

+The Divine Service+

The Second Sunday in Lent | March 1, 2026 | 10:15AM



Jesus and Nicodemus

*Unless One Is Born of Water and the Spirit
He Cannot Enter the Kingdom of God*

Welcome to St. Paul Lutheran Church!

ST. PAUL is a liturgical, confessional congregation of The Lutheran Church—Missouri Synod. For 150 years, Christ's holy Word has been preached and his blessed Sacraments have been administered here. If this is your first time worshipping with us, welcome. We are delighted to have you join us. Please sign the guest registry in the narthex and introduce yourself to one of the pastors today. They would be happy to speak with you.

Holy Communion.

WE CONFESS the bodily presence of Jesus Christ in, with, and under the bread and wine. The Sacrament is offered to baptized Christians who repent of their sins, have been catechized in the Christian faith, and who are members of our congregation or another congregation of The Lutheran Church—Missouri Synod. If it has been over a year since the last time you communed, or if you are a visitor today, please speak to one of our pastors before receiving Holy Communion. Thank you.

Prayer Before Worship.

O LORD, I love the habitation of your house,
and the place where your glory dwells. Ps. 26:8

For a day in your courts is better than a thousand
elsewhere.

I would rather be a doorkeeper
in the house of my God than dwell
in the tents of wickedness. Ps. 84:10

O LORD, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.



The Liturgy of Lent

Lent is a season of solemn, penitential reflection of our sin and the suffering of our Lord Jesus Christ for our salvation. In Lent, we put away the *Alleluia*, the *Gloria in Excelsis*, and the *Gospel procession* until the Easter Vigil. These changes reflect the solemn, penitential character of the season and aid our Lenten reflection. We will also use Divine Service Setting Four throughout Lent, a setting with less chanting and more speaking, to highlight the solemn and penitential nature of the season, thereby to aid our Lenten observance.

When the bells ring, stand and face the cross.

Processional Hymn | 601 All Who Believe and Are Baptized

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Service of the Word

Introit

Psalm 105:4–7; antiphon: v. 8

*He remembers his covenant forever,
the word that he commanded, for a thousand generations.*

Seek the LORD and his strength;
seek his presence continually!

**Remember the wondrous works that he has done,
his miracles, and the judgments he uttered,**

O offspring of Abraham, his servant,
children of Jacob, his chosen ones!

**He is the LORD our God;
his judgments are in all the earth.**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*He remembers his covenant forever,
the word that he commanded, for a thousand generations.*

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Readings

Old Testament Reading

Genesis 12:1–9

¹The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, “To your offspring I will give this land.” So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 4:1–8, 13–17

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C Thanks be to God.

Stand

In Lent, there is no Alleluia or Gospel Procession.

The Holy Gospel is read from the Lectern.

The Hymn | 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

C (*spoken*) **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.”

³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to

you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.

C (*spoken*) **Praise to You, O Christ.**

Mirror of Confession

P This Lent, as an aid for self-examination, we will rehearse the Ten Commandments. Then the pastor will ask the following questions.

The Third Commandment

P What is the Third Commandment?

C **Remember the Sabbath Day by keeping it holy.**

P What does this mean?

C **We should fear and love God so that we do not despise preaching and his word, but hold it sacred, and gladly hear and learn it.**

P Do I come to Church weekly (unless prevented by work, sickness, or travel)?

Do I prioritize the hearing of God’s Word above all things?

Have I sought rest in something other than the Word of God?

Do I lead my family in prayer and devotions at home?

C **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

The Fourth Commandment

P What is the Fourth Commandment?

C **Honor your father and your mother.**

P What does this mean?

C **We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.**

P Have I been angry, short-tempered, disrespectful, or ashamed of my parents?

Do I submit to other authorities too—teachers, employers, those in government?

Do I obey the laws of city, state, and country?

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Nicene Creed

Sit

Hymn of the Day | 708 Lord, Thee I Love with All My Heart

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand

Prayer of the Church

Sit

The Offering

The Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei | 434 Lamb of God, Pure and Holy

st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 918 Guide Me, O Thou Great Redeemer

Distribution Hymn | 596 All Christians Who Have Been Baptized

Distribution Hymn | 798 The God of Abraham Praise

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart | 718 Jesus, Lead Thou On

The Service is ended. Depart in peace!

