

# INHERITING THE KINGDOM

*do not be disqualified, blotted out of His book*

## PART 4 – SETTING THE STAGE FOR THE KINGDOM INHERITANCE

2,350 BC to 2,050 BC years ago ~ Genesis chapters 9 thru 14

### IN THIS STUDY

- **THE RULES OF BIBLICAL INTERPRETATION; THE SETTING, 293 YEARS OF EARTH'S REPOPULATION BETWEEN THE FLOOD AND ABRAM CALLED TO AN INHERITANCE**
- **THE LAND INHABITANTS OF THE NEW WORLD**
- **THE CREATORS CALLING OF ABRAM TO ADAM'S LOST KINGDOM HEADQUARTERS**
- **MELCHIZEDEK'S FIRSTBORN BLESSING OF ABRAHAM WHO HAD THE PROMISES**

### PART 4 SEQUENTIAL CHAPTER OVERVIEW

**Genesis chapter 9** ~ Noah's blessing and curses on his sons

**Genesis chapter 10** ~ the three sons of Noah & their genealogy and each of their land settlements

**Genesis chapter 11** ~ Nimrod's attempted kingdom conquest & a repeat of Noah's son Shem genealogy

**Genesis chapter 12** ~ Shem's descendant Abram is called to receive a nation of people & land of Canaan

**Genesis chapter 13** ~ Abram settles in the land of Canaan

**Genesis chapter 14** ~ Abram & his trained men defeat four kings to rescue lot & Melchizedek arrives

## **THE RULES OF BIBLICAL INTERPRETATION; THE SETTING 293 YEARS OF EARTH'S REPOPULATION BETWEEN THE FLOOD AND ABRAM CALLED TO AN INHERITANCE**

In every Lesson I am going to continue to remind you of the biblical rules of interpretation in **the setting section** of the time period of our lesson. The rules of biblical interpretation are:

### **The rules of biblical interpretation are simply:**

- 1) a timeline,
- 2) identifying the covenant in the very beginning with Adam and every covenant thereafter between YHWH and man, and
- 3) allow the Offer, Acceptance, Terms and Conditions of each covenant dictate the storyline.

Please go back and get a refresher regarding more in-depth understanding of these rules of biblical interpretation in **the introduction** of this 22-part chronological covenant teaching series. This is the revelation by which I am laying out this entire series.

We are now moving into a new setting after the covenant terms that changed how YHWH dealt with man after the flood.

**Here is a recap of our chronological timeline:**

### **4000 BC ADAM LOST HIS KINGDOM (Part 1 & 2)**

Upon breaking YHWH's covenant Adam was divorced (*out of covenant relationship*) and was thrust out of the kingdom YHWH gave Him to rule over the earth. Adam's lost geographical kingdom headquarters with access to the Tree of Life is how the biblical storyline ends with the Son coming to gather the faithful keepers of the new covenant made in His blood.

There was no covenant (*and no laws to bind people to keep*) in place with man for the 1652 years leading up to the flood. Wickedness and violence ruled the world as people lived to be almost 1,000 years old with evil thoughts in their hearts continuously. The flood ended that time period.

The only hope that remained, which we will witness here in Part 4 be built upon, is the promise in Genesis 3:15 that the Seed of the Woman (*from Eve*) would come to crush the head of the Serpent/Satan. Below in the section titled "*MELCHIZEDEK'S FIRSTBORN BLESSING OF ABRAHAM WHO HAD THE PROMISES*" we will build upon this hope of the One who would come to take the authority away from Satan.

### **2350 BC YHWH ESTABLISHED A NEW COVENANT AFTER THE FLOOD (Part 3)**

In the last teaching, Part 3, we anchored the storyline down via the rules of biblical interpretation with the first covenant that YHWH made with anybody since Adam, and these covenant terms were with the entire world and are still valid today. Let's review these changes in how YHWH dealt with the repopulation of the world establishing the setting for the timespan we are about to cover here in Part 4.

