

# +The Divine Service+

The Sixth Sunday of Easter | May 10, 2026 | 8AM



*I Will Ask the Father and He Will Give You Another Helper*

# Confession and Absolution

*When the bells ring, stand and face the cross.*

## Processional Hymn | 906 O Day of Rest and Gladness

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.



## Introit

*Psalm 119:89–93; antiphon: v. 105*

*Your word is a lamp to my feet  
and a light to my path.*

Forever, O LORD, your word  
is firmly fixed in the heavens.

**Your faithfulness endures to all generations;  
you have established the earth, and it stands fast.**

By your appointment they stand this day,  
for all things are your servants.

**If your law had not been my delight,  
I would have perished in my affliction.**

I will never forget your precepts,  
for by them you have given me life.



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

*Your word is a lamp to my feet  
and a light to my path.*

## Kyrie



**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Gloria in Excelsis

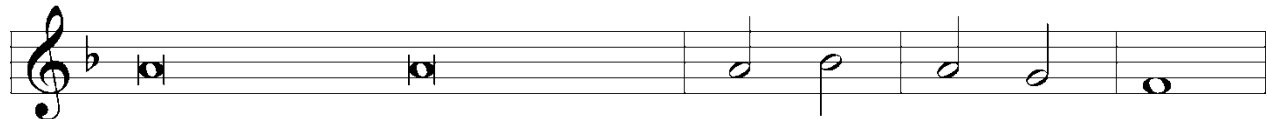
*LSB 187*



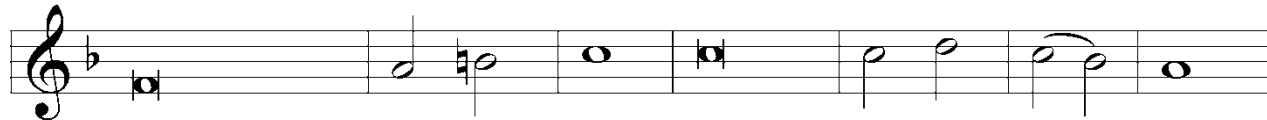
**P** Glory be to God on high: **G** and on earth peace, good - will toward



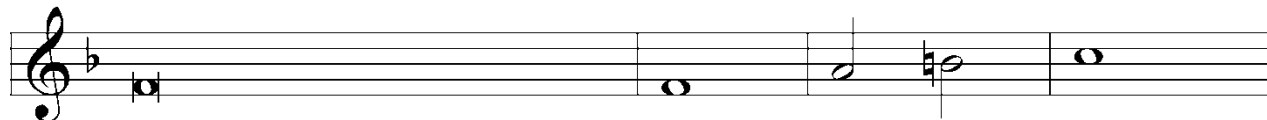
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



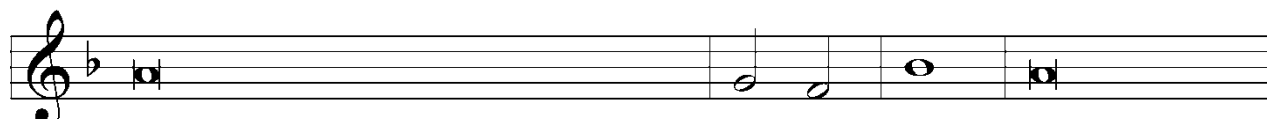
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



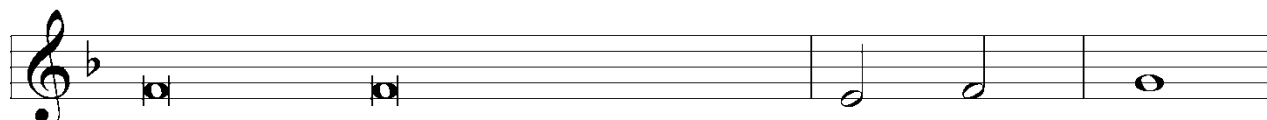
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

