

# **Brantley County Recreation Department**

## **Advisory Board Meeting**

**March 10, 2026**

**5:30pm**

### **1. Call to Order**

- a. Pledge
- b. Prayer

### **2. Roll Call**

- a. Jeffery Riggins – Recreation Director
- b. Hal Herndon – Commissioner
- c. Ed Lowther – Board Member
- d. Michael Anderson– Board Member
- e. Melissa Petitjean – Board Member

### **3. Updates – Director**

- a. Athletic Report – Joey Saunds

### **4. Previous Meeting Minutes**

### **5. Public Participation**

### **6. Old Business**

### **7. New Business**

- a. 2026 Bass Tournaments – Michael Anderson
- b. Sports Registration Price – Michael Anderson

### **8. Adjournment**

Other things discussed: