

+The Divine Service+

The Third Sunday after Pentecost | June 14, 2026 | 9AM



The Harvest Is Plentiful But the Laborers Are Few



Saint Paul Ev. Lutheran Church—Preble, Indiana

A Congregation of The Lutheran Church—Missouri Synod

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When the bells ring, stand and face the Crucifix.

Hymn of Invocation | 594 God's Own Child, I Gladly Say It

The Holy Baptism *of Rosalie Grace Keuneke*

The baptismal party gathers with the pastor at the font.

- P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own.

The Exorcism

Therefore, depart, you unclean spirit, and make room for the Holy Spirit in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

The pastor makes the sign of the holy cross upon the forehead and heart of the candidate while saying:

- P** Receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

- P** Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Rosalie according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, put His hands on them, and blessed them.

The pastor places his hands on the head of the candidates, and the congregation joins in praying:

The Lord’s Prayer

Sit. The pastor addresses the candidate and asks the following questions:

P Rosalie Grace, do you renounce the devil?

R Yes, I renounce him.

P Do you renounce all his works?

R Yes, I renounce them.

P Do you renounce all his pomp?

R Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R Yes, I believe.

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R Yes, I believe.

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R Yes, I believe.

P Rosalie, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of the candidate while saying:

P Rosalie Grace,

I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor anoints the newly baptized with oil while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

C Amen.

P Peace ✠ be with you.

C Amen.

The Baptism party returns to its pew.

Introit

Psalm 67:4–7; antiphon: v. 3

Let the peoples praise you, O God;

let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us;

let all the ends of the earth fear him!



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

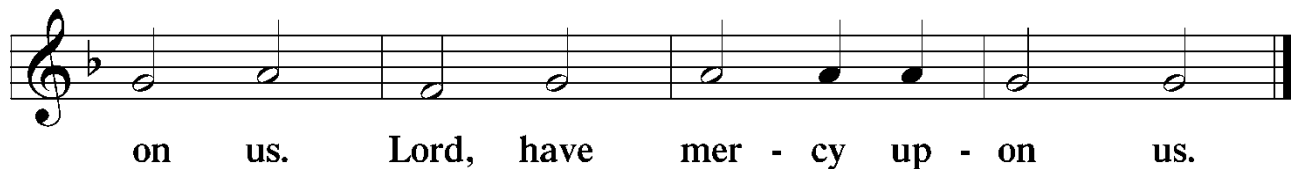
Let the peoples praise you, O God;

let all the peoples praise you!