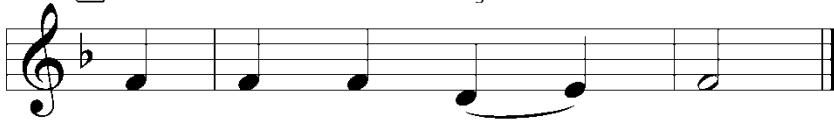


art most high in the glory of God the Father. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

### First Reading

*Acts 17:16–31*

<sup>16</sup>While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup>So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. <sup>18</sup>Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. <sup>19</sup>And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? <sup>20</sup>For you bring some strange things to our ears. We wish to know therefore what these things mean.” <sup>21</sup>Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

<sup>22</sup>So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. <sup>23</sup>For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. <sup>24</sup>The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, <sup>25</sup>nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. <sup>26</sup>And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, <sup>27</sup>that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, <sup>28</sup>for

“‘In him we live and move and have our being’;  
as even some of your own poets have said,

“‘For we are indeed his offspring.’

<sup>29</sup>Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. <sup>30</sup>The times of ignorance God overlooked, but now he commands all people everywhere to repent, <sup>31</sup>because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Peter 3:13–22*

<sup>13</sup>Now who is there to harm you if you are zealous for what is good? <sup>14</sup>But even if you should suffer for righteousness’ sake, you will be blessed. Have no fear of them, nor be troubled, <sup>15</sup>but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; <sup>16</sup>yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. <sup>17</sup>For it is better to suffer for doing good, if that should be God’s will, than for doing evil.

<sup>18</sup>For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, <sup>19</sup>in which he went and proclaimed to the spirits in prison, <sup>20</sup>because they formerly did not obey, when God’s patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. <sup>21</sup>Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup>who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

