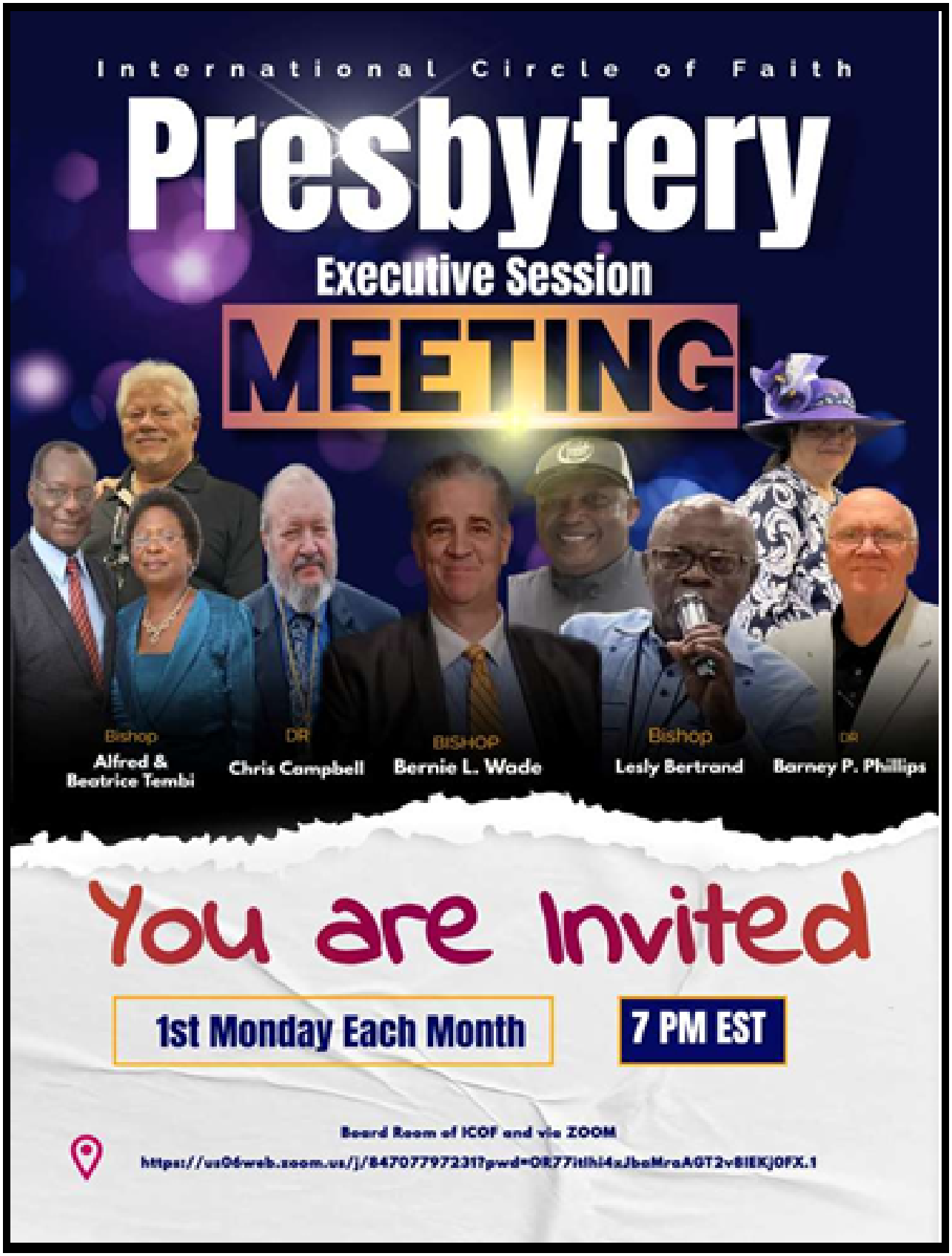
AAHEA/ICOF receives nearly daily requests from different states in the U.S., as well as other countries, who are anxious to put the AI Tutor Program to work in their geographical areas, and we will accommodate each request as we are able to.

We know this will be a huge difference maker in helping bring back success for students and instructors in a clearly broken education system that currently seeks to indoctrinate, not educate.

AAHEA/ICOF looks forward to being a huge part of the future of education!

John W Losh II
AAHEA Admin Assistant/Chief News Correspondent




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