Kyrie

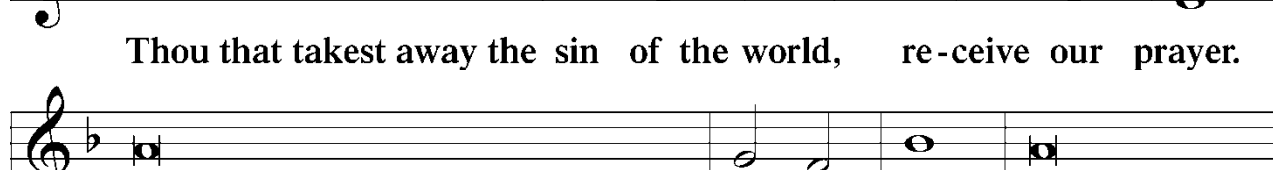
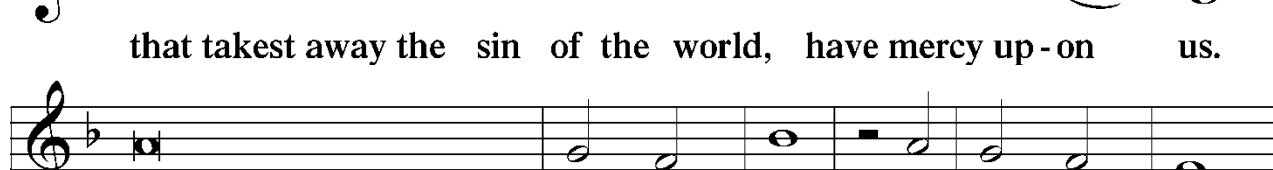
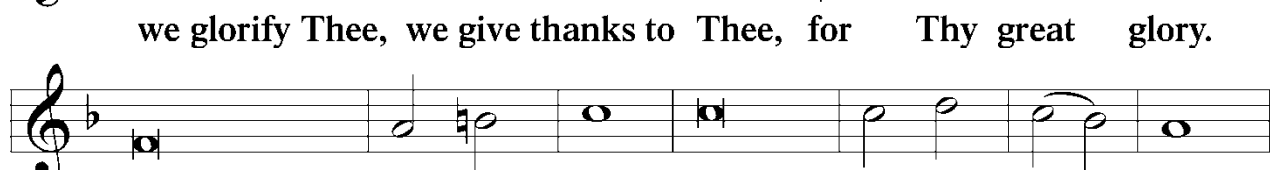
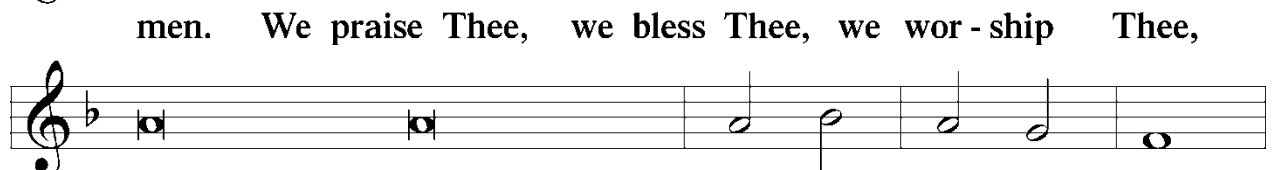
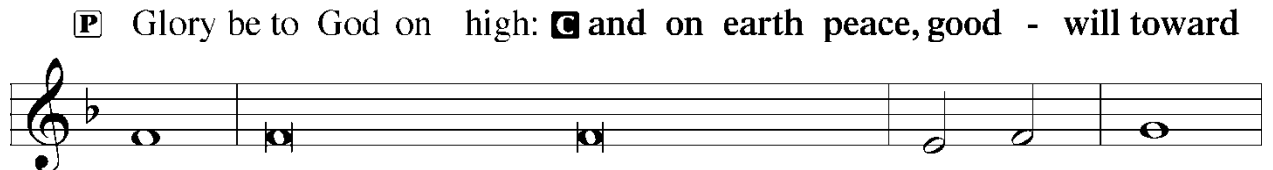
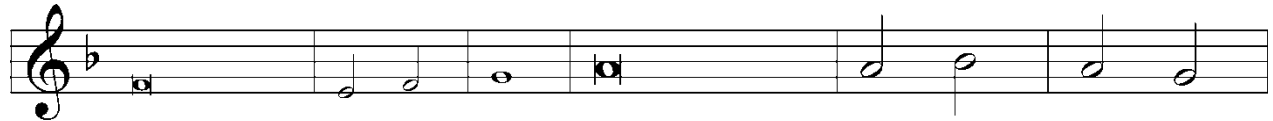


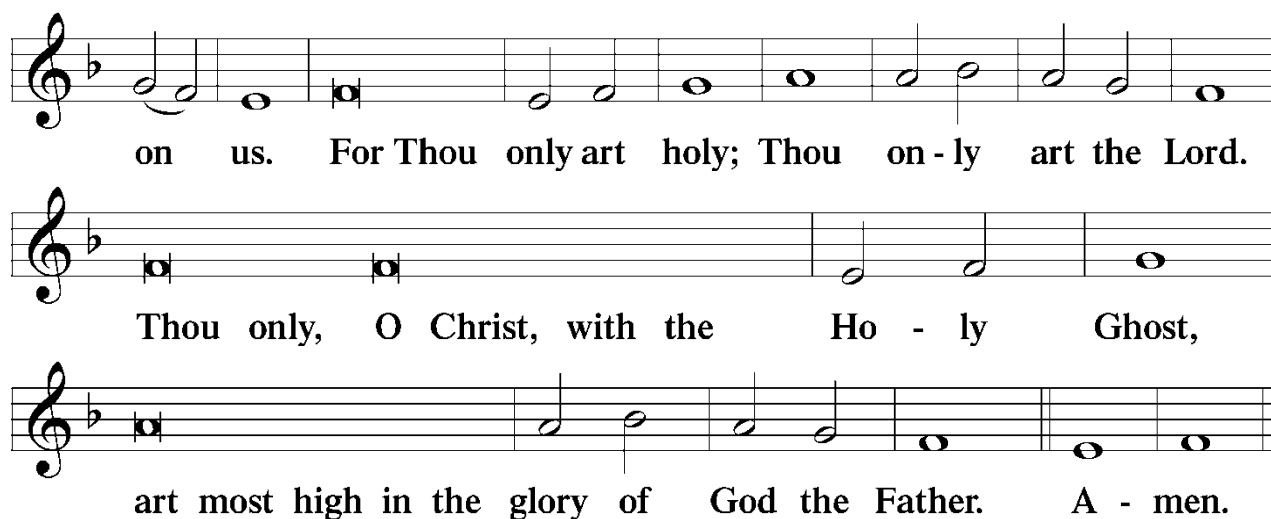
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