#### **TERMS of Noah's covenant:**

- 1) Age of mankind reduced to 120 years of age (*Genesis 6:3*)
- 2) Clean meat/animals given to mankind to eat (*Genesis 7:2-3, 9:3*)
- 3) Do not eat meat with blood (*Genesis 9:4*)
- 4) Be fruitful and multiply (*Genesis 8:17, 9:7*)
- 5) The curse of the ground removed (*Genesis 8:21*)
- 6) Seasons and day and night shall not cease (*Genesis 8:22*)
- 7) The fear of every beast of the earth that moves, bird of the air, and fish of the sea given dominion (*Genesis 9:2*)
- 8) The death penalty instituted (*Genesis 9:5*)
- 9) YHWH blessed Noah and his sons (*Genesis 9:1*)

### **A CRIME SCENE ANALOGY LIKENED TO PLACING THE COVENANT PUZZLE PIECES**

We have our first puzzle pieces we have locked into place with the terms of YHWH's first covenant made through Noah. These are the only binding covenant instructions (*laws*) for anybody on earth of which there is no consequence as of yet given to anybody who breaks them. As a reminder it is important to place yourself into the storyline as we are covering Genesis chapter 9 thru 14 over the next 293 years after the flood. There is major storyline and character development as the new plan for earth will begin to take root.

Have you ever heard of the police arriving at a crime scene and the first thing they do is pick up the dead bodies, the gun on the floor, and clean up all the blood? No! This would destroy all the evidence that may lead into finding out what occurred and most important who did it and why. Knowing what happened and why is what makes for good crime documentaries. Facts alone do not provide a storyline. The facts alone only established that there are dead bodies, a gun and bloodshed.

Reading the Bible provides us all a lot of facts. Deep word studies into the original Hebrew and Greek manuscripts provides us even deeper facts. However, without knowing how each section of biblical history connects with the prior stages of history and the future stages only provides us dead bodies, a gun laying on the

floor and bloodshed. Knowing what happened and why is where revelation into YHWH's recorded written word comes to life.

By examining the elements of the covenant changes (*offer, acceptance, terms, and conditions*) of which the setting of scripture is taking place are the anchors into the narrative of scripture. The problem with doctrines void of following these rules of biblical interpretation is they lack the revelation to get into the mind of the author of the verses and the bible becomes a book of doctrines. Everybody is left with "facts". Did the man shoot the woman and shoot himself? Did the woman shoot the man and shoot herself? Did a person come in and rob the place and shoot them both and leave the gun? Without discovering the narrative we are missing the essential part of the story.

In this study, Part 4 of our chronological covenant series, we are going to cover five important chapters of history between the destruction of the prior world through the flood with Noah's ark landing on dry land in approximately 2,350 BC and eight souls coming out of the boat with 2x2 of every unclean animal and 7x7 of every clean animal. Within these five chapters of Genesis 9 thru 14 we will see the earth begin to repopulate and people groups establish lands to dwell in. These chapters are important for our storyline development leading 293 years later to Noah's 75-year-old descendant Abram to be promised a nation of people and land which in the end will be the inheritance of you and I in the Son of YHWH to either qualify for or disqualify ourselves.

## THE LAND INHABITANTS OF THE NEW WORLD

Where a person geographically resides does make a difference to quality of life. Have you ever seen a rich person such as Donald Trump or Michael Jordan live in a small house in a rundown area of town? It would probably be good for their soul if they did live like an average person but that normally is never the case. As another example, is there a difference in desired living between owning property in the desert in the middle of Nevada or Arizona as opposed to having a house on the beach in California? Just look at property values and you will see how much of a difference in price.

I speak somewhat in earthly terms with these examples but not entirely. Where we dwell and take up residence does determine our lifestyle in our physical bodies. Many people over-spiritual the need to have a dwelling spot in the future when the Son comes and sets up His Kingdom here on earth, and that may be partly since our earliest memories we have been molded around going to a place called "heaven". On that Day, it will certainly be the desire in everybody's heart to dwell and take up residence in His Kingdom headquarters. I wholeheartedly understand that for those of us that have given our hearts to the Savior that we just want to be with Him one day. Well, what that looks like is that we will always have a physical body (*incorruptible for some and not like our corruptible ones we have now*), even in the age to come, and we will be allotted a dwelling spot. Whether we will have a closet and need to wash and hang clothes or not for those who make it inside the Kingdom headquarters as the nakedness from Adam's broken covenant is removed, I do not know. I am positive though that the reward awaiting is a dwelling spot inside the Kingdoms headquarters to reign and rule with the King. This is known as **INHERITING** the Kingdom of YHWH/God as is the title of this series.

This theme of **inheritance** begins to develop right here in these five chapters we are looking at in biblical history and carries through end the very end. I promise if you follow along with me in this series that you will see just how important gaining your inheritance is and how devastating it will be to lose it.

