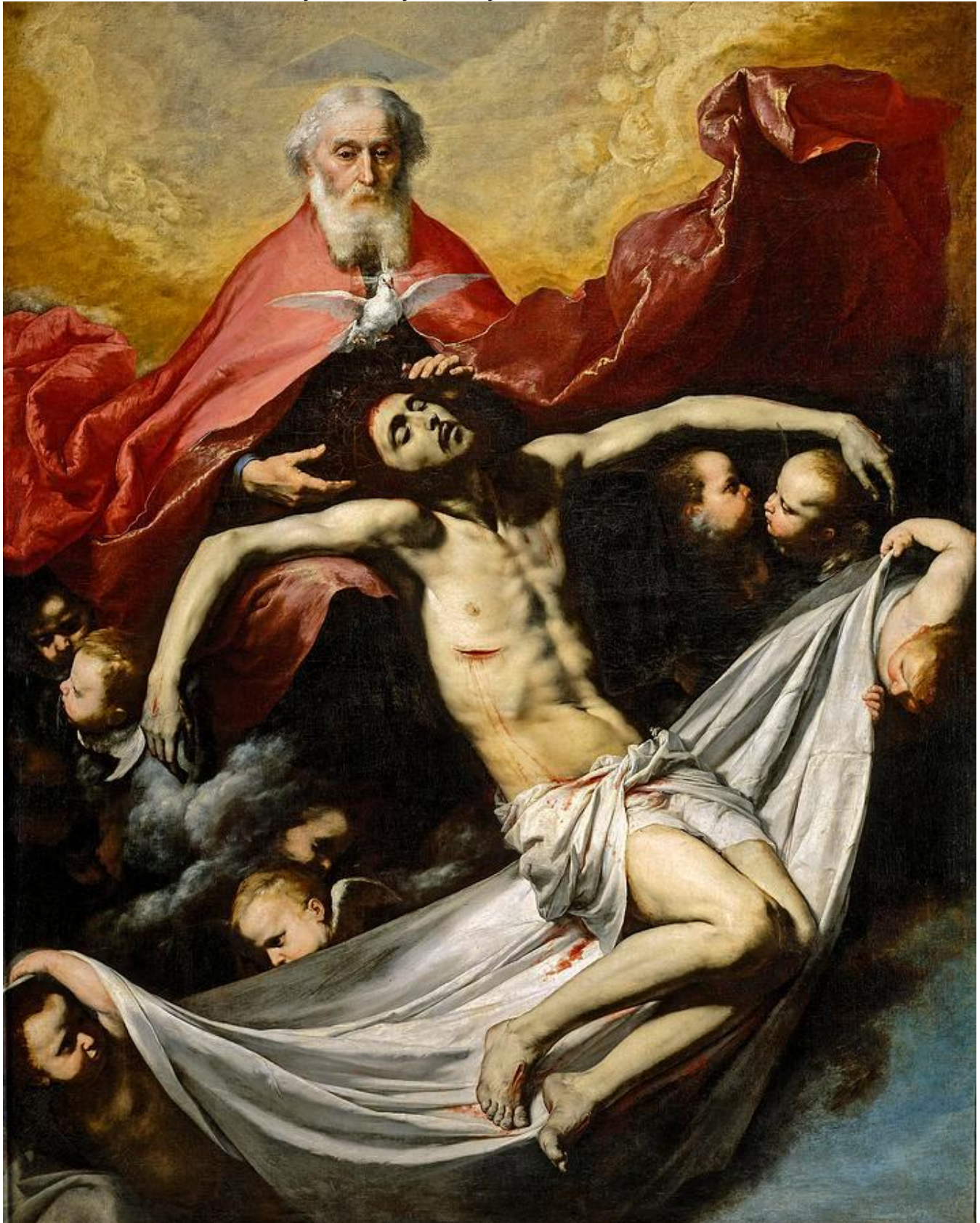


+The Divine Service+

Holy Trinity | May 31, 2026 | 9AM



The Holy Trinity, Jose Ribera, 1635, Spanish School

Blessed Be the Holy Trinity and the Undivided Unity

LITURGY NOTE. For Holy Trinity Sunday, we pray Divine Service Setting 5 (DS5). Divine Service Setting Five is based on Luther's *Deutsche Messe* (German Mass) of 1526. Setting Five uses classic Lutheran chorales as the form for the ordinaries: *the Kyrie, Gloria in Excelsis, Sanctus, and Post-Communion Collect* are all Luther's hymns. Because this setting of the Divine Service features an abundance of singing, the remaining liturgy (*Salutations/Responses, Collect of the Day, Preface, Proper Preface, Words of Institution, Post-Communion Collect, Benediction*) are spoken. It has been our custom to sing Setting Five on Reformation and Trinity Sundays in the Church Year.

When the bells ring, please stand and face the cross.

Processional Hymn | 507 Holy, Holy, Holy

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

I have set the LORD always before me;

because he is at my right hand, I shall not be shaken.

**Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.**

For you will not abandon my soul to Sheol,
or let your holy one see corruption.

**You make known to me the path of life;
in your presence there is fullness of joy; at your right hand are pleasures
forevermore.**

(spoken) **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now,
and will be forever. Amen.**

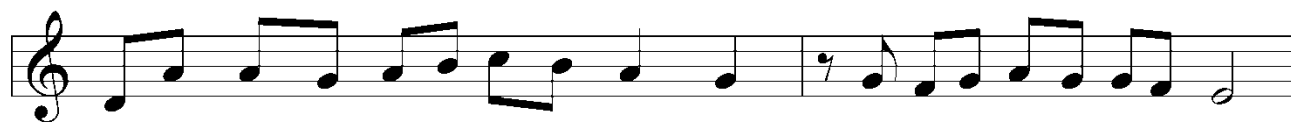
Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to him because he has shown his mercy to us.

Kyrie | 942 Kyrie! God, Father



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal-va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli-ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



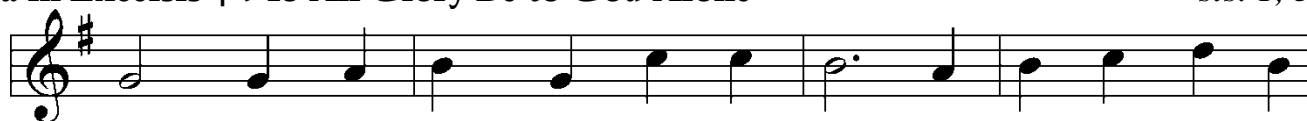
gift we need the most, And bless our life's last hour, That we leave this



sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

Gloria in Excelsis | 948 All Glory Be to God Alone

sts. 1, 3, 5



1 All glo - ry be to God a - lone, For - ev - er - more the
3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -
5 You on - ly are the Ho - ly One And o - ver all are



high - est one, Who did our sin - ful race be - friend And
might - y One. O Lord, the sole - be - got - ten One, Lord
Lord a - lone. O Je - sus Christ, we glo - ri - fy You



grace and peace to us ex - tend. A - mong us may His
Je - sus Christ, the Fa - ther's Son, True God from all e -
and the Spir - it, Lord Most High; With Him You ev - er -



gra - cious will All hearts with deep thanks - giv - ing fill.
ter - ni - ty, O Lamb of God, to You we flee.
more shall be One in the Fa - ther's maj - es - ty.

Salutation and Collect of the Day

- P** The Lord be with you.
C (spoken) **And also with you.**

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C **Amen.**

Sit

Old Testament

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea

creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
 for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
 my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
 or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
 you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
 Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P This is the Word of the Lord.

C Thanks be to God.

Stand. Face the cross as it enters the nave.

Alleluia and Verse

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Hymn of the Day | 505 Triune God, Be Thou Our Stay



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.

Keep us from the e - vil one; Up - hold our faith most ho - ly,
 And let us trust Thee sole - ly With hum - ble hearts and low - ly.
 Let us put God's ar - mor on, With all true Chris - tians run - ning
 Our heav'n - ly race and shun - ning The dev - il's wiles and cun - ning.
 A - men, a - men! This be done; So sing we, "Al - le - lu - ia!"

Holy Gospel

Matthew 28:16–20

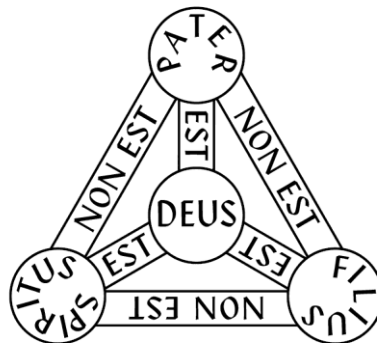
P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**



The Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith. †
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** **And in this Trinity none is before or after another; none is greater or less than another;**
- L** but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

- L** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** **perfect God and perfect man, composed of a rational soul and human flesh;**
- L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- L** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** **one altogether, not by confusion of substance, but by unity of person.**
- L** For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire. †
- C** **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

† catholic=Christian. ‡—only Jesus has “done good.” We are saved by faith in his righteousness.

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting!
- C** **Amen.**

LITURGY NOTE. Today, we bid farewell and godspeed to Michael Hahn and Ryan Skove, former field workers at St. Paul.

Michael has finished his fourth year of Seminary studies, has graduated, and has received the Divine Call to serve Immanuel Lutheran Church in Sandy, OR and Peace Lutheran Church in Estacada, OR as Pastor. Today will be Michael’s last Sunday with us.

Ryan has finished his second year of Seminary studies and has been assigned to Vicarage at Emmanuel Lutheran Church in Asheville, NC. He will be present in our midst for several weeks yet before departing for North Carolina with Kelly and the children.

Join us as we pray for these servants who, by God’s grace were prepared for their callings here at St. Paul, that the Lord would grant them safe travels to their Churches and a fruitful ministry among the people of God.

The Rite of Farewell and Godspeed to a Church Work Student and to a Candidate for Ordination

The students are presented before the altar. The pastor addresses the congregation:

- P** Beloved in the Lord, Michael and Ryan have been aided in their preparation for the Office of the Holy Ministry by your encouragement, gifts, and prayers. Michael has been called according to the Church's usual order to serve as Pastor of Immanuel Lutheran Church of Sandy, Oregon and Peace Lutheran Church of Estacada, Oregon, and Ryan has been assigned to Vicarage at Emmanuel Lutheran Church, Asheville, North Carolina. At this time of farewell and Godspeed, hear the Word of our Lord.

Romans 12:3–8

Romans 12:3–8

- P** ³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

The students kneel.

- P** Let us pray.
O Lord God, merciful and gracious Father, we give thanks for all the blessings You have bestowed on Michael and Ryan in their preparation for the Holy Ministry. By Your Holy Spirit grant them grace in their field of service, readiness and steadfastness in ministry, patience, understanding, a cheerful spirit, and great zeal. Support and strengthen them that by Your Word Your Church may be built and increased; through Your Son, our great High Priest, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- P** Go in peace and joy. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, be with you, and bless and strengthen you for faithful service in His name.

C Amen.

*We recognize the graduation of our three high school seniors,
Jacob Miller, Gus Nussbaum, and Kallie Roe:*

Collect for High School Graduates

L Heavenly Father, we thank you for graciously bringing Jacob, Augustus, and Kallie through their years of high school and unto graduation. For the efforts of parents and teachers throughout the years, we praise you. Bless them with discernment that they make wise decisions about their future. Grant them your Holy Spirit, that, as fields of study and employment become available to them, they may assess the talents and abilities you have given to them, and apply those talents and abilities to best use, to the end that they might serve their neighbors through work which suits them well. When they leave home and venture forth into the world, keep them from false and dangerous doctrines and unholy living, that, within the communion of your Holy Church, they might remain steadfast in the confession of your truth and in Christian virtue, and in the end, attain to the salvation of their souls;
through Jesus Christ our Lord.

