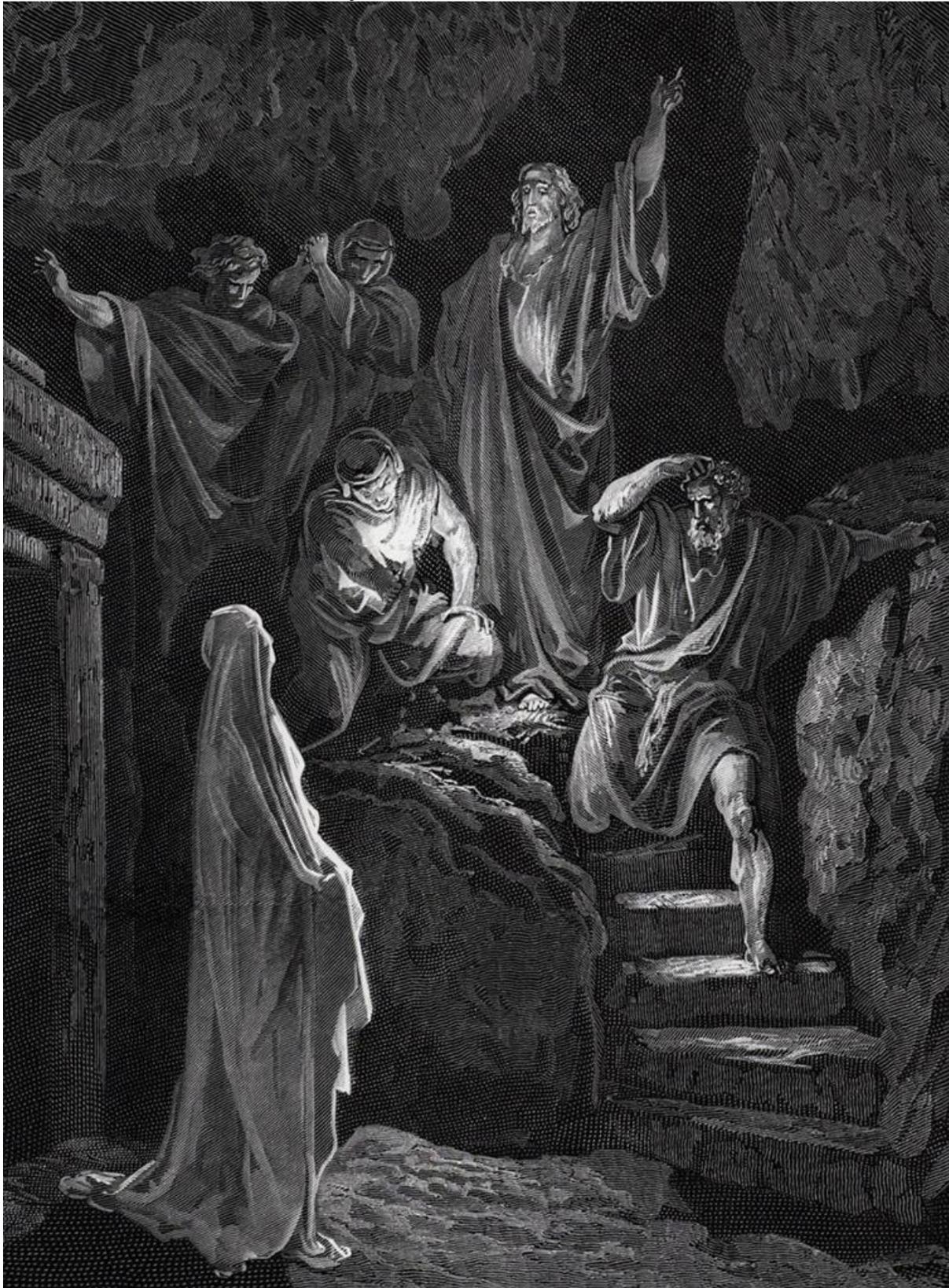


+The Divine Service+

The Fifth Sunday in Lent | March 22, 2026 | 8AM



Jesus Raises Lazarus From the Dead

LITURGY NOTE: *Passiontide*

Today, on the fifth Sunday in Lent, the Church enters *Passiontide*. *Passiontide* spans the last two weeks of Lent and ends at the Easter Vigil. *Passiontide* is taken from the Latin *passio* which means ‘suffering.’ The sufferings of our Lord are forefront during *Passiontide*. The speaking and singing of the *Gloria Patri* (“Glory be to the Father and to the Son...”) is omitted along with the *Alleluia*, in further restraint of the Church’s rejoicing as she approaches the hour of His cross and passion.

When the bells ring, stand and face the cross.

Processional Hymn | 420 Christ, the Life of All the Living

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Service of the Word

Introit

Psalm 116:1–4, 8; antiphon: v. 15

*Precious in the sight of the LORD
is the death of his saints.*

I love the LORD, because he has heard
my voice and my pleas for mercy.

**Because he inclined his ear to me,
therefore I will call on him as long as I live.**

The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.

Then I called on the name of the LORD:

“O LORD, I pray, deliver my soul!”

For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.

*Precious in the sight of the LORD
is the death of his saints.*

**There is no Gloria Patri during Passiontide.*

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Readings

Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

C Thanks be to God.

LITURGY NOTE: *Remain seated*. Due to the length of the Holy Gospel reading, the Gospel will be read with multiple readers. The congregation will remain seated until the text indicates that all should rise. The congregation reads the words in **bold**.

Holy Gospel

John 11:1–53

P The Holy Gospel according to St. John, the eleventh chapter.

C (*spoken*) **Glory to You, O Lord.**

Evangelist: ¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying,

Mary and Martha: “Lord, he whom you love is ill.”

Evangelist: ⁴But when Jesus heard it he said,

Jesus: “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

Evangelist: ⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples,

Jesus: “Let us go to Judea again.”

