

+The Office of Matins+

The Second Sunday after Pentecost | June 7, 2026 | 9AM



The Calling of St. Matthew. CARAVAGGIO. 1599-1600, Contarelli Chapel, in the Church of the French Congregation, San Luigi dei Francesi, Rome.

In the picture: note how Christ's finger is pointed to Matthew. Matthew points to himself as if to say, "Me?" The tax collectors to his left are still busy counting money. Note how the light shines not through the panes of the window, but from the head of Christ. The painting depicts the moment at which Christ bids Matthew, "Follow me."

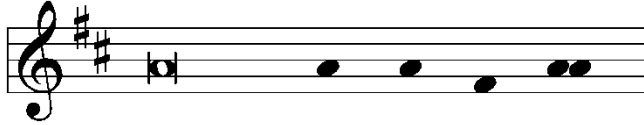
The Calling of St. Matthew

The Office of Matins

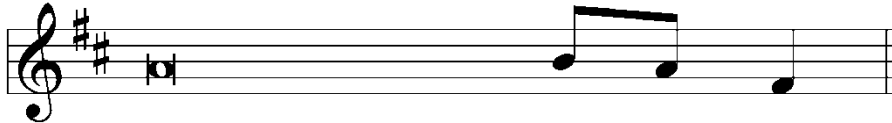
When the bells ring, please stand and face the cross.

Processional Hymn | 609 Jesus Sinners Doth Receive

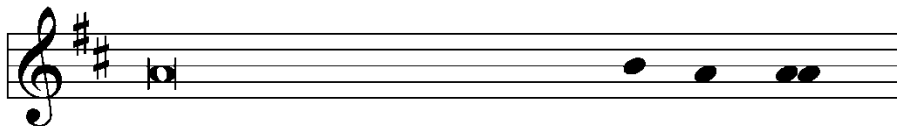
The Opening Versicles



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.



The Psalmody



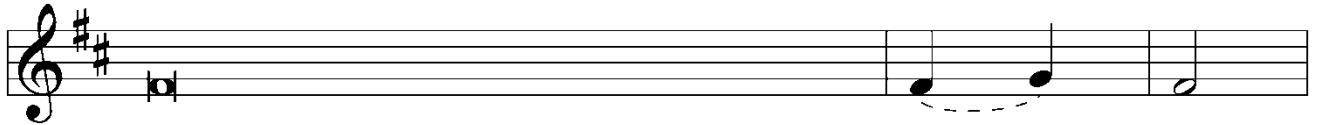
L Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir-it.



C O come, let us wor-ship Him.

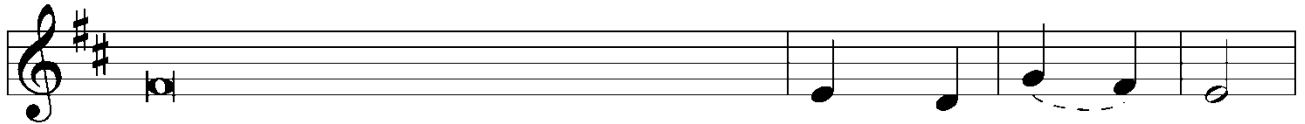
The Venite

LSB 220



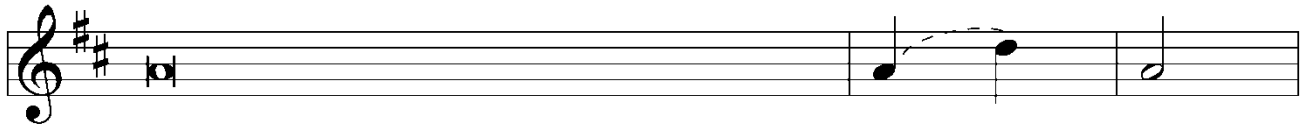
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

