

+The Divine Service+

The Third Sunday in Lent | March 8, 2026 | 8AM



Christ and the Woman at the Well

Welcome to St. Paul Lutheran Church!

ST. PAUL is a liturgical, confessional congregation of The Lutheran Church—Missouri Synod. For 150 years, Christ's holy Word has been preached and his blessed Sacraments have been administered here. If this is your first time worshipping with us, welcome. We are delighted to have you join us. Please sign the guest registry in the narthex and introduce yourself to one of the pastors today. They would be happy to speak with you.

Holy Communion.

WE CONFESS the bodily presence of Jesus Christ in, with, and under the bread and wine. The Sacrament is offered to baptized Christians who repent of their sins, have been catechized in the Christian faith, and who are members of our congregation or another congregation of The Lutheran Church—Missouri Synod. If it has been over a year since the last time you communed, or if you are a visitor today, please speak to one of our pastors before receiving Holy Communion. Thank you.

Prayer Before Worship.

O LORD, I love the habitation of your house,
and the place where your glory dwells. Ps. 26:8

For a day in your courts is better than a thousand
elsewhere.

I would rather be a doorkeeper
in the house of my God than dwell
in the tents of wickedness. Ps. 84:10

O LORD, my Creator, Redeemer, and Comforter, as I come to worship You in spirit and in truth, I humbly pray that You would open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my only Savior, and grow in grace and holiness. Hear me for the sake of His name. Amen.



The Liturgy of Lent

Lent is a season of solemn, penitential reflection of our sin and the suffering of our Lord Jesus Christ for our salvation. In Lent, we put away the *Alleluia*, the *Gloria in Excelsis*, and the *Gospel procession* until the Easter Vigil. These changes reflect the solemn, penitential character of the season and aid our Lenten reflection. We will also use Divine Service Setting Four throughout Lent, a setting with less chanting and more speaking, to highlight the solemn and penitential nature of the season, thereby to aid our Lenten observance.

When the bells ring, stand and face the cross.

Processional Hymn | 693 O Holy Spirit, Grant Us Grace

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Service of the Word

Introit

Psalm 84:1–4; antiphon: v. 5

*Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.*

How lovely is your dwelling place,

O LORD of hosts!

**My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

**Blessèd are those who dwell in your house,
ever singing your praise!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

*Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.*

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Readings

Old Testament Reading

Exodus 17:1–7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” ³But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” ⁴So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” ⁵And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

Stand

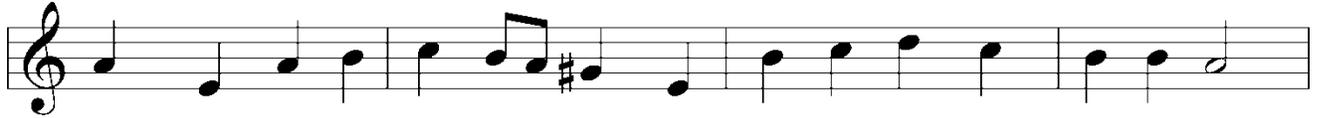
In Lent, there is no Alleluia or Gospel Procession.

The Holy Gospel is read from the Lectern.

The Hymn | 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Holy Gospel

John 4:5–30, 39–42

P The Holy Gospel according to St. John, the fourth chapter.

C (*spoken*) **Glory to You, O Lord.**

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink."

⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"

¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you

are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” ²⁶Jesus said to her, “I who speak to you am he.”

²⁷Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” ²⁸So the woman left her water jar and went away into town and said to the people, ²⁹“Come, see a man who told me all that I ever did. Can this be the Christ?” ³⁰They went out of the town and were coming to him. . . .

³⁹Many Samaritans from that town believed in him because of the woman’s testimony, “He told me all that I ever did.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

P This is the Gospel of the Lord.

C (*spoken*) **Praise to You, O Christ.**

Mirror of Confession

P This Lent, as an aid for self-examination, we will rehearse the Ten Commandments. Then the pastor will ask the following questions.

The Fifth Commandment

P What is the Fifth Commandment?

C **You shall not murder.**

P What does this mean?

C **We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.**

P Have I hurt or destroyed the body of another human being (including my own)? Have I injured my neighbor with violent actions, hitting or beating on my neighbor, spoken debasing or insulting words, using foul or dirty words to describe my neighbor, or murdered him with thoughts of anger, contempt, or hatred?

Have I injured my neighbor by ridicule, by neglecting to feed and clothe him, or by withholding compassion and comfort from him?

Do I abuse my own body with neglect of health, care, or excess use of food, drink, tobacco, or drugs?

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Sixth Commandment

P What is the Sixth Commandment?

C You shall not commit adultery.

P What does this mean?

C We should fear and love God so that lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

P Have I committed sexual sin with someone who is not my spouse?