C (spoken) **Amen.**

Announcements and prayers of the Church are spoken here. Then shall be prayed

Collect for General Intercession

L Almighty God, bless the kingdom of your Church that it might grow and expand. Bless Andrew and Daniel our pastors, Richard our District President and Matthew our Synod president, and all godly pastors and teachers in their holy vocations;

Bless the United States of America with wise and faithful leaders. Bless Donald our President, Michael our Governor, and all those who govern in the State of Indiana and this nation, that your people might be free to worship you in peace and in quietness;

Bless farmers; grant us seasonable weather; prosper our industry and economy; and grant us the strength needed for the fulfilling of our vocations, and the living of our days;

Visit and relieve the sick of our congregation, and those for whom death is drawing near. Bless expectant mothers with a healthy term, labor, and delivery, and bring all newborn children to Holy Baptism for the new birth by water and the Spirit;

Finally, when our last hour comes grant us a blessed end, and graciously take us from this valley of sorrow to yourself in heaven;

through Jesus Christ our Lord.

C (spoken) **Amen.**

Sit
Offering

The Service of the Sacrament

Stand

Preface *spoken*

LSB 216

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with You only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

P In the name of our Lord and Savior Jesus Christ, at His command, and with His own words, we receive His testament:

The Words of Our Lord

LSB 217

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sanctus Hymn | 960 Isaiah, Mighty Seer in Days of Old



I - sa-iah, might-y seer in days of old, The Lord of all in spir-it



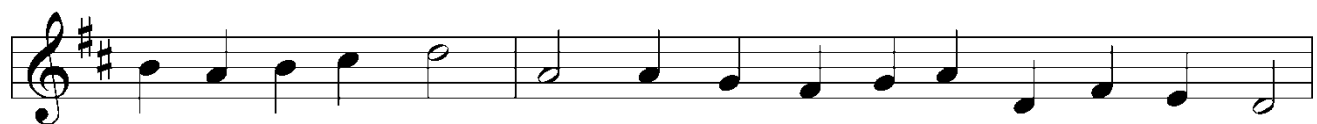
did be-hold High on a loft-y throne, in splen-dor bright, With robes that



filled the tem-ple courts with light. A-bove the throne were flam-ing ser-a-phim;



Six wings had they, these mes-sen-gers of Him. With two they veiled their



fac-es as was right, With two they hum-bly hid their feet from sight,



And with the oth-er two a-loft they soared; One to the oth-er



called and praised the Lord: "Ho - ly is God, the Lord of Sab-a-oth!



Ho - ly is God, the Lord of Sab-a-oth! Ho - ly is God, the Lord of



Sab-a-oth! His glo-ry fills the heav-ens and the earth!" The beams and lin-tels



trem-bled at the cry, And clouds of smoke en-wrapped the throne on high.

The Pax Domini

P The peace of the Lord be with you always.

C Amen.

The Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 604 I Bind Unto Myself Today

Distribution Hymn | 954 We All Believe in One True God

Distribution Hymn | 384 Of the Father's Love Begotten

Stand

The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace. **Amen.**

Post-Communion Hymn | 617 O Lord, We Praise Thee

st. 1

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
In thanks - giv - ing bow be - fore Thee. Thou with Thy
bod - y and Thy blood didst nour - ish Our weak souls that
they may flour - ish: O Lord, have mer - cy!
May Thy bod - y, Lord, born of Mar - y, That our



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 218

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Hymn to Depart | 876 O Blessed, Holy Trinity