A Lenten Midweek Series at St. Paul

“That The Thoughts From Many Hearts May Be Revealed”

At the birth of Jesus, old man Simeon prophesied to Mary that her child was destined for a sign that is opposed, **“that the thoughts from many hearts may be revealed,”** Luke 2:35.

Jesus’ advent into the world reveals human beings for what they are.

In the Passion of the Lord Jesus, the thoughts of his enemies—and his friends—are revealed. In the Passion of the Lord Jesus, we see the *envy* of the Priests who delivered him up, the *treachery* of Judas who betrayed him, the *injustice* of Pontius Pilate, the *mockery* of the crowds, and the *cowardice* of his friends...
and at the center is Christ who redeems them all.

This Lent midweek series will be an examination of the anatomy of sin. We will see how sin manifests itself in the hearts and lives of the people surrounding the Lord in his Passion. We will examine our own hearts to find the same sin dwelling there, and how it causes us to fail the Lord in our own lives. And above all, we will see through our own weaknesses and failures to be faithful our need for Christ who came to redeem us from sin and by his death on the cross. Join us this Lent for a fruitful meditation upon God’s Word!

Lent Midweek 2
Wednesday, March 4th, 7PM | The
Divine Service
The Treachery of Judas Iscariot

Lent Midweek 3
Wednesday, March 11th, 7PM | Vespers
The Injustice of Pontius Pilate

Lent Midweek 4
Wednesday, March 18th, 7PM | The
Divine Service
The Mockery of the Crowds

Lent Midweek 5
Wednesday, March 25th, 7PM | Vespers
The Cowardice of His Friends

Announcements

St. Paul

Individual Confession and Absolution will be offered today from 6:30-7:15AM and every Sunday throughout the season of Lent, or by appointment with Pastor Yeager.

The five midweek services of Lent continue this Wednesday March 4th at 7PM. We will host a Lenten Supper before each of these five midweek services. There is a signup sheet in the narthex should you like to provide a meal, perhaps working with some friends.

Easter flower order forms are in the narthex and will be available until March 1st. Please make checks payable to Heller's this year. Cash in exact amount is also accepted. Text or call Kelly Todd with questions. **This year, St. Paul will be purchasing Easter flowers and outside flowers through a Thrivent action team grant. If you would be interested in 1. Taking flowers to shut-in members of the congregation after Easter service—those who could not make it to Church or just need to have their day brightened, or 2. Helping plant flowers in the beds around Church this spring at a date to-be-determined, please talk to Brian Steiner. We would like to pursue both projects this year.**

Senior fellowship. A group of Lutheran seniors have begun to meet informally at 1PM Thursdays in the fellowship hall for cards and fellowship. We would like you to join us if you are interested. Please talk to Diana Hoffman for more information. You are welcome to join us!

Collection for the Hope Clinic will continue through the end of March. Please leave your donation for babies and their mothers in the totes in the narthex. Thank you.

Job Descriptions. We are gathering job descriptions for every office and contracted position in the Church. If you are serving on Church council, or working for the Church in any capacity, we ask that you write a detailed-as-possible job description of your work and turn it in to Pr. Yeager. We would like to have these in before the April Voters Assembly.

Holy Week and Easter Services. Mark your calendars for the services of Holy Week: Maundy Thursday Divine Service at St. Paul (4/2) at 7PM; Good Friday Tre Ore (at St. John, Bingen, 12-3PM), Good Friday Chief Service at St. Paul (4/3) at 7PM; the Easter Vigil at St. John Bingen (this is a circuit-wide service conducted by all the pastors of the Decatur circuit, LCMS, 4/4) at 8PM; and the Easter services on Sunday, 4/5 at 6AM and 9AM at St. Paul. There will be an Easter breakfast served in between the Easter services by the youth and confirmands of St. Paul. Please join us as we prepare to celebrate our Lord's Passover from death to life.

Circuit and Community

Vendors wanted! The St. John-Emmanuel Lutheran School 7th/8th grade classes are sponsoring a spring craft show on Saturday, March 7, 2026, from 9:00 a.m. to 2:00 p.m. in the gym at Emmanuel (Soest) to raise funds for their Washington, DC Trip. Craft booth pricing and registration form available at <https://bit.ly/SJECraft>. Direct questions to Mr. Jesse Muehler by email to jessem@stjohn-emmanuel.com or call the school office at (260) 639-0123.

The Women of Bethlehem invite you to join us for CRAFT FOR A CAUSE!