Have I lusted for anyone who is not my spouse?

Have I looked at pornography, told crude jokes, or viewed lewd images?

Have I dishonored marriage by ridicule, divorce, or neglecting to encourage others to be faithful to their spouses in the fear of God?

Have I failed to serve my spouse in hard times, and trusted God to bless us in our marriage, even in times of trouble?

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

The Nicene Creed

Sit

Hymn of the Day | 823 May God Bestow on Us His Grace

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand

Prayer of the Church

Sit

The Offering

The Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei | 434 Lamb of God, Pure and Holy

st. 1



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!

Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 855 For All the Faithful Women

sts. 1, 10, 3–4

- 1 For all the faithful women
Who served in days of old,
To You shall thanks be given;
To all, their story told.
They served with strength and
gladness
In tasks Your wisdom gave.
To You their lives bore witness,
Proclaimed Your pow'r to
save.
- 2 Recall the outcast woman
With whom the Lord
conversed;
Christ gave her living water
To quench her deepest thirst.
Like hers, our hearts are
yearning;
Christ offers us His Word.
Then may our lips be burning
To witness to our Lord.

- 3 O God, for saints and servants,
Those named and those
unknown
In whom through all the ages
Your light of glory shone,
We offer glad thanksgiving
And fervent prayer we raise
That, faithful in Your service,
Our lives may sing Your
praise.
- 4 All praise to God the Father!
All praise to Christ the Son!
All praise the Holy Spirit,
Who binds the Church in one!
With saints who went before us,
With saints who witness still,
We sing glad Alleluias
And strive to do Your will.

Distribution Hymn | 609 Jesus Sinners Doth Receive

Distribution Hymn | 699 I Heard the Voice of Jesus Say

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart | 849 Praise the One Who Breaks the Darkness

A Lenten Midweek Series at St. Paul

“That The Thoughts From Many Hearts May Be Revealed”

At the birth of Jesus, old man Simeon prophesied to Mary that her child was destined for a sign that is opposed, **“that the thoughts from many hearts may be revealed,”** Luke 2:35.

Jesus’ advent into the world reveals human beings for what they are.

In the Passion of the Lord Jesus, the thoughts of his enemies—and his friends—are revealed. In the Passion of the Lord Jesus, we see the *envy* of the Priests who delivered him up, the *treachery* of Judas who betrayed him, the *injustice* of Pontius Pilate, the *mockery* of the crowds, and the *cowardice* of his friends...
and at the center is Christ who redeems them all.

This Lent midweek series will be an examination of the anatomy of sin. We will see how sin manifests itself in the hearts and lives of the people surrounding the Lord in his Passion. We will examine our own hearts to find the same sin dwelling there, and how it causes us to fail the Lord in our own lives. And above all, we will see through our own weaknesses and failures to be faithful our need for Christ who came to redeem us from sin and by his death on the cross. Join us this Lent for a fruitful meditation upon God’s Word!

Lent Midweek 3
Wednesday, March 11th, 7PM | Vespers
The Injustice of Pontius Pilate

Lent Midweek 4
Wednesday, March 18th, 7PM | The
Divine Service
The Mockery of the Crowds

Lent Midweek 5
Wednesday, March 25th, 7PM | Vespers
The Cowardice of His Friends

Announcements

St. Paul

Individual Confession and Absolution will be offered today from 6:30-7:15AM and every Sunday throughout the season of Lent, or by appointment with Pastor Yeager.

The five midweek services of Lent continue this Wednesday March 11th at 7PM. We will host a Lenten Supper before each of these five midweek services. Join us!

The next **First Communion meeting** is Saturday, March 14th at 9AM. Join us!

Holy Week and Easter Services. Mark your calendars for the services of Holy Week: Maundy Thursday Divine Service at St. Paul (4/2) at 7PM; Good Friday Tre Ore (at St. John, Bingen, 12-3PM), Good Friday Chief Service at St. Paul (4/3) at 7PM; the Easter Vigil at St. John Bingen (this is a circuit-wide service conducted by all the pastors of the Decatur circuit, LCMS, 4/4) at 8PM; and the Easter services on Sunday, 4/5 at 6AM and 9AM at St. Paul. There will be an Easter breakfast served in between the Easter services by the youth and confirmands of St. Paul. Please join us as we prepare to celebrate our Lord's Passover from death to life.

Ladies Aid will be setting up to make noodles April 12th. **We will be making noodles 4/13, 4/14, and 4/15 with final bagging and clean up 4/16 (Thursday)**. Any and all help is welcome! If you have never participated in the life-changing noodle-making experience of the St. Paul Preble Ladies Aid, you are in for a wild ride, to say the least. This work is not for the faint of heart, or the faint of carbs. The Ladies will put you through a back-bending, mind-boggling boot camp that will push your mental and physical capacity to the limit, but you will come out on the other side a lean, mean, thin-medium-and-wide-making machine. Your family members probably will not recognize you when you return. Because you will be covered in flour. If you are still on the fence about coming...wait for it... lunch is FREE. Join us!