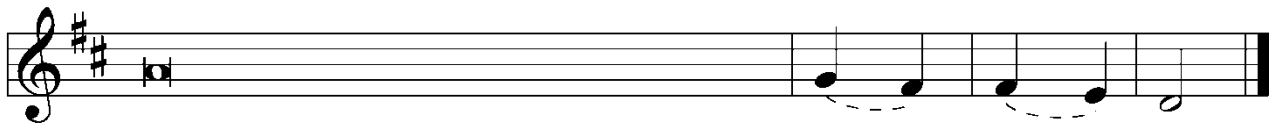


1 let us make a joyful noise to the rock of our sal-va-tion.
 2 and a great king a-bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho-ly Spir-it;



1 Let us come into His presence with thanks-giv-ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be-gin-ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al-so.
 3 let us kneel before the Lord, our mak-er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for ev-er. A-men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

Additional Psalms

Psalm 119:65–72; antiphon: v. 65

TETH

⁶⁵*You have dealt well with your servant,
O LORD, according to your word.*

⁶⁶Teach me good judgment and knowledge,
for I believe in your commandments.

⁶⁷**Before I was afflicted I went astray,
but now I keep your word.**

⁶⁸You are good and do good;
teach me your statutes.

⁶⁹**The insolent smear me with lies,
but with my whole heart I keep your precepts;**

⁷⁰their heart is unfeeling like fat,
but I delight in your law.

⁷¹**It is good for me that I was afflicted,
that I might learn your statutes.**

⁷²The law of your mouth is better to me
than thousands of gold and silver pieces.

**Glory be to the Father and to the Son
And to the Holy Spirit;
As it was in the beginning, is now,
And will be forever. Amen.**

⁶⁵*You have dealt well with your servant,
O LORD, according to your word.*

Sit

Office Hymn | 689 Let Me Be Thine Forever

The Readings

Reading

Hosea 5:15—6:6

L A reading from Hosea, chapter 5.

¹⁵I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L O Lord, have mercy on us.

C Thanks be to God.

Reading

Romans 4:13–25

L A reading from Romans, chapter 4.

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or

when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

- L** O Lord, have mercy on us.
- C** Thanks be to God.

Reading

Matthew 9:9–13

L A reading from Matthew, chapter 9.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹²But when he heard it, he said, “Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

- L** O Lord, have mercy on us.
- C** Thanks be to God.

Responsory (Common)

*LSB 221
To Refrain*



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
- 2 Blessed are those who hear the Word of God and keep— it.
- 3 Glory be to the Father and to the Son and to the Holy Spir - it.



- C** Lord, I love the habitation of Your house and the place where Your glo-ry dwells.

The Sermon

The Canticle

Te Deum | 941 We Praise You and Acknowledge You, O God



1 We praise You and ac-knowl-edge You, O God, to be the Lord,
2 The band of the a-pos-tles in glo-ry sing Your praise;
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.
The fel-low-ship of proph-ets their death-less voic-es raise.
Yet You, with bound-less love, sought to res-cue ev-'ry-one:
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,
The mar-tyrs of Your king-dom, a great and no-ble throng,
You laid a-side Your glo-ry, were born of vir-gin's womb,
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:
Sing with the ho-ly Church through-out all the world this song:
Were cru-ci-fied for us and were placed in-to a tomb;
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,
Then by Your res-ur-rec-tion You won for us re-prieve—
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”
You o-pened heav-en's king-dom to all who would be-lieve.
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

Sit

The Offering

Prayer

*Pastor speaks the Announcements of the Church and Prayer of the Church here.
Then he invites the congregation to stand for the singing of*

The Kyrie

LSB 227



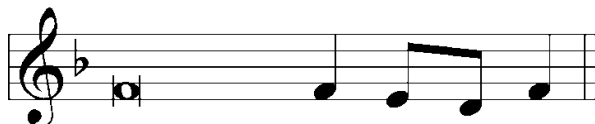
C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

The Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

P Let us pray.
Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The General Prayer

from The Lutheran Hymnal

Almighty and everlasting God, who are worthy to be had in reverence by all the children of men, we give You most humble and hearty thanks for the innumerable blessings, both temporal and spiritual, which, without any merit or worthiness on our part, You have bestowed upon us.