*Face the cross as it enters the nave.*

**Alleluia and Verse**

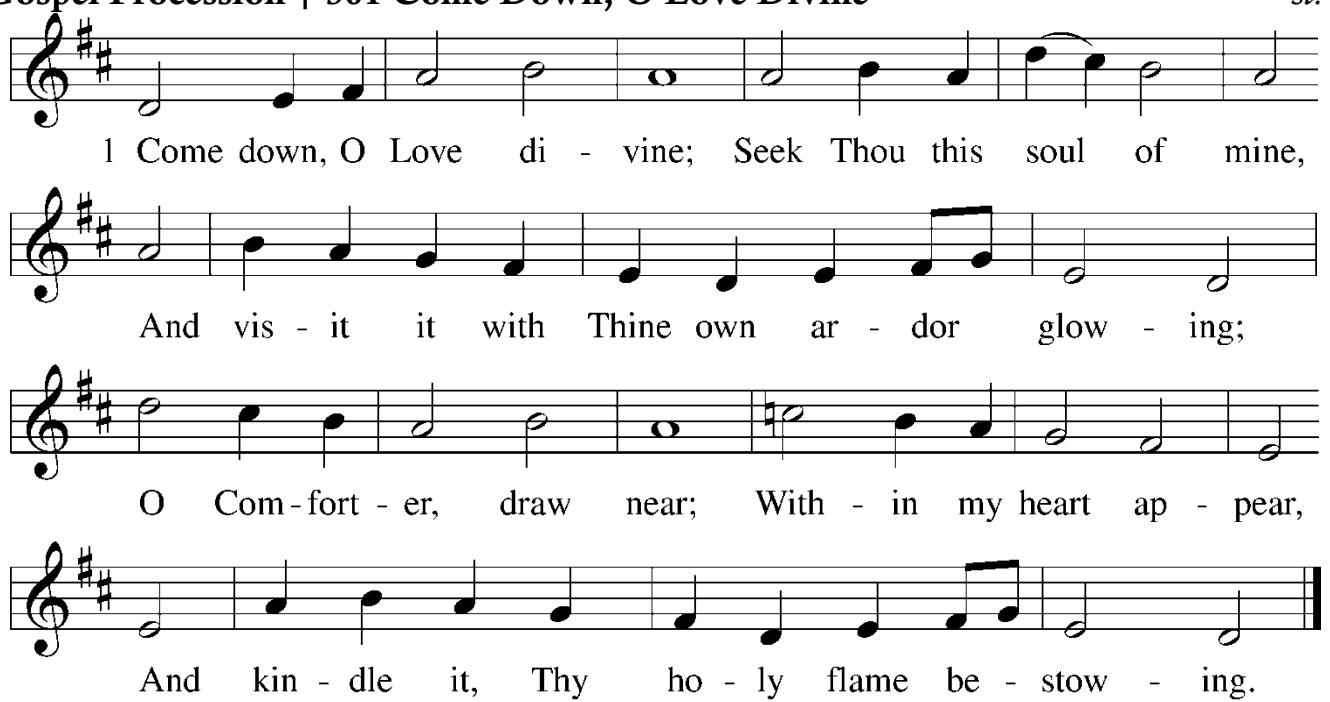
*LSB 190*



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## The Gospel Procession | 501 Come Down, O Love Divine

st. 1

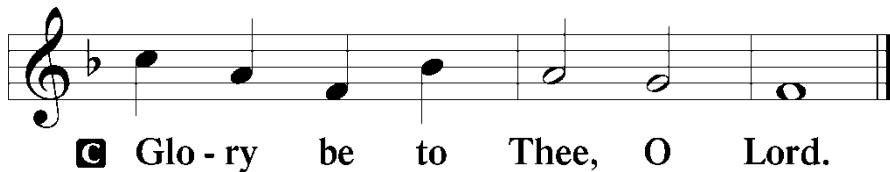


1 Come down, O Love di - vine; Seek Thou this soul of mine,  
And vis - it it with Thine own ar - dor glow - ing;  
O Com - fort - er, draw near; With - in my heart ap - pear,  
And kin - dle it, Thy ho - ly flame be - stow - ing.

## Holy Gospel

John 14:15–21

**P** The Holy Gospel according to St. John, the fourteenth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>15</sup>[Jesus said:] “If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Helper, to be with you forever, <sup>17</sup>even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

<sup>18</sup>“I will not leave you as orphans; I will come to you. <sup>19</sup>Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. <sup>20</sup>In that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup>Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## The Nicene Creed

Sit

Hymn of the Day | 556 Dear Christians, One and All, Rejoice, *STANZAS 1-5*

**Sermon**

*At the close of the sermon, stand, as the pastor speaks the following blessing:*

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!
- C** Amen.

*Stand*

**Offertory**

*LSB 192*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

*Sit*

**The Offering**

*Stand*

**Prayer of the Church**

## The Service of the Sacrament

**Preface**

*LSB 194*

**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles-sed is He, bles - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*LSB 196*

### The Words of Our Lord

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*LSB 197*



**P** The peace of the Lord be with you al - ways.



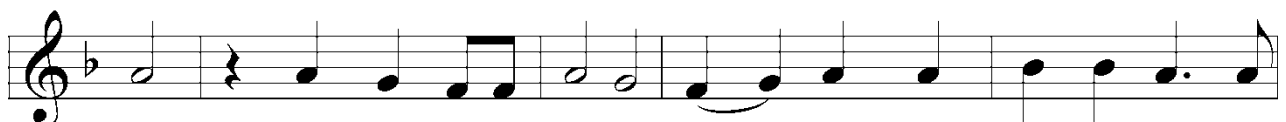
**G** A - men.