Evangelist: ⁸The disciples said to him,

Disciples: “Rabbi, the Jews were just now seeking to stone you, and are you going there again?”

Evangelist: ⁹Jesus answered,

Jesus: “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him.”

Evangelist: ¹¹After saying these things, he said to them,

Jesus: “Our friend Lazarus has fallen asleep, but I go to awaken him.”

Evangelist: ¹²The disciples said to him,

Disciples: “Lord, if he has fallen asleep, he will recover.”

Evangelist: ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly,

Jesus: “Lazarus has died,¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”

Evangelist:¹⁶ So Thomas, called the Twin, said to his fellow disciples,

Thomas: “Let us also go, that we may die with him.”

Evangelist:¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days.¹⁸ Bethany was near Jerusalem, about two miles off,¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother.²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.²¹ Martha said to Jesus,

Martha: “Lord, if you had been here, my brother would not have died.²² But even now I know that whatever you ask from God, God will give you.”

Evangelist:²³ Jesus said to her,

Jesus: “Your brother will rise again.”

Evangelist:²⁴ Martha said to him,

Martha: “I know that he will rise again in the resurrection on the last day.”

Evangelist:²⁵ Jesus said to her,

Jesus: **“I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,²⁶ and everyone who lives and believes in me shall never die. Do you believe this?”**

Evangelist:²⁷ She said to him,

Martha: **“Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”**

Evangelist:²⁸ When she had said this, she went and called her sister Mary, saying in private,

Martha: “The Teacher is here and is calling for you.”

Evangelist:²⁹ And when she heard it, she rose quickly and went to him.³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him.

³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there.

³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him,

Mary: **“Lord, if you had been here, my brother would not have died.”**

Evangelist:³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled.³⁴ And he said,

Jesus: “Where have you laid him?”

Evangelist: They said to him,

The Jews: “Lord, come and see.”