## **PEOPLE, LANDS, & LANGUAGE DISBURSEMENT ON EARTH**

The ark that Noah built to save the earth rests after 150 days. The boat empties and there are 2 of every kind of unclean animal and 14 of every kind of clean animal along with eight souls that come out. There are three sons of Noah and their wives. From these three sons come all human life and their ancestors settle in territories.

Ham's, Japheth and Shem's territorial residence is listed for an important reason in Genesis chapter 10 as their ancestors began to subdue the earth under the new covenant made with all people, again of which we in the blood of the new covenant are still part of this covenant. The curse of Ham as the seed of the Serpent quickly took residence in Adam's lost kingdom headquarters.

### **HAM'S TERRITORIAL RESIDENCE**

Noah's son Ham does something wicked to his father Noah and somehow Canaan, Ham's son, is involved in the curse that Canaan receives from his grandfather.

*21 Then he (speaking of Noah) drank of the wine and was drunk, and became uncovered in his tent. 22 And **Ham, the father of Canaan, saw the nakedness of his father,** and told his two brothers outside. ... 24 So Noah awoke from his wine, and knew what his younger son had done to him. 25 Then he said: **"Cursed [be] Canaan; A servant of servants He shall be to his brethren."** GENESIS 9:21-22, 24-25*

We will get to Shem being blessed in this same section, verse 23 & 26, in a minute. There is speculation I can add to as to what Ham did that resulted in him "seeing the nakedness of his father" and why Canaan was involved in being cursed in this act of Ham's. I am sticking to the main point here in that Canaan, Noah's grandson through Ham, received the curse and the statement that he would be: **A servant of servants He shall be to his brethren.** is very important. We will address this statement in the last section regarding the King of Salem, Melchizedek, and how it relates to Shem. Please remember this that Canaan would be a servant to his brethren.

### **CANAAN IS WHOM AROSE THE GIANTS (again)**

We did not give a great amount of detail in Part 2 regarding a major reason for the flood and the preservation of Noah, which was that Noah was a genetic pure seed/descendant from Adam and Eve and of major significance to preserve the hope of the Seed of the Woman coming one day to crush the head of the Serpent/Satan (*Genesis 3:15*).

The Giants spoken of in Genesis chapter 6 were fallen angels having sex with woman and procreating a demonic mixed hybrid, the Giants.

*4 There **were giants on the earth in those days, and also afterward,** when the sons of God came in to the daughters of men and they bore [children] to them. Those [were] the mighty men who [were] of old, men of renown. GENESIS 6:4*

Notice the phrase "and also afterward" in referencing to the reappearance after the flood of the giants. Satan used one of the wives of Noah's three sons to carry this genetic hybrid gene through the flood. The odds are that gene was carried through Ham's wife resulting in the giant of Canaan and who his descendants multiplied to be. Fast-forward 600-700 years:

*2 "Send men **to spy out the land of Canaan,** which I am giving to the children of Israel; from each tribe of their fathers you shall send a man, every one a leader among them." ... 32 And they gave the children of Israel a bad report of the land which they had spied out, saying, "The land through which we have gone as spies [is] a land that devours its inhabitants, and **all the people whom we saw in it [are] men of [great] stature.** 33 "There **we saw the giants (the descendants of Anak came from the giants);** and we were like grasshoppers in our own sight, and so we were in their sight." NUMBERS 13:2,33*

Canaan and Canaanites are mentioned 160 times in scripture. The promised land, the future Son's Kingdom headquarters is exclusively referred to as "*the land of Canaan*" up until Joshua gave land inheritance to the 12 tribes. The origin of the settlement of the territory of Canaan and his descendants is listed in Genesis chapter 10. In our section we see this is the land Abram is called to depart towards:

*5 Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. GENESIS 12:5*

*12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and pitched [his] tent even as far as Sodom. GENESIS 13:12*

### **FROM HAM CAME ANOTHER WICKED GRANDSON NIMROD**

Wickedness runs in the family genes. The first 9 verses of Genesis chapter 11 give the account of another theme of scripture and that's "*leaving Babylon (meaning confusion)*" due to another of Ham's grandson, through his son Cush, who's kingdom he controlled made a worldwide effort to reach heaven until YHWH confused men's languages. The idea of wicked kingdom's going against the objective of righteousness to reign in the future Kingdom of YHWH began right here with this world's largest kingdom of its time. It is likely Abram's father Terah was under this kingdom of Nimrod of which Abram was called out of.

