

**BRANTLEY COUNTY COMMISSION**  
**January 7, 2025**  
**Work Session**  
**6:00 PM**

The Brantley County Board of Commissioners held a work session on January 7, 2025, 6:00 PM, in the Commission Office.

Present were Chairman, Chris Harris, Hal Herndon, Brian Hendrix, Andy Riggins and Randy Davison, Board Members, Joey Cason, County Manager. County Attorney, Brad Collins was absent.

Chairman Harris called the meeting to order; Ms. Mittie Vaughn gave the invocation and led in the pledge of allegiance to the flag.

The County Manager asked the Board to amend the agenda to add personnel to executive session. Commissioner Riggins made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

Public Participation - Speakers added to public participation agenda

Joseph Barnard – Trash issue  
Not in attendance

Open Public Participation Agenda Items Only - None

**AGENDA**

1. Appointment of Vice Chairman for 2025

The Board suggested re-appointing Hal Herndon. Regular Agenda

2. Resolution-Designate Prime South Bank as Depository for County Funds

Regular Agenda

3. Resolution-Authorization for the Establishment of Depository Accounts by Brantley County's Constitutional Officers

Regular Agenda

4. Authorization for Constitutional Officers and Elected Officials to use County Federal ID Number & to accept checks, money orders, cash, and/or cashier's checks, electronic transactions and credit/debit card payments in their official duties

Regular Agenda

5. Consideration of Fiscal Agent Designation and Acceptance Agreement Family Connection

Regular Agenda

6. Body Art regulations – Health Department

The County Manager stated the Health Department has asked the Board to adopt their regulations that the State has put in place for body art and body piercing. Regular Agenda

7. Consideration of bids LMIG 2025 Riverside Road resurfacing

There were three (3) bids received. East Coast Asphalt, LLC in the amount of \$1,081,455.80; The Scruggs Company in the amount of \$1,120,245.85 and Seaboard Construction Company in the amount of \$1,815,595.97. Mr. Ben Pierce with GWES recommends The Scruggs Company in the amount of \$1,120,245.85. Regular Agenda

8. Consideration of Resolution TIA Project Britt Still Road culvert phase

The County Manager stated this is a resolution to move forward with the Britt Still Road culvert phase. Regular Agenda

9. Consideration of tower lease amendment

The County Manager informed the Board this is an amendment for the Board to decide if the County would like to relinquish the County's rights of first refusal. This is the tower behind the Sheriff's Department and is owned by South Georgia Towers. South Georgia Towers is wanting

to sell the tower; they had a buyer but with the County having the first rights of refusal. South Georgia Towers is asking the County to make the amendment so they can sell. Regular Agenda

10. Consideration of Resolution authorizing participation in the ACCG First Responder PTSD Program

The County Manager informed the Board this is a State resolution and the County is mandated to authorize the resolution. Regular Agenda

11. Consideration of quotes power to transfer station

The County Manager stated there are two quotes. One quote takes the power from Smyrna Church Road to the transfer station; the other one takes the power from the last house on Gilman Road to the transfer station. On Smyrna Church Road it is \$37,800.00 and on the Gilman Road is \$28,800.00. This does not include any easement deals that the County may have and there is less easement concerns on the Gilman Road. This would be paid out of SPLOST Roads. Regular Agenda

12. Consideration of surplus of 2013 E350 ambulance

The County Manager informed the Board that this is the van; and since EMS has their fleet in good shape the van is no longer needed. Regular Agenda

13. Consideration of Video Recorder - Sheriff's Office

The County Manager stated this is for all the cameras in the Jail; they all need to be updated and replaced. The Sheriff received a quote from MLBA in the amount of \$ 38,392.00 to be purchased out of SPLOST Jail.

Regular Agenda

14. Executive Session – Real estate- Legal matter – personnel

Commissioner Riggins made a motion to go into executive session. Commissioner Davison seconded the motion. All in favor. Motion carried.

Reconvening after the Closed Session, Commission Hendrix made a motion to affirm matters discussed in Closed Session which was real estate, legal and personnel matters; and directed the Chairman to sign the

affidavit required by O.C.G.A. 50-14-4(b). Commissioner Herndon seconded the motion. All in favor. Motion carried.

Chairman Harris stated that information was received no action taken.

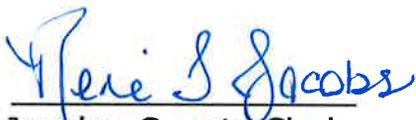
#### 15. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Riggins seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.



Chris Harris, Chairman

ATTEST:   
Rene' T. Jacobs, County Clerk

**BRANTLEY COUNTY COMMISSION**  
**Regular Meeting**  
**January 9, 2025**  
**6:00 PM**  
**County Commission Office**

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The Brantley County Board of Commissioners held a regular meeting on January 9, 2025; 6:00pm in the Commission Office.