Evangelist:³⁵ Jesus wept.³⁶ So the Jews said,

The Jews: “See how he loved him!”

Evangelist:³⁷ But some of them said,

The Jews: “Could not he who opened the eyes of the blind man also have kept this man from dying?”

Evangelist: ³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said,

Jesus: “Take away the stone.”

Evangelist: Martha, the sister of the dead man, said to him,

Martha: “Lord, by this time there will be an odor, for he has been dead four days.”

Evangelist: ⁴⁰Jesus said to her,

Jesus: **“Did I not tell you that if you believed you would see the glory of God?”**

Evangelist: ⁴¹So they took away the stone. And Jesus lifted up his eyes and said,

Jesus: “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”

Please rise.

Evangelist: ⁴³When he had said these things, he cried out with a loud voice,

Jesus: “Lazarus, come out.”

Evangelist: ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them,

Jesus: “Unbind him, and let him go.”

Evangelist: ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said,

Chief Priests and Pharisees: “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.”

Evangelist: ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them,

Caiaphas: **“You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”**

Evangelist: ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.

C (*spoken*) **Praise to You, O Christ.**

Mirror of Confession

P This Lent, as an aid for self-examination, we will rehearse the Ten Commandments. Then the pastor will ask the following questions.

The Ninth Commandment

- P** What is the Ninth Commandment?
- C** **You shall not covet your neighbor's house.**
- P** What does this mean?
- C** **We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.**

- P** Have I longed for the honor, wealth, happy life, or the easy life of others?
Have I been stingy or self-indulgent with my money, trying to keep up with what others had?
Have I tried to make the property of others my own, saying they do not really deserve it and I do?
Do I spend much time wishing and dreaming for things I do not have?
Is my envy of others prohibiting me from working with a diligent and glad heart?
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

The Tenth Commandment

- P** What is the Tenth Commandment?
- C** **You shall not covet your neighbor's wife, his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.**
- P** What does this mean?
- C** **We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.**
- P** Have I wanted my neighbor's spouse, his workers, or his property to be mine?
Have I tried to win the affections and loyalties of my neighbor's spouse or children or friends away from my neighbor to me?
Have I urged friends and spouses and workers to go back to their calling, holding their marriages, friendships, families, and work together?
Have I fostered discontent with the congregation, its pastors or leaders, and failed to urge members to stay and do their duty in worship, praying, giving, and serving?
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

The Nicene Creed

Sit

Hymn of the Day | 430 My Song Is Love Unknown

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!

C Amen.

Stand

Prayer of the Church

Sit

The Offering

The Service of the Sacrament

Preface

LSB 208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world. Hear us as we pray in His name and as He has taught us:

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My **✝** body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My **✝** blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei | 434 Lamb of God, Pure and Holy

st. 1

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
All sins Thou bor - est for us, Else had de - spair reigned o'er us:
Have mer - cy on us, O Je - sus! O Je - sus!

Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 755 In the Very Midst of Life

Distribution Hymn | 724 If God Himself Be for Me

Distribution Hymn | 741 Jesus Christ, My Sure Defense

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -

part in heav'n - ly peace, For I have seen the
glo - ry Of Your re - deem - ing grace:
A light to lead the Gen - tiles Un -
to Your ho - ly hill, The glo - ry of Your
peo - ple, Your cho - sen Is - ra - el.

Post-Communion Collect

- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
- C** Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Hymn to Depart | 543 What Wondrous Love Is This

The Service is Ended. Depart in Peace!



HOLY WEEK

Holy Week and Easter Schedule at St. Paul

The Divine Services—Palm Sunday, March 29, 8 & 10:15AM

The Divine Service is celebrated at St. Paul on Palm Sunday
Children sing Pre-Service in Choir Loft/Lead the Procession of Palms
And featuring the Reading of the St. Matthew Passion by parts
Please have your children to the narthex ten minutes early

*** NO WEDNESDAY NIGHT SERVICE ON April 1st due to Holy Week**

The Divine Service—Maundy Thursday, April 2, 7PM

The Divine Service is celebrated at St. Paul
with the service of Corporate Confession/Individual Absolution
and the Stripping of the Altar

The Tre Ore—Good Friday, April 3, 12-3PM

The Tre Ore (three hour service) is observed by the LCMS Churches of the Decatur Circuit
at St. John Bingen. All are invited to attend.