### **THE CREATORS CALLING OF ABRAM TO ADAM'S LOST KINGDOM HEADQUARTERS**

In the next section we will cover Melchizedek blessing Abram and why Abram was the unique person chosen to go to a Land that YHWH was going to show Him and build His future Kingdom through him and his righteous descendants. As an interesting note, the Book of Jasher, a non-canon book quoted twice in scripture (*Joshua 10:13, 2 Samuel 1:18*), gives specific details how Terah's father was close to Nimrod and turned Abram over to Nimrod for judgement when Abram smashed Terah's idols. Whether this is true or not the heart for the Creator was proven out over Abraham's life. Here was his calling to the future Son of YHWH's Kingdom headquarters. Take note, because your name and future inheritance is written into these verses.

*1 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. 2 I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. 3 I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed." GENESIS 12:1-3*

### **MASSIVE IMPORTANCE IS THE FOLLOWING PROMISES MADE ABRAM:**

- Go to a land I will show you (*and eventually give his descendants, Part 5*)
- I will make you a great nation (*a covenant people is what He is saying*)
- I will bless you and make your name great (*can there be a bigger blessing or greater name?*)
- In you all the families of the earth shall be blessed (*all families "in Abraham" shall be blessed with a Kingdom to come, an inheritance*)

These promises are the foundation of all of our promises in Yahusha/Jesus.

### **ABRAM LEFT TO THE LAND OF CANAAN (as mentioned earlier)**

*5 Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and **they departed to go to the land of Canaan. So they came to the land of Canaan.** 6 Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites [were] then in the land. **7 Then the LORD appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the LORD, who had appeared to him.** GENESIS 12:5-7*

### **Notice in verse 7:**

- YHWH appeared to Abram and said this is the land He was giving him
- Abram built an altar to YHWH

### **Abram is growing in his faith**

Be encouraged. Abram had many doubts and bouts of disobedience along his journey before fully embracing his calling. Your journey and mine is no different. Hopefully there will eventually, if you haven't already, reach a time where you question no more and disobey/sin no more (*at least habitually*) because you are fully convinced that YHWH's promises are more real to you and more valuable than anything.

Abram, the pillar of our faith in YHWH example, hadn't reached that point of unwavering faith yet here in Genesis 12:7. Do you see how YHWH literally told him that that place in the land of Canaan he just reached was indeed the land YHWH was giving to him? Abram even built an altar to commemorate the event.

Well, he departed. In verse 8 Abram departed to Bethel and built an altar and called on YHWH. YHWH did not show up there in Bethel after building the altar like He after building the altar in Canaan. In verse 9 Abram continued to move South and then in verses 10-20 Abram encountered a famine and continued moving into Egypt where he was afraid of the Egyptians and lied about his wife being his sister. Then in chapter 13 verses 1-4 Abram then was kicked out of Egypt and journeyed back through the South and back to the altar he made in Bethel and called upon the name of YHWH again, but again no show there by YHWH.

YHWH used Abram's lack of conviction and following His directions for his own benefit. He does this with us as well. In fact, this is the most amazing part of our journey with Him! He uses all things for our good, even our short-sidedness and rebellion. In Genesis 13:5-18 finally Abram tells Lot he has to go his own way. The original calling of Abram was for him to leave his family and household, but he originally took his father and nephew Lot on the journey. Now they go their own ways through Abram's wandering of which the group had accumulated too many possessions, causing them to depart.

## **MELCHIZEDEK'S FIRSTBORN BLESSING OF ABRAHAM WHO HAD THE PROMISES**

And now, the climax of this very important exciting scene. Melchizedek blesses Abram and passes the most significant mantle a human being could possess, a mantle believe it or not which has also been passed to you "*in Messiah/Christ*". Take this mantle and operate in its authority with great passion and desire.

We will get to the circumstances that led to Melchizedek blessing Shem at the end.

### **WHO IS MELCHIZEDEK?**

There is a reason I began this setting and scene of 293 years between Noah's covenant and the next covenant in Part 5 we will examine with Abram with the analogy of placing puzzle pieces liked to a crime scene. *Who is*

*Melchizedek?* is a puzzle piece that we can see much more clearly when aligning the rest of the puzzle pieces. In the same way while putting a puzzle together you run across the last several pieces to see if they interlock with the others, is this puzzle piece.

There really are only two options of who Melchizedek was who showed up in Genesis 14 and blessed Abram.

- 1) Yahushu/Jesus
- 2) Shem, Noah's son

Please allow me to share the interlocking pieces as only Shem fits the narrative through the covenant puzzle.

## **PUZZLE PIECE 1:**

### **THE BLESSING OF NOAH TO SHEM & MELCHIZEDEK TO ABRAM**

#### **Noah to Shem:**

*26 And he said: "**Blessed [be] the LORD, The God of Shem,** And may Canaan be his servant. **GENESIS 9:26***

Shem was blessed by his father Noah. This was a priestly blessing of righteousness going to the favored one (*who did not disqualify himself, a theme all throughout scripture as we will see regarding the giving of this blessing*) **we see the exact same language and blessing** bestowed from Shem to his descendant Abram:

#### **Melchizedek to Abram:**

*18 Then Melchizedek king of Salem brought out bread and wine; he [was] the priest of God Most High. 19 **And he blessed him and said: "Blessed be Abram of God Most High, Possessor of heaven and earth; 20 And blessed be God Most High, Who has delivered your enemies into your hand."** And he gave him a tithe of all. **GENESIS 14:18-20***

## **PUZZLE PIECE 2:**

### **"THE ORDER OF" MELCHIZEDEK IS A SEQUENTIAL STATEMENT**

Hebrews 7:17 quotes Psalm 110:4 regarding the Son as "*You [are] a priest forever According to the order of Melchizedek.*" An "order" is a sequential line of people. Much like holding the office of "President of the United States" Melchizedek is a position which the sequential line of people eligible to hold it are listed in the genealogy in Genesis chapter 5 from Seth (*Adam's son*) to Noah and then passed onto Shem in the new world. The position is "*Priest of the Most High God*" (*Genesis 14:18, Hebrews 7:1*) and title means "*king of righteousness*" (*Hebrews 7:2*).

David did not say his future descendant, the Messiah, would be the person named Melchizedek from Genesis 14 but rather He would be along the same "order" changing the priesthood from **the Levitical order/sequence** back to **the Melchizedek order/sequence** as well we will look in greater detail regarding the events that transpired resulting in the initial far inferior Levitical priesthood "order" in Parts 14 & 15 at Mt Sinai.

Look closely as well in this same mention that David has of the Messiah that he says this statement:

**The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool."** **PSALM 110:1**

This statement by David, three verses before speaking of "the order" of Melchizedek, is a sequential statement regarding David's son/seed who will reign as King over the House of Israel forever. He is saying "*YHWH said to my Master (speaking of the Messiah coming as his ancestor)*" in verse 1 that the Messiah would come as a Priest in the future in "*the order*" of Melchizedek, holding position of King and Priest.

### **PUZZLE PIECE 3: THE GENEALOGY IS VERY SPECIFIC OF THIS “ORDER”**

Genesis chapter 5 lists the genealogy from Adam’s son Seth thru 9 generations to Noah. Genesis chapter 9 lists Noah’s three sons with special notation to Shem receiving the blessing in verse 26 as shown above. In chapter 10 is a genealogy of each of the three sons ending with Shem. Then, in chapter 11 there is a reiteration a second time in two chapters of Shem’s specific genealogy (“order”) thru 9 generations from Shem (*beginning in Genesis 11:10*) to Abram being called to the land of Canaan (*ending in Genesis 11:21*) specifically. That is not coincidence consider Melchizedek is Priest of Salem in the land of Canaan which is the setting that Abram is blessed by him.

### **PUZZLE PIECE 4: MELCHIZEDEK IS KING OF SALEM IN THE LAND OF CANAAN**

We are told that Melchizedek was King of Salem which was in the land of Canaan. Above in verse 25 I mentioned how it says ***"Cursed [be] Canaan; A servant of servants He shall be to his brethren. (Genesis 9:25)*** The next verse details specifically that Canaan, born years after the flood, would be a servant to Shem.

***26 And he said: "Blessed [be] the LORD, The God of Shem, And may Canaan be his servant. GENESIS 9:26***

This makes perfect sense if the elder Shem, who was born 100 years before the flood, and was given the mantle as Priest of YHWH by his father Noah would be made King in the land of Canaan over the Canaanites (*all born many years after the flood*) which would be Shem’s specific servants.