Present were Chris Harris, Hal Herndon, Brian Hendrix, Randy Davison, and Andy Riggins, Board Members. Also, present was Joey Cason, County Manager.

Chairman Harris called the meeting to order, Ms. Mittie Vaughn gave invocation and led in the pledge of allegiance to the flag.

Commissioner Hendrix made a motion to approve December 2024 minutes. Commissioner Davison seconded the motion. All in favor. Motion Carried.

The County Manager asked to amend the agenda to add 13A to add "Appointment of County Attorney, Stephen Blackerby with Brown Readdick Attorneys At Law." Commissioner Herndon made a motion to approve the agenda. Commissioner Hendrix seconded the motion. All in favor. Motion carried

Commissioner Hendrix made a motion to approve the agenda. Commissioner Riggins seconded the motion. All in favor. Motion carried.

**AGENDA**

**1. Appointment of Vice Chairman for 2025**

Commissioner Hendrix made a motion to appoint Commissioner Hal Herndon as Vice Chairman for 2025. Commissioner Davison seconded the motion. All in favor. Motion carried.

2. Resolution-Designate Prime South Bank as Depository for County Funds

Commissioner Davison made a motion to approve the resolution. Commissioner Herndon seconded the motion. All in favor. Motion carried.

3. Resolution-Authorization for the Establishment of Depository Accounts by Brantley County's Constitutional Officers

Commissioner Riggins made a motion to approve the resolution. Commissioner Davison seconded the motion. All in favor. motion carried.

4. Authorization for Constitutional Officers and Elected Officials to use County Federal ID Number & to accept checks, money orders, cash, and/or cashier's checks, electronic transactions and credit/debit card payments in their official duties

Commissioner Davison made a motion to approve the authorization. Commissioner Herndon seconded the motion. All in favor. Motion carried.

5. Consideration of Fiscal Agent Designation and Acceptance Agreement Family Connection

Commissioner Hendrix made a motion to approve the agreement with Family Connection. Commissioner Riggins seconded the motion. All in favor. Motion carried.

6. Body Art regulations – Health Department

The County Manager stated this is State-wide document the County needs to adopt, so this will be conjunction with the State. Commissioner Riggins made a motion to approve the document. Commissioner Herndon seconded the motion. All in favor. Motion carried.

7. Consideration of bids LMIG 2025 Riverside Road resurfacing

The County Manager stated that the recommendation to the Board is to approve the bid from Scruggs Company in the amount of \$1,120,245.85 for the completion of Riverside Road resurfacing for LMIG 2025. Commissioner Hendrix made a motion to approve the bid from Scruggs

Company. Commissioner Davison seconded the motion. All in favor.  
Motion carried.

8. Consideration of Resolution TIA Project Britt Still Road culvert phase

The County Manager stated Ben Pierce with GWES has received approval from the Corp of Engineers has approved this project. Commissioner Riggins made a motion to approve the TIA project. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

9. Consideration of tower lease amendment

After some discussion Commissioner Riggins made a motion to table this item until next month. Commissioner Davison seconded the motion. All in favor. Motion carried.

10. Consideration of Resolution authorizing participation in the ACCG First Responder PTSD Program

Commissioner Hendrix made a motion to approve the resolution. Commissioner Herndon seconded the motion. All in favor. Motion carried.

11. Consideration of quotes power to transfer station

The County Manager stated that the lower quote was from Gilman Road to the transfer station in the amount of \$\$28,800.00; this would be from the last on Gilman Road to the transfer station. Commissioner Davison asked about right of way on this project. The Board agreed to table at this time.

12. Consideration of surplus of 2013 E350 ambulance

Commissioner Herndon made a motion to approve the surplus. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

13. Consideration of Video Recorder - Sheriff's Office

The County Manager stated this will be paid out of SPLOST Jail. Commissioner Hendrix made a motion to approve the purchase. Commissioner Davison seconded the motion. All in favor. Motion carried.

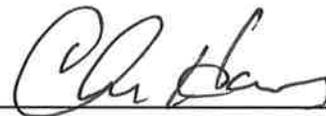
13A. Appointment of County Attorney, Stephen Blackerby with Brown Readdick Attorneys at Law

Commissioner Davison made a motion to appoint Stephen Blackerby as County Attorney. Commissioner Hendrix seconded the motion. All in favor. Motion carried.

14. Adjournment

Commissioner Hendrix made a motion to adjourn. Commissioner Herndon seconded the motion. All in favor. Motion carried.

There being no further business, the meeting adjourned in regular order.



Chris Harris, Chairman

ATTEST:   
Rene' T. Jacobs, County Clerk