The Chief Service—Good Friday, April 3, 7PM

The Chief Service of Good Friday
is celebrated at St. Paul featuring the Reading of the St. John Passion,
the Bidding Prayer, and the Reproaches

The Easter Vigil, April 4, 8PM

The Easter Vigil is observed by the LCMS Churches of the Decatur Circuit
at St. John Bingen. All are invited to attend.

Easter Sunday, April 5, 6AM & 9AM

Divine Services for Easter Sunrise and Easter Day
Easter Sunrise Service will end in the Cemetery—bring your jackets
Breakfast served in between services 7:30AM
By the youth/confirmands of St. Paul

Announcements

St. Paul

Individual Confession and Absolution will be offered today from 6:30-7:15AM and every Sunday throughout the season of Lent, or by appointment with Pastor Yeager.

One more midweek Lent service this Wednesday March 25th at 7PM. Norm Schueler has the Lenten Supper at 5:45PM. All are invited to food, fellowship, and worship.

Sunday School children/Palm Sunday. The children will sing before both services on Palm Sunday 3/29 and then will come down stairs to lead the congregation in the procession of palms. Please have your children early to the choir loft for singing. Thank you.

Holy Week and Easter Services. Mark your calendars for the services of Holy Week: Palm Sunday Divine Services (3/29), *please have your children ten minutes early to the narthex before both services for the procession of palms*; Maundy Thursday Divine Service at St. Paul (4/2) at 7PM; Good Friday Tre Ore (at St. John, Bingen, 12-3PM), Good Friday Chief Service at St. Paul (4/3) at 7PM; the Easter Vigil at St. John Bingen (this is a circuit-wide service conducted by all the pastors of the Decatur circuit, LCMS, 4/4) at 8PM; and the Easter services on Sunday, 4/5 at 6AM and 9AM at St. Paul. *There will be an Easter breakfast served in between the Easter services by the youth and confirmands of St. Paul.* Please join us as we prepare to celebrate our Lord's Passover from death to life. **There is no Wednesday evening service on 4/1 due to the Holy Week services that will take place throughout the week.*

Ladies Aid will be setting up to make noodles April 12th. **We will be making noodles 4/13, 4/14, and 4/15 with final bagging and clean up 4/16 (Thursday).** Any and all help is welcome! If you have never participated in the life-changing noodle-making experience of the St. Paul Preble Ladies Aid, you are in for a wild ride, to say the least. Join us.

Senior fellowship. A group of Lutheran seniors have begun to meet informally at 1PM Thursdays in the fellowship hall for cards and fellowship. We would like you to join us if you are interested. Please talk to Diana Hoffman for more information. You are welcome to join us!

Collection for the Hope Clinic will continue through the end of March. Please leave your donation for babies and their mothers in the totes in the narthex. Thank you.

Job Descriptions. We are gathering job descriptions for every office and contracted position in the Church. If you are serving on Church council, or working for the Church in any capacity, we ask that you write a detailed-as-possible job description of your work and turn it in to Pr. Yeager. We would like to have these in before the April Voters Assembly.

Wyneken

Open Positions. Wyneken Memorial Lutheran School is prayerfully seeking Christ-centered educators for the 2026–2027 school year. Open positions include 5th Grade Teacher, Middle School Science Teacher, Middle School English Language Arts Teacher, and Physical Education Teacher. Positions may be filled by divine call or contract. LCMS-rostered and non-

rostered candidates who support confessional Lutheran education are encouraged to apply. Please contact Casey Nidlinger at 260-639-6177 for more information and we ask that you keep this process in your prayers.