### Agnus Dei

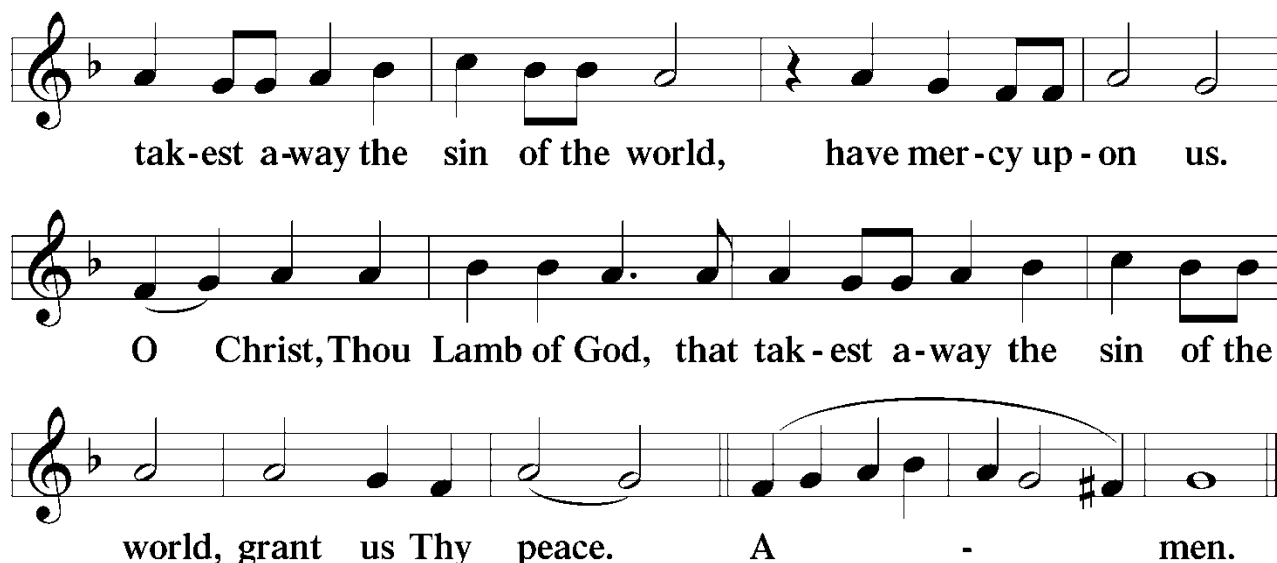
*LSB 198*



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*Sit*

**Distribution**

**Holy Communion at St. Paul**

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

**Distribution Hymn | 556 Dear Christians, One and All, Rejoice, STANZAS 6-10**

**Distribution Hymn | 498 Come, Holy Ghost, Creator Blest**

**Distribution Hymn | 500 Creator Spirit, by Whose Aid**

*Stand*

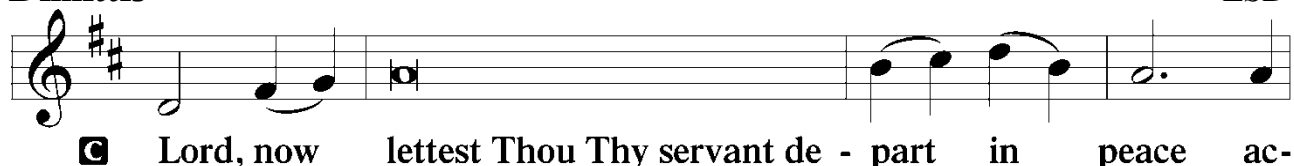
**The Dismissal**

**P** The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace.

**C** Amen.

**Nunc Dimittis**

*LSB 199*



**C** Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

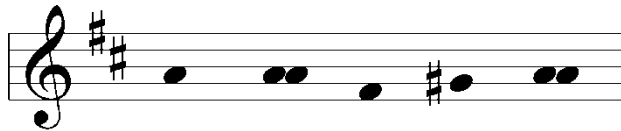
### Post-Communion Collect

**A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**Salutation**



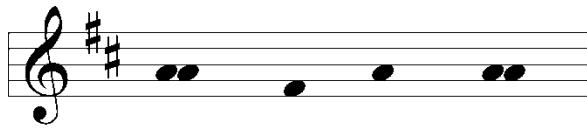
**P** The Lord be with you.



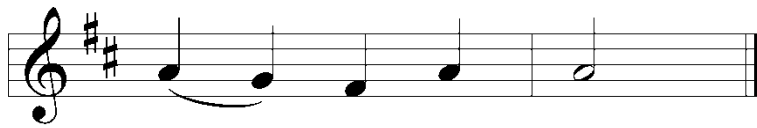
**C** And with thy spir - it.