We praise You especially that You have preserved unto us in their purity Your saving Word and the sacred ordinances of Your house. We beseech You, O Lord, to preserve and extend Your Kingdom of Grace and to grant unto Your holy Church throughout the world purity of doctrine and faithful pastors, who shall preach your Word with power; and help all who hear rightly to understand and truly to believe it.

Send forth laborers into your harvest, and open the door of faith unto all the heathen and unto the people of Israel. In mercy remember the enemies of Your Church, and grant unto them repentance unto life. Be the Protector and Defender of Your Church in all time of tribulation and danger; and may we, in communion with Your Church and in brotherly unity with all our fellow Christians, fight the good fight of faith and in the end receive the salvation of our souls.

Bestow Your grace upon all the nations of the earth. Especially do we entreat You to bless our land and all its inhabitants and all who are in authority. Cause Your glory to dwell among us and let mercy and truth, righteousness and peace, everywhere prevail. To this end we commend to Your care all our schools and pray You to make them nurseries of useful knowledge and Christian virtues, that they may bring forth the wholesome fruits of life.

Graciously defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine. Protect and prosper everyone in his appropriate calling, and cause all useful arts to flourish among us. Be the God and Father of the widow and the fatherless, the helper of the sick and needy, and the comforter of the forsaken and distressed.

Accept, we beseech You, our bodies and souls, our hearts and minds, our talents and powers, together with the offerings we bring before You, which is our reasonable service.

And, as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come; doing the work You have given us to do while it is day; before the night comes when no man can work. And when our last hour shall come, support us by Your power and receive us into Your everlasting kingdom, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



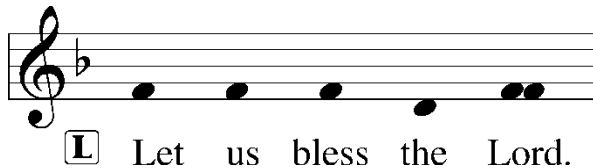
Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



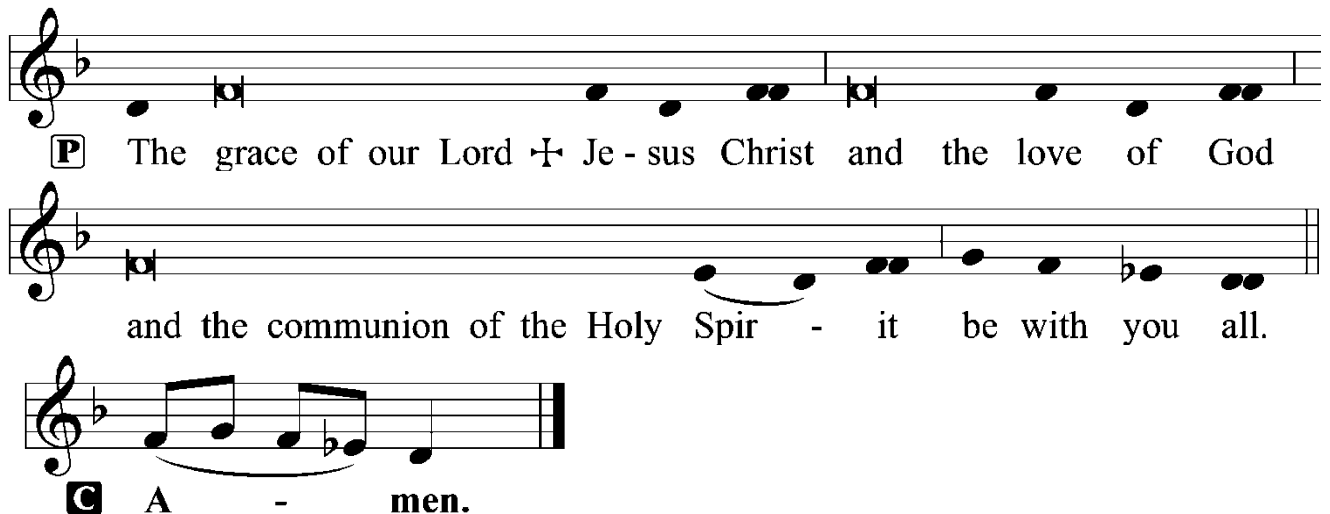
Benedicamus

LSB 228



Benediction

LSB 228



Hymn to Depart | 823 May God Bestow on Us His Grace

Announcements

St. Paul

Wyneken Scholarship forms are available in the narthex to all current and prospective students to our school. Talk to Pr. Yeager for more information. These are due by 6/30 to the Treasurer.