Do you see the story line here! Shem being nearly 400 years old at the time of blessing Abram, coming from the old world “*without mother or father*” (*Hebrews 7:3*) with a position that began in the garden with Adam who had no father or mother and ending with the Son of YHWH restoring the “order” with an indestructible/eternal life (*Hebrews 7:16*) by raising from the dead. Shem was Priest of YHWH and King of Salem, located in the same kingdom headquarters Adam lost and was passed down by “order” to Shem of which New Jerusalem is where the last Melchizedek Priest will rule from. The chronological section we are covering here is the beginning of the battle for LAND/TERRITORY between the Seed of the Serpent (*Canaanites*) and Seed of the Woman (*the Melchizedek Priesthood*).

### **PUZZLE PIECE 5: THE SON OF MAN IS MADE MELCHIZEDEK PRIEST AT BAPTISM OF JOHN**

This one is an amazing puzzle piece. It’s a piece that I can’t demonstrate fully until I can show what “law” changed with the New Covenant, that being what scripture calls “*The Law of Moses*” making Moses **Law-->Giver (i.e. The Law of →Moses)**, a temporary covenant made through Moses on his 7<sup>th</sup> trip up Mt Sinai (*please wait for Part 15, or ask for the 7 trips Moses made up Mt Sinai study*). This changing of the “law” is what changed the Priesthood:

***12 For the priesthood being changed, of necessity there is also a change of the law. HEBREWS 7:12***

Again, Parts 10 thru 15 in this series, especially Parts 14 & 15 I will demonstrate that the “law” **that changed** was “*the Law of Moses*” which **contained the Levitical Priesthood** (*in fact, in Part 15 I will demonstrate how the Book of Leviticus itself was given simultaneously on Moses/ 7<sup>th</sup> trip up Mt Sinai which was this alternative covenant*). The reason for bringing up this specific verse regarding the change of Priesthoods is because the moment the change of Priesthoods actually took place was with the Baptism of John. John was the last Levitical Priest which is why the Son says this:

14 And John [tried to] prevent Him, saying, "I need to be baptized by You, and are You coming to me?" 15 But Jesus answered and said to him, "Permit [it to be so] now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him **MATTHEW 3:15**

There is much more to the subject but for now just know this is the moment the Priesthood changed, inaugurating the new and last Melchizedek Priest. The righteousness to fulfill was John ending the last of his Levitical priesthood duty (as prophesied in Malachi chapter 3 as "the messenger of the covenant" preparing the way of YHWH). The following verses are also evidence of this covenant and Priesthood change as these covenant statements are the only way to be able to interpret them.

16 "The law and the prophets (the first covenant) [were] until John. Since that time the kingdom of God has been preached, and everyone is pressing into it. **LUKE 16:16**

11 "Assuredly, I say to you, among those born of women there has not risen one greater than John the Baptist; but he who is least in the kingdom of heaven is greater than he. **MATTHEW 11:11**

### **PUZZLE PIECE 6:**

#### **THE MELCHIZEDEK PRIEST IS SWORN INTO OFFICE**

Much like when the President of the United States is sworn in for his position as President, he takes an oath by putting his hand on the Bible (well at least used to) and raised his other hand in the air swearing in by oath. So, was it as the swearing in by oath into the position:

#### **Abram being sworn in as the next Melchizedek Priest**

22 But Abram said to the king of Sodom, "I have raised my hand to the LORD, God Most High, the Possessor of heaven and earth, **GENESIS 14:22**

#### **The Son of YHWH was sworn in by David's proclamation**

21 (for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn And will not relent, 'You [are] a priest forever According to the order of Melchizedek' "), **HEBREWS 7:21 (quoting Psalm 110:4)**

There is a direct connection to Moses' trip 4 up Mt Sinai of which David got this sworn oath idea. I will cover this exciting detail in Part 11.

### **PUZZLE PIECE 7:**

#### **THE SON OF YHWH IS THE ANGEL/MESSENGER OF YHWH**

This topic I will cover in extensive detail in Part 6. So, I hope if you are reading and have doubts as to the Son being the Messenger of YHWH that you are reading this study two weeks after I publish this part. I am posting one part per week sequentially and will have Part 6 out in two weeks for you to analyze. You will hopefully see the undeniable interlocking covenant puzzle piece of the Son of YHWH being the Angel/Messenger of YHWH, who appears all throughout the Old Testament, of who made his very first appearance in scripture in Genesis chapter 16, more than 13 years after Melchizedek passed the Priesthood to Abram because He was the covenant maker in Genesis chapter 15.

#### **THE FIRSTBORN BLESSING CONTAINED POSITION OF PRIEST AND KING**

Every King has a Kingdom, and every Kingdom has a Governance. The reason why Shem as Melchizedek of Genesis chapter 14 being King over the Canaanites is extremely important is that He was both King and Priest

of YHWH. This position was earned as remember that Shem was only one of eight souls on the boat that repopulated the world. Canaan born after the flood was Shem's nephew and so as Canaan's descendants multiplied in their territory Shem remained as both King of the land and Priest of YHWH obviously administering righteousness.

Abram who was passed the torch was born over 200 years after the flood and did not have the renown of his great, great, great, great, great, great, great grandfather Shem. I do not want to ruin the "scenes" so-to-speak and speak ahead of the narrative that is about to happen in our next several parts but let's just say that the Canaanites were never rid of and won't be until when the Son of YHWH sets up His Kingdom in their land. They will then be gone.

*21 Yes, every pot in Jerusalem and Judah shall be holiness to the LORD of hosts. Everyone who sacrifices shall come and take them and cook in them. **In that day there shall no longer be a Canaanite in the house of the LORD of hosts.** ZECHARIAH 14:21*

To have civic authority as an earthly King and to be Priest before YHWH hasn't happened on earth...yet. This "house" of YHWH will be New Jerusalem, the Son reigning from Mt Zion. It is why He is called King of Kings as the Kings of this earth will lose their reign.

*21 It shall come to **pass in that day [That] the LORD will punish** on high the host of exalted ones, And **on the earth the kings of the earth.** ... 23 Then the moon will be disgraced And the sun ashamed; For the LORD of hosts **will reign On Mount Zion and in Jerusalem** And before His elders, gloriously. ISAIAH 24:21, 23*

### **To qualify for Priesthood you must walk with YHWH**

*22 After he begot Methuselah, **Enoch walked with God** three hundred years, and had sons and daughters. **GENESIS 5:22** (speaking of Enoch, 6<sup>th</sup> from Adam)*

*9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. **Noah walked with God.** **GENESIS 6:9** (speaking of Noah, 9<sup>th</sup> from Adam)*

*19 "**For I have known him,** in order that he may command his children and his household after him, that **they keep the way of the LORD, to do righteousness and justice,** that the LORD may bring to Abraham what He has spoken to him." **GENESIS 18:19***

The governance that Abraham represented, he knew YHWH and eventually whole-hearted trusted/believed Him. Whole-heartedly trusting/believing in YHWH's promises is also a requirement to qualify as a Priest.

### **The Priesthood built an altar and offered burnt offerings**

Abel's offering which Cain killed him over most likely was a burnt offering. Seth replaced Abel in this Melchizedek position. We see Noah built an altar and offered a burnt offer in Genesis 8:21 once the boat landed and it pleased YHWH that He removed the curse of the ground. Abraham, Isaac, and Jacob built many altars and offered burnt offerings. In the new covenant, our lives our supposed to be the burnt offering on the altar of YHWH.

### **MELCHIZEDEK BLESSED HIM WHO HAD THE PROMISES**

In the Book of Jasher, again a non-cannon book which authenticity can be challenged, it not only states that Shem was Melchizedek in repeating the Genesis 14 account, but it says that Abram spent the first 50 years in Noah's and Shem's household. If this is true, he certainly would have been trained in the way of YHWH and learned of the Priesthood. At any rate, what we know for sure is that here in Hebrews 7:6 that Shem as

Melchizedek knew that Abram was carrying the promises given by YHWH of both a chosen nation and the land of the future Kingdom's headquarters

*6 but he whose genealogy is not derived from them received tithes from Abraham and **blessed him who had the promises.** HEBREWS 7:6*

These promises given Abraham had him by faith know there was a city from above coming down some day, which is the inheritance he has been awaiting since first being given the promise.

*8 By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. 9 By faith he dwelt in the land of promise as [in] a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; 10 for **he waited for the city which has foundations, whose builder and maker [is] God.** HEBREWS 11:8-10*

These studies are going to increasingly build with excitement of laying them out through their intended covenant terms and conditions! The next one, Part 5 covering Genesis chapter 15, is of which has our inheritance written inside of its covenant agreement! Please don't miss it! It is with great joy I speak in anticipation of displaying our inheritance made in a solemn blood covenant promise by YHWH.