Gloria in Excelsis

LSB 187



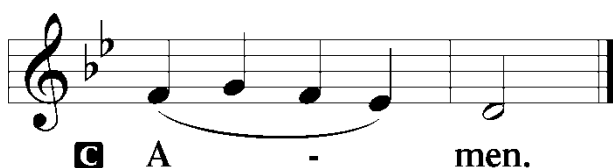


Salutation and Collect of the Day



P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Face the cross as it enters the nave.

Alleluia and Verse

LSB 190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 9:35—10:8

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry be to Thee, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The Nicene Creed

Sit

Hymn of the Day | Jesus, Lord of Great Compassion

Sung to tune HYFRYDOL, LSB 700, by Pastor Yeager.

1. Jesus, Lord of great compassion,
Savior of our fallen race!
Thou in mercy did release us
From our sins by boundless grace.
Send, we pray Thee, pastors faithful,
Shepherds of Thy sheep to tend,
That we may be fed and nourished
Till we reach our Fatherland!

2. Fields are white and barns are waiting
Yet the lab'ring hands are thin.
Cast new servants to Thine acres
Waving wheat to gather in.
Spread the Word to every nation
Hill and dale, Thy reapers comb,
Till the Church in heav'nly glory
Raise the song of harvest home!

Sermon

At the close of the sermon, stand, as the pastor speaks the following blessing:

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus unto life everlasting! **C** Amen.

Stand
Offertory

LSB 192



C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

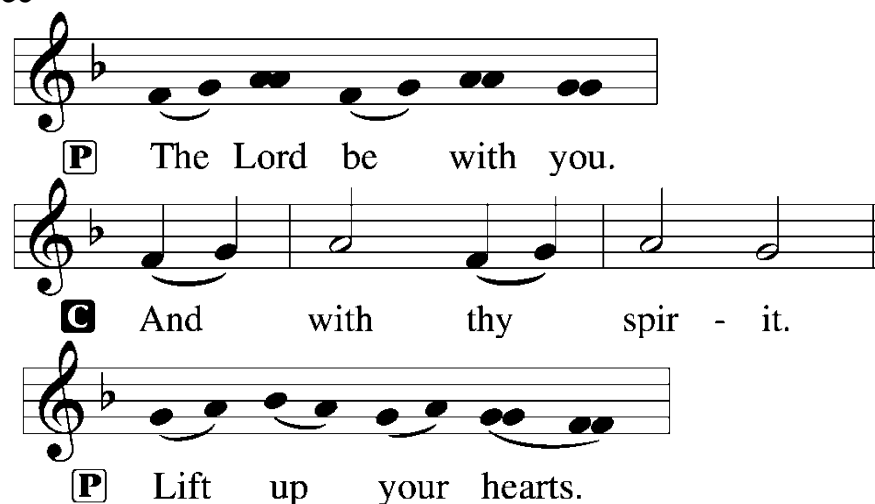
Sit
The Offering

Stand
Prayer of the Church

The Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

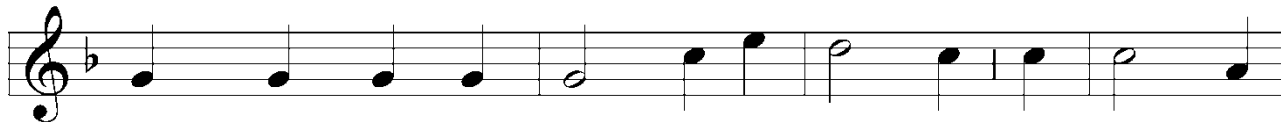
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



P The peace of the Lord be with you al - ways.



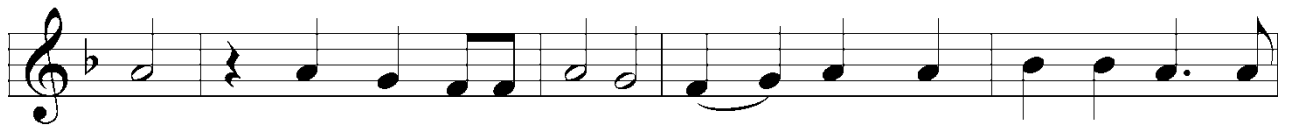
C A - men.

Agnus Dei

LSB 198



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



Sit

Distribution

Holy Communion at St. Paul

Our congregation confesses the bodily presence of Jesus Christ in the Sacrament of the Altar. To care for those who are about to receive the Body and Blood of Jesus Christ, the Altar is open to those baptized Christians who repent of their sins, have been catechized in the Faith, and are members of our congregation, another congregation of The Lutheran Church—Missouri Synod, or of another Church body with whom we are in fellowship. If you have not communed in a year or are visiting, please speak with one of our Pastors before communing today. Thank you.

Distribution Hymn | 832 Jesus Shall Reign

Distribution Hymn | 825 Rise, Shine, You People

Distribution Hymn | 620 Jesus Comes Today with Healing

Stand

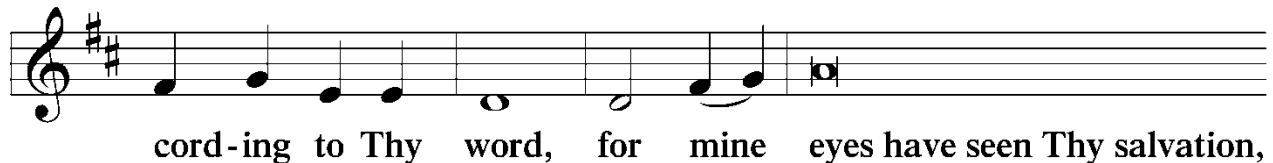
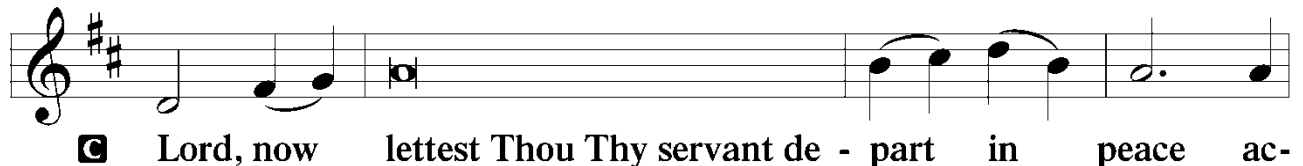
The Dismissal

P The holy body and precious blood of our Lord and Savior Jesus Christ strengthen and keep you in the one true faith unto life +everlasting! Depart in peace.

C Amen.

Nunc Dimittis

LSB 199



a light to light - en the Gen - tiles and the glo - ry of Thy

peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

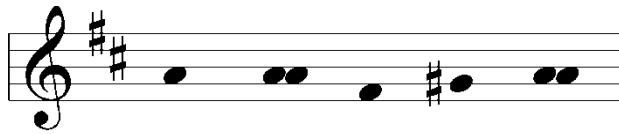
C and His mercy endureth for - ev - er.

Post-Communion Collect

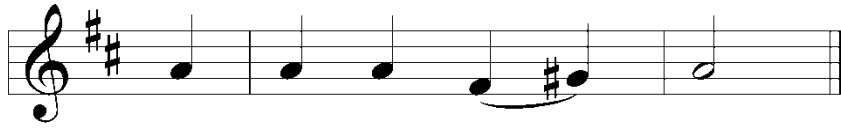
- A** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Salutation



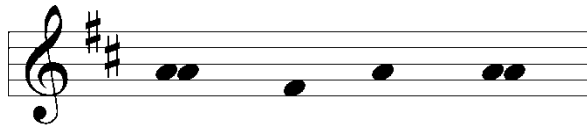
P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202



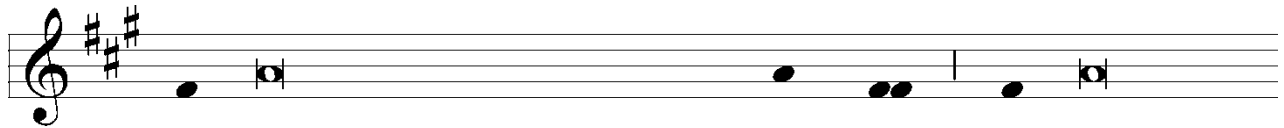
A Bless we the Lord.



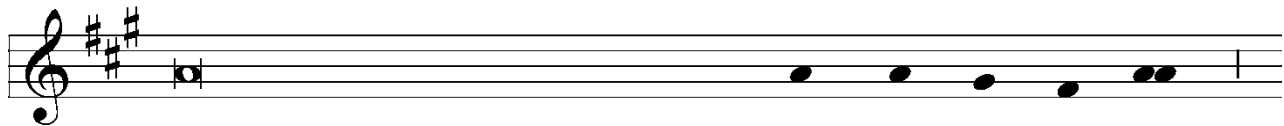
C Thanks be to God.