Childcare Help Needed. Do you love spending time with children and talking about God's Word? Wyneken Childcare is looking for a part-time employee effective immediately! We are specifically looking for help in the infant classroom. If this is something you'd be interested in, please email your resume to jconrad@wyneken.org or childcare@wyneken.org. We appreciate all the love and support you've given us. Please prayerfully consider helping in this way.

Scrap Metal Drive. The Wyneken 7th grade class is sponsoring an ongoing scrap metal drive in support of their trip to Washington, DC. You may drop off your items at Metal Source and tell them it is for the Wyneken Class of 2027, or contact Ryan Scherer via text or email (260-639-3330) to arrange for pick-up. Scrap metal can be anything to include old mowers, ovens, washers, dryers, etc. This is an ongoing account that should continue to be open for future Wyneken classes as well. Your support is greatly appreciated.

Circuit and Community

Camp Lutherhaven. Looking for a meaningful summer experience? Camp Lutherhaven offers adventure, friendship, and time rooted in God's Word. Campers might spend the day shooting archery, swimming in the lake, or conquering challenges with cabinmates—then gather for worship, Bible study, and reflection. Summer 2026's theme is 'Run,' (1 Timothy 6:11), inviting campers to explore how God calls us to live with purpose and faith. Register before April 1 to receive the Early Bird discount. Learn more at lutherhaven.org or call 260-636-7101.

St. John Flatrock's **Spring Rummage Sale** will be Friday 3/27 from 8-5, with a bag sale Saturday 3/28. 12912 Franke Rd, Monroeville, Indiana 46773. The bag sale will be \$3 for a brown paper bag, \$6 for a 13 gallon kitchen garbage bag, and half off all priced items.

Acolytes

3/22 8AM Jordan Miller 10:15 Max Nussbaum

Attendance

Wednesday, March 11	Lent Midweek 3	75		
Sunday, March 15	8AM	110	10:15AM	68

Stewardship for 3/8/26

Offering: \$8,325.72 Online Offering: \$2,055.99 Total for the week: \$10,381.71

Weekly Goal: \$7,667.00 vs. Year to Date: +\$4,039.22

Prayer of the Church

- +**The Sick and recovering:** Ralph Ewell, Don Haines, Mark Bulmahn, Kasey Adams.
 - +**Our Wyneken School:** Mrs. Chelsea Wilson, teachers, staff, students, and childcare.
 - +**Expectant mothers:** Chloe Johnson; Katie Keuneke.
 - +**The Homebound:** Lurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel, Judy Teague (all at Woodcrest); Don Haines, David Schueler (Ossian Health), Ron Selking (Residences, Chesterton).
 - +**Birthdays 3/17-3/23.** Taylor Selking, Dane Fuelling, Emilie Reinking, Dean Gallmeyer, Sean MacDowell.
-

Weekly Calendar

Sunday, March 22	6:30-7:15AM Individual Confession/ Absolution 8AM The Fifth Sunday in Lent—Divine Service 9:30AM Bible Class/Sunday School/Confirmation 10:15AM The Fifth Sunday in Lent—Matins *NO LUTHERAN LADS GREEK STUDY TODAY
Tuesday, March 24	9:30AM Early Bird Bible Class—St. John, Bingen
Wednesday, March 25	5:45PM Lenten Supper—Norm Schueler serves 7PM Lenten Midweek 5—Vespers
Thursday, March 26	1PM Senior Fellowship—fellowship hall
Sunday, March 29	* <i>Please have your children upstairs to sing before the services And in the narthex to lead us in the Palm Sunday procession.</i> 8AM Palm Sunday—Divine Service 9:30AM Bible Class/Sunday School/Confirmation 10:15AM Palm Sunday—Divine Service 11:30-12:30PM Lutheran Lads Greek Study

Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

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Webpage: stpaulpreble.org

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