Senior fellowship. A group of Lutheran seniors have begun to meet informally at 1PM Thursdays in the fellowship hall for cards and fellowship. We would like you to join us if you are interested. Please talk to Diana Hoffman for more information. You are welcome to join us!

Collection for the Hope Clinic will continue through the end of March. Please leave your donation for babies and their mothers in the totes in the narthex. Thank you.

Job Descriptions. We are gathering job descriptions for every office and contracted position in the Church. If you are serving on Church council, or working for the Church in any capacity, we ask that you write a detailed-as-possible job description of your work and turn it in to Pr. Yeager. We would like to have these in before the April Voters Assembly.

Please continue to support the **Nazareth and Norway Missions** through the boxes provided in the narthex. Your gifts contribute to the furthering of the Gospel to the ends of the world.

Wyneken

Open Positions. Wyneken Memorial Lutheran School is prayerfully seeking Christ-centered educators for the 2026–2027 school year. Open positions include 5th Grade Teacher, Middle School Science Teacher, Middle School English Language Arts Teacher, and Physical Education Teacher. Positions may be filled by divine call or contract. LCMS-rostered and non-rostered candidates who support confessional Lutheran education are encouraged to apply. Please contact Casey Nidlinger at 260-639-6177 for more information and we ask that you keep this process in your prayers.

Childcare Help Needed. Do you love spending time with children and talking about God's Word? Wyneken Childcare is looking for a part-time employee effective immediately! We are specifically looking for help in the infant classroom. If this is something you'd be interested in, please email your resume to jconrad@wyneken.org or childcare@wyneken.org. We appreciate all the love and support you've given us. Please prayerfully consider helping in this way.

Scrap Metal Drive. The Wyneken 7th grade class is sponsoring an ongoing scrap metal drive in support of their trip to Washington, DC. You may drop off your items at Metal Source and tell them it is for the Wyneken Class of 2027, or contact Ryan Scherer via text or email (260-639-3330) to arrange for pick-up. Scrap metal can be anything to include old mowers, ovens, washers, dryers, etc. This is an ongoing account that should continue to be open for future Wyneken classes as well. Your support is greatly appreciated.

Youth—Middle and High School

Saturday, March 21; 6-9:30 p.m. – P.F.W. Men’s Volleyball Match (RSVP Required by March 1). We will meet in the Bingen parking lot at 6 p.m. on Saturday, March 21 to carpool to P.F.W. and watch the Mastadons take on Ball State. The cost is \$5, and please RSVP by March 1, so we can get the group rate.

Acolytes

3/8 8AM Jon Borne 10:15 Walt Nussbaum

Attendance

Wednesday, February 25	Lent Midweek 1	84
Sunday, February 28	8AM 106	10:15AM 70

Stewardship for 2/22/26

Offering: \$5,070.69 Online Offering: \$1,230.13 Total for the week: \$7,667.00
 vs. Year to Date: +\$1,899.22

Weekly Calendar

Sunday, March 8

6:30-7:15AM Individual Confession/ Absolution
8AM The Third Sunday in Lent—Divine Service
9:30AM Bible Class/Sunday School/Confirmation
10:15AM The Third Sunday in Lent—Matins
11:30-12:30PM Lutheran Lads Greek Study

Tuesday, March 10

9:30AM Early Bird Bible Class—St. John Parish Hall

Wednesday, March 11

5:45PM Lent Supper
7PM Lent Midweek Service III—Vespers

Thursday, March 12

1PM Senior Fellowship

Saturday, March 14

9AM First Communion Meeting—Fellowship Hall

Sunday, March 15

6:30-7:15AM Individual Confession/ Absolution
8AM The Third Sunday in Lent—Matins
9:30AM Bible Class/Sunday School/Confirmation
10:15AM The Third Sunday in Lent—Divine Service
11:30-12:30PM Lutheran Lads Greek Study

Prayer of the Church

- +**The Sick and recovering:** Ralph Ewell, Don Haines, Mark Bulmahn, Kasey Adams.
 - +**Our Wyneken School:** Mrs. Amber Oedewaldt, teachers, staff, students, and childcare.
 - +**Expectant mothers:** Chloe Johnson; Katie Keuneke.
 - +**The Homebound:** Lurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel (all at Woodcrest); Don Haines (home), Ron Selking (Residences, Chesterton).
 - +**Birthdays 3/3—3/9.** Lurna Bulmahn, Natalie Dicke.
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Saint Paul Ev. Lutheran Church—Preble, Indiana

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