Benediction

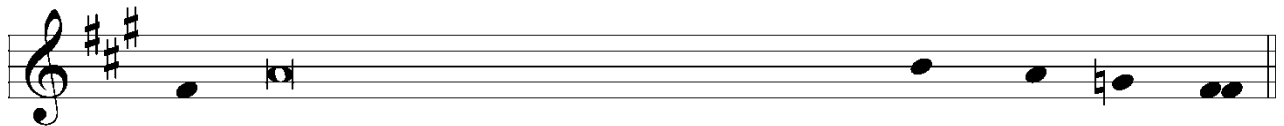
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart | 827 Hark, the Voice of Jesus Calling

The Divine Service is ended. Depart in peace!

Announcements

St. Paul

Pastor Yeager was not in this week therefore the announcements may not be up to date. Also the services this month are, so to speak, 'off schedule.' Normally we would celebrate the Divine Service on the 1st, 3rd, and 5th Sundays of every month with Matins on the 2nd and 4th Sundays. This month, we will have the Divine Service today and June 28th, and we will pray Matins on 6/21. Next month, the service schedule will return to normal.

The Ladies Aid have their monthly business meeting on Thursday, June 18. All ladies of the congregation are invited and encouraged to attend.

Wyneken Scholarship forms are available in the narthex to all current and prospective students to our school. Talk to Pr. Yeager for more information. These are due by 6/30 to the Treasurer.

A new Nazareth newsletter is available in the narthex. We thank you for your continued support of the Nazareth and Norway missions. We partner with Pastor Lang and Pastor Innvaer as they work to bring the Gospel of Jesus Christ to the ends of the earth.

A New Acolyte Schedule is available for pick up in the narthex.

Wyneken

2026 Wyneken Warrior Summer Volleyball Camp. At the Wyn. gym, June 24-26, girls grades 3-8 (based on 26-27 school year). Time: 3-4:30 (3rd-5th), 4:30-6 (6th-8th). Cost is \$30 (includes T-Shirt). Need to be registered by June 3 to receive T-Shirt. Email or call James Fuhrmann, Athletic Director, 260-450-5610 or athleticdirector@wyneken.org.

Open Positions: Middle School Social Studies Teacher sought. We are seeking a dedicated and passionate Middle School Social Studies Teacher to join our team. This individual will deliver engaging, standards-aligned instruction in social studies for grades 5-8 while contributing to the spiritual and academic culture of our school community. **Elementary Teacher sought.** We are looking for an enthusiastic and caring Elementary Teacher to provide exceptional instruction to students in grades K-5. The ideal candidate brings a love of learning, a heart for children, and a commitment to integrating faith into every aspect of the school day.

Wyneken Class of 2028 is hosting a **golf outing** on Sunday, September 20th. Proceeds go to their Washington DC trip. \$75 per player; \$300 per foursome. Check in at 11:00 a.m. Shotgun start at 12:00 p.m. They are also looking for sponsors. Meal tickets only are \$12 each. For more information, contact a student from the class of 2028 or Troy Palacios 260-249-5291.

Prayer of the Church

+**Our Wyneken School:** teachers, staff, students, and childcare.

+**Expectant mothers:** Chloe Johnson; Kyndal Hall.

+**The Homebound:** Lurna Bulmahn, Marilyn Werling, Cindy Gallmeyer, Warren Scheumann, Anita Spiegel, Judy Teague (all at Woodcrest); Don Haines, David Schueler (Ossian Health), Ron Selking (Residences, Chesterton).

+**Birthdays 6/15—6/21.** Dennis Reinking, Bentley Elwer, Grant Krauter, Ezraelle Zimmerman, Max Nussbaum, Lucas Blum, Evan Sovine, Carla Mesing, Betty Becker, Navy Bluhm, Diana Hoffman, Emma Ehlerding, Susan Gaines, Missy Ainsworth.

Acolyte

6/14 9AM Jon Miller

Financial figures and attendance numbers will appear in bulletins subsequent.



Weekly Calendar

Sunday, June 14	9AM	The Third Sunday after Pentecost—Divine Service
Wednesday, June 17	7PM	The Divine Service
Thursday, June 18	7PM	Ladies Aid Business Meeting
Sunday, June 21	9AM	The Fourth Sunday after Pentecost—Matins