March 7 from 7am-7pm - Bring your crafting supplies and enjoy 12 hrs of crafting fun at Bethlehem Lutheran Church in Ossian. Crafting space, 3 meals, snacks and drinks provided. Visit www.blcsossian.org/craftforacause/ to download the registration form. Contact Deann Oliver for more information 616-894-0144

Wyneken

Trivia Night: “All About the Holidays”, Saturday, March 7th at the Zion Friedheim FLC. Doors open at 6PM and Trivia starts at 7PM. Table of 8 people: \$250. Individual tickets, \$35. Snacks and desserts including cash bar. RSVP to Janine Conrad by February 28th, 260-402-3481. Make checks payable to Wyneken PTL.

Open Positions. Wyneken Memorial Lutheran School is prayerfully seeking Christ-centered educators for the 2026–2027 school year. Open positions include 5th Grade Teacher, Middle School Science Teacher, Middle School English Language Arts Teacher, and Physical Education Teacher. Positions may be filled by divine call or contract. LCMS-rostered and non-rostered candidates who support confessional Lutheran education are encouraged to apply. Please contact Casey Nidlinger at 260-639-6177 for more information and we ask that you keep this process in your prayers.

Childcare Help Needed. Do you love spending time with children and talking about God's Word? Wyneken Childcare is looking for a part-time employee effective immediately! We are specifically looking for help in the infant classroom. If this is something you'd be interested in, please email your resume to jconrad@wyneken.org or childcare@wyneken.org. We appreciate all the love and support you've given us. Please prayerfully consider helping in this way.

Scrap Metal Drive. The Wyneken 7th grade class is sponsoring an ongoing scrap metal drive in support of their trip to Washington, DC. You may drop off your items at Metal Source and tell them it is for the Wyneken Class of 2027, or contact Ryan Scherer via text or email (260-639-3330) to arrange for pick-up. Scrap metal can be anything to include old mowers, ovens, washers, dryers, etc. This is an ongoing account that should continue to be open for future Wyneken classes as well. Your support is greatly appreciated.

Youth—Middle and High School

Saturday, March 21; 6-9:30 p.m. – P.F.W. Men’s Volleyball Match (RSVP Required by March 1). We will meet in the Bingen parking lot at 6 p.m. on Saturday, March 21 to carpool to P.F.W. and watch the Mastadons take on Ball State. The cost is \$5, and please RSVP by March 1, so we can get the group rate.

Acolytes

3/1 8AM Brantley Seddelmeyer 10:15 Charlie Faurote

Attendance

Wednesday, February 18	Ash Wednesday	119
Sunday, February 22	8AM 68	10:15AM 88

Stewardship for 2/15/26

Offering: \$9,448.45 Online Offering: \$317.00 Total for the week: \$9,765.45
vs. Year to Date: +\$4,117.09

Weekly Calendar

Sunday, March 1	6:30-7:15AM Individual Confession/ Absolution 8AM The Second Sunday in Lent—Matins 9:30AM Bible Class/Sunday School/Confirmation 10:15AM The Second Sunday in Lent—Divine Service 11:30-12:30PM Lutheran Lads Greek Study
Tuesday, March 3	9:30AM Early Bird Bible Class—St. John Bingen
Wednesday, March 4	5:45PM Lent Supper 7PM Lent Midweek 2—Divine Service
Thursday, March 5	1PM Senior Fellowship—St. Paul Fellowship Hall
Saturday, March 7	6PM Trivia Night at Zion Friedheim FLC
Sunday, March 8	6:30-7:15AM Individual Confession/ Absolution 8AM The Third Sunday in Lent—Divine Service 9:30AM Bible Class/Sunday School/Confirmation 10:15AM The Third Sunday in Lent—Matins 11:30-12:30PM Lutheran Lads Greek Study

Prayer of the Church

- +**The Sick and recovering:** Anita Spiegel; Cindy Gallmeyer.
 - +**Our Wyneken School:** Mrs. Carolyn Voshell, teachers, staff, students, and childcare.
 - +**Expectant mothers:** Chloe Johnson; Katie Keuneke.
 - +**The Homebound:** Laurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel (all at Woodcrest); Don Haines (home), Ron Selking (Residences, Chesterton).
 - +**Birthdays 2/24—3/2.** Janine Albert, Maddie Vitatoe, Riley Nower, Addison Butcher, Jim Melton, Nichole Fick, Vivienne Fuelling.
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Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

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