A new Nazareth newsletter is available in the narthex. We thank you for your continued support of the Nazareth and Norway missions. We partner with Pastor Lang and Pastor Innvaer as they work to bring the Gospel of Jesus Christ to the ends of the earth.

A New Acolyte Schedule is available for pick up in the narthex.

Wyneken

2026 Wyneken Warrior Summer Volleyball Camp. At the Wyn. gym, June 24-26, girls grades 3-8 (based on 26-27 school year). Time: 3-4:30 (3rd-5th), 4:30-6 (6th-8th). Cost is \$30 (includes T-Shirt). Need to be registered by June 3 to receive T-Shirt. Email or call James Fuhrmann, Athletic Director, 260-450-5610 or athleticdirector@wyneken.org.

Open Positions: Middle School Social Studies Teacher sought. We are seeking a dedicated and passionate Middle School Social Studies Teacher to join our team. This individual will deliver engaging, standards-aligned instruction in social studies for grades 5-8 while contributing to the spiritual and academic culture of our school community. **Elementary Teacher sought.** We are looking for an enthusiastic and caring Elementary Teacher to provide exceptional instruction to students in grades K-5. The ideal candidate brings a love of learning, a heart for children, and a commitment to integrating faith into every aspect of the school day.

A Note of Thanks from Ms. Klenke upon the occasion of her retirement: “Dear Wyneken family, Thank you, from the bottom of my heart, for allowing me the honor and privilege of teaching your children. Thank you for every prayer, word of encouragement, and smile in car line. I am excited for Mrs. Melcher to keep the resource program working. She is a blessing for Wyneken and I know that you will give her the support that you so graciously have given me these past years. I want you to know that I truly love this family! Serving you and your families has been one of the great joys God has blessed me with. May our Almighty, Loving God continue to hold each of you, this school, and this Association in His strong hand. Rebecca Klenke”

Wyneken Class of 2028 is hosting a **golf outing** on Sunday, September 20th. Proceeds go to their Washington DC trip. \$75 per player; \$300 per foursome. Check in at 11:00 a.m. Shotgun start at 12:00 p.m. They are also looking for sponsors. Meal tickets only are \$12 each. For more information, contact a student from the class of 2028 or Troy Palacios 260-249-5291.

Prayer of the Church

+**Sick and recovering:** Penny Smith.

+**Our Wyneken School:** teachers, staff, students, and childcare.

+**Expectant mothers:** Chloe Johnson; Kyndal Hall.

+**The Homebound:** Laurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel, Judy Teague (all at Woodcrest); Don Haines, David Schueler (Ossian Health), Ron Selking (Residences, Chesterton).

+**Birthdays 6/8—6/14.** Tyler Reinhart, Kim Myers, Gary Fravel, Nick Hoffman, Nathan Garner, Aiden Faurote, Wrenley Elwer, Maddy Reinhart.

Acolyte

6/7 9AM Jon Miller

Financial figures will appear in bulletins subsequent.

Attendance

5/31 9AM: 160

Wednesday 5/27 7PM: 25

Weekly Calendar

Sunday, June 7 9AM

The Second Sunday after Pentecost—Matins

Wednesday, June 10 7PM

Vespers

Sunday, June 14 9AM

The Third Sunday after Pentecost—Divine Service



Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

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Church Email: stpaulpreble@gmail.com

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Rev. Andrew T. Yeager, Pastor | 260-226-0375 | andrewtyeager@gmail.com

Rev. Dr. Daniel J. Brege, Pastor | 260-223-1962 | djbrege@hotmail.com