**Benedicamus**

*LSB 202*



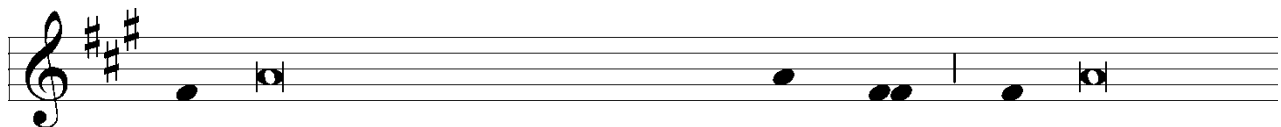
**A** Bless we the Lord.



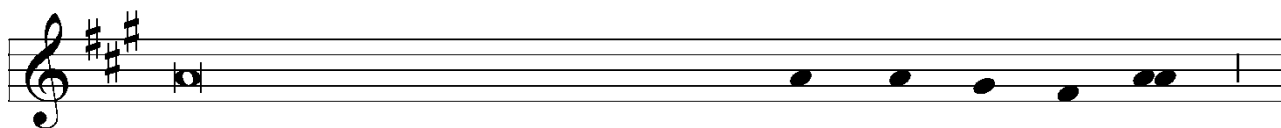
**C** Thanks be to God.

**Benediction**

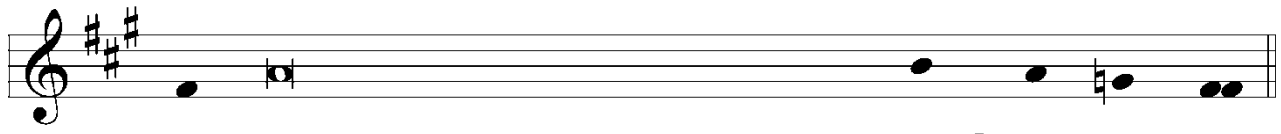
*LSB 202*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and give you peace.



A-men, a-men, a - men.

## Hymn to Depart | 496 Holy Spirit, Light Divine

*The Divine Service is ended. Depart in peace!*

## Announcements

*St. Paul*

**Mother's Day.** Happy Mother's Day to the ladies of the congregation! Carnations will be for sale in the fellowship hall. Proceeds go to benefit the Northeast Indiana Right to Life.

**The Feast of the Ascension of Our Lord** is this Thursday, May 14<sup>th</sup>. We will celebrate and observe the Feast of the Ascension on our regular Wednesday service, May 13<sup>th</sup>.

**We rejoice** with our field worker Ryan Skove who was assigned to vicarage at Emmanuel Lutheran Church, Asheville, NC. Join us in praying for Ryan, Kelly and the kids as they leave us for vicarage sometime this summer, and join us in thanking God for Ryan's work among us as field worker these past two years.

**SAVE THE DATE:** The Sunday School materials/awards presentation will take place **May 24<sup>th</sup>** in the 9AM service. The Sunday School—All Church picnic will take place on Sunday, **May 31<sup>st</sup> from 11:30AM—2:30PM**. You are invited!! More details to follow.

**One Service. On Sunday, May 24<sup>th</sup>,** we will revert to our summer schedule with one Sunday service at 9AM. Bible Class, Sunday School, and Confirmation will break for the summer. Wednesday services continue weekly at 7PM in the sanctuary.

**Greeters.** If you and/or your family would like to sign up as greeters, please talk to Pr. Yeager who is getting a schedule in order.

**Wyneken Scholarship** forms are available in the narthex to all current and prospective students to our school. Talk to Pr. Yeager for more information. These are due by 6/30 to the Treasurer.

**Teacher Darin Koenemann** has been called to serve Zion, Decatur as principal. We pray for Mr. Koenemann during his call process and for this time of deliberation.