Martin Luther on the Holy Trinity

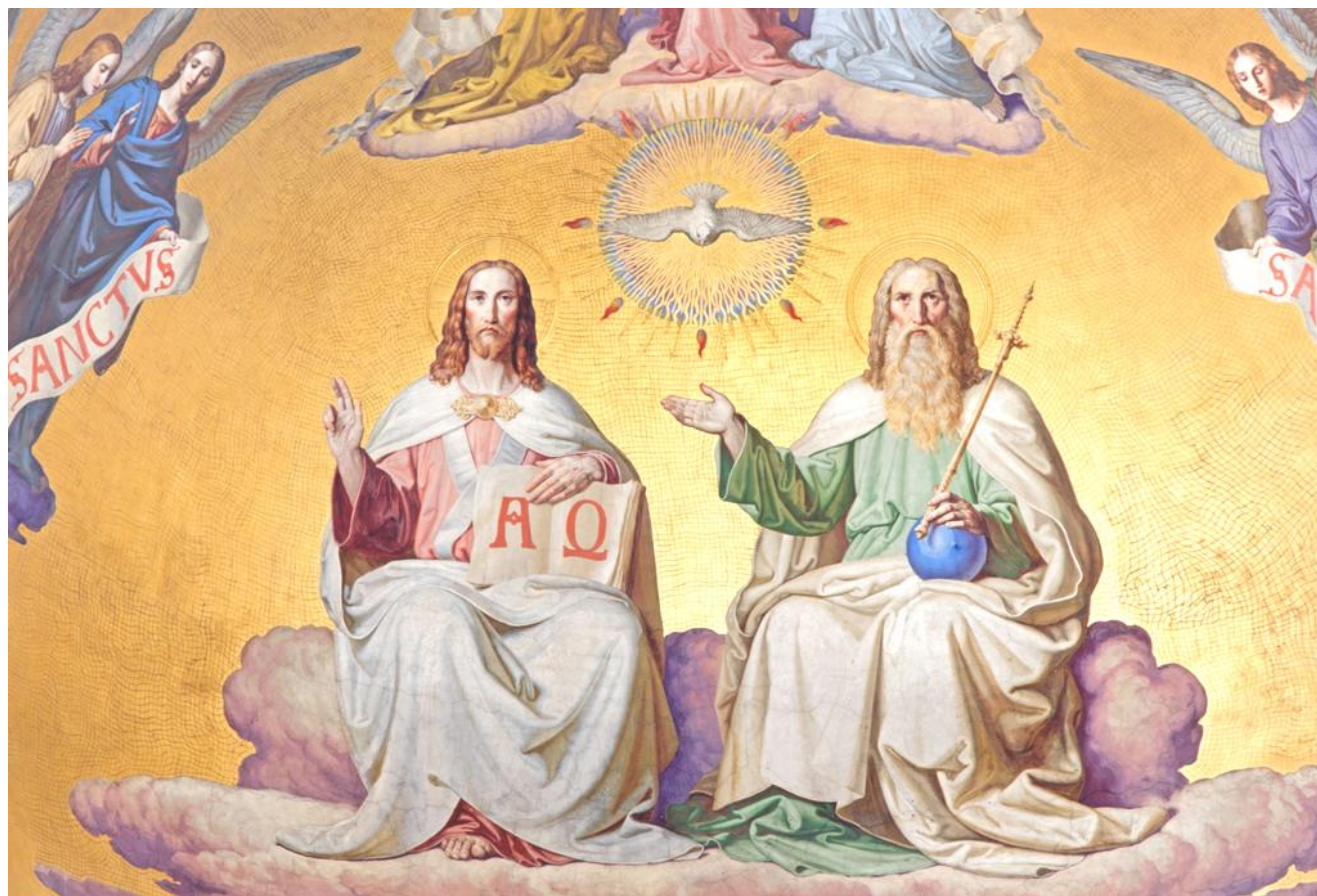
The other feasts in the year wrap our Lord in the works and wonders which He has done. At Christ's nativity we celebrate that God was made Man, at Easter that He rose from the dead, at Whitsun (Pentecost) that He poured out the Holy Ghost and instituted the Church, and so forth, so that all the other feasts of the year speak of our Lord God as he is seen clothed in some work. But this feast shows us how He is in Himself, in His divine nature without any wrappings and works. Here you must soar high above all reason, leaving all creatures far below, and must swing yourself up and listen only to what God says of Himself, and of His innermost Being. In no other way can we know this. And there God's folly and the world's wisdom clash.

Therefore we should not dispute about how it can be that God the Father, the Son, and the Holy Spirit are One God, for it is by its very nature beyond all reason, but it should be enough for us that God speaks thus about Himself and reveals Himself thus in His Word.

This is a strengthening message, and it should make our hearts joyful towards God. For we see, that all three Persons, the whole Godhead, turns himself to us in order that we poor wretched men should be helped against sin, death, and the devil, that we might be brought to justification, the Kingdom of God, and eternal life.

Sermon on John 3, WA 52.346

Taken from the daily devotional "Day By Day We Magnify Thee," Fortress Press.



Announcements

St. Paul

The **ALL CHURCH PICNIC** will be held TODAY, **Sunday May 31st at 11:30am.** Hamburgers, hotdogs, buns, condiments, lemonade, water, paper & plastic table service will be provided. We need members to bring side dishes and desserts to complete our meal. Signup sheets are placed in the narthex and fellowship halls. After the meal we will again have a Corn Hole Tournament and other activities for the children. You do not need to pre-register for the tournament but please bring boards & bags if you have them. Assistance will be needed with tables & chairs. We will wrap up by 2:30pm. Please pray for a calm & sunny day!

High School Graduates: today, we recognize the graduation of our three high school seniors, Jacob Miller, Gus Nussbaum, and Kallie Roe. We will pray for them in the Prayer of the Church, that the Lord would bless and preserve their way.

Greeters. If you and/or your family would like to sign up as greeters, please talk to Pr. Yeager.

Wyneken Scholarship forms are available in the narthex to all current and prospective students to our school. Talk to Pr. Yeager for more information. These are due by 6/30 to the Treasurer.

Teacher Darin Koenemann has accepted the call to serve Zion, Decatur as principal. We pray for the Koenemann family as they transfer to Zion and being their service there.

Wyneken

2026 Wyneken Warrior Summer Volleyball Camp. At the Wyn. gym, June 24-26, girls grades 3-8 (based on 26-27 school year). Time: 3-4:30 (3rd-5th), 4:30-6 (6th-8th). Cost is \$30 (includes T-Shirt). Need to be registered by June 3 to receive T-Shirt. Email or call James Fuhrmann, Athletic Director, 260-450-5610 or athleticdirector@wyneken.org.

Wyneken Class of 2028 is hosting a **golf outing** on Sunday, September 20th. Proceeds go to their Washington DC trip. \$75 per player; \$300 per foursome. Check in at 11:00 a.m. Shotgun start at 12:00 p.m. They are also looking for sponsors. Meal tickets only are \$12 each. For more information, contact a student from the class of 2028 or Troy Palacios 260-249-5291.

SGO Applications. We encourage all families to apply. SGO forms and 1040 documents need to be turned in to the office by **noon** on May 29th.

Join our team. Current positions sought: P.E. teacher; Early Childhood director; 2 part-time para professionals. If interested, reach out to Mrs. Nidlinger principal@wyneken.org.

Prayer of the Church

- +**Those who mourn:** the family of Terry Thatcher (brother to Diana Hoffman).
- +**The Sick and recovering:** Penny Smith, Mark Bulmahn.
- +**Our Wyneken School:** Mrs. Amber Oedewaldt, teachers, staff, students, and childcare.
- +**Expectant mothers:** Chloe Johnson; Sunni Jones; Kyndal Hall.
- +**The Homebound:** Lurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel, Judy Teague (all at Woodcrest); Don Haines, David Schueler (Ossian Health), Ron Selking (Residences, Chesterton).
- +**Birthdays 6/1-6/7.** Matt Gallmeyer, Thomas Reinhart, Kylee Wefel, Jamie Hemsoth, Rowan Huff, Noah Zimmerman, Gina Cauble, Josh Korte.

Acolyte

5/31 9AM Brantley Seddelmeyer

Stewardship for 5/10/26

Offering: \$5,742.67 Online Offering: \$1,127.00 Total for the week: \$6,869.67
Weekly Goal: \$7,667.00 vs. Year to Date: +\$2,602.18

Attendance

5/24 9AM: 146 Wednesday 5/20 7PM: 25

Weekly Calendar

Sunday, May 31	9AM	The Feast of the Holy Trinity—Divine Service
	11:30AM	All—Church Picnic
	-2:30PM	Sign up in the narthex to bring a side dish to share
Wednesday, June 3	7PM	The Divine Service

Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

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Rev. Dr. Daniel J. Brege, Pastor | 260-223-1962 | djbrege@hotmail.com