## Wyneken

**Becky Klenke—Retirement Open House Sunday, 17 May, 11-1PM in the Wyneken Cafetorium.** Stop in anytime for light refreshments and fellowship as we celebrate one faithful teacher of our school who is headed into retirement. Those with special memory or photo of Becky are invited to email to [office@wyneken.org](mailto:office@wyneken.org) or [cwilson@wyneken.org](mailto:cwilson@wyneken.org).

**2026 Wyneken Warrior Summer Volleyball Camp.** At the Wyn. gym, June 24-26, girls grades 3-8 (based on 26-27 school year). Time: 3-4:30 (3<sup>rd</sup>-5<sup>th</sup>), 4:30-6 (6<sup>th</sup>-8<sup>th</sup>). Cost is \$30 (includes T-Shirt). Need to be registered by June 3 to receive T-Shirt. Email or call James Fuhrmann, Athletic Director, 260-450-5610 or [athleticdirector@wyneken.org](mailto:athleticdirector@wyneken.org).

**SGO Applications.** We encourage all families to apply. The application deadline is May 29, 2026. All forms and completed application must be in the school office by this date and time.

**Anniversaries:** praise be to God and congratulations for those celebrating anniversaries at our school. Ms. Becky Klenke, teacher/chimes—49 years of service; Carolyn Voshell, teacher—20 years of service; Jennifer Conrad, teacher—5 years of service; Margie Edwards, Aide—15 years of service; Mrs. Janine Albert, Extended Care Director—25 years of service. Praise be to God for devoted teachers and staff members who serve at Wyneken!

## Weekly Calendar

Sunday, May 10	<b>8AM</b>	<b>The Sixth Sunday after Easter—Divine Service</b>
	9AM	Sunday School/Bible Class
	<b>10:15AM</b>	<b>The Fifth Sunday after Easter—Matins</b>
		Lutheran Lads Greek Study
Wednesday, May 13	7PM	Choir Practice
		<b>The Divine Service-</b>
		<b>The Feast of the Ascension of Our Lord</b>
Thursday, May 14	1PM	The Divine Service at Adams Woodcrest
Sunday, May 17	<b>8AM</b>	<b>The Seventh Sunday after Easter—Matins</b>
	9AM	Sunday School/Bible Class
	<b>10:15AM</b>	<b>The Seventh Sunday after Easter—Divine Service</b>
		Lutheran Lads Greek Study
		<i>This is the last Sunday with two services, Bible Class/Sunday School. May 24<sup>th</sup>—Summer Schedule</i>

### **\*Important Future Dates**

Becky Klenke—retirement Open House 5/17, 11-1PM Wyneken Cafetorium  
St. Paul moves to the Summer Schedule on 5/24:

One service 9AM, no Sunday School/Bible Class/ Confirmation/Greek  
Sunday school materials/awards presentation—5/24  
All Church Picnic—5/31

# Prayer of the Church

- +**Mother's Day:** thanks be to God for the gift of mothers!
- +**The Sick and recovering:** Penny Smith, Mark Bulmahn.
- +**Our Wyneken School:** Mrs. Nichole Puteet, teachers, staff, students, and childcare.
- +**Expectant mothers:** Chloe Johnson; Katie Keuneke; Sunni Jones; Kyndal Hall.
- +**The Homebound:** Lurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel, Judy Teague (all at Woodcrest); Don Haines, David Schueler (Ossian Health), Ron Selking (Residences, Chesterton).
- +**Birthdays 5/10-5/16.** Karl Melcher, Darrel Ehlerding, Marcia Selking, Zach Macke, Calvin Faurote, Jerry Gallmeyer, Danielle Meshberger.

## Acolytes

5/10 8AM Levi Adams                      10:15 Hank Nussbaum

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## Stewardship for 4/26/26

Offering: \$4,635.85                      Online Offering: \$212.00                      Total for the week: \$4,847.85  
Weekly Goal: \$7,667.00                      vs. Year to Date: -\$1,063.21

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## Saint Paul Ev. Lutheran Church—Preble, Indiana

*A Congregation of The Lutheran Church—Missouri Synod*

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