

INHERITING THE KINGDOM

do not be disqualified, blotted out of His book

PART 5 – ABRAM TRUSTS IN THE PROMISED HEIR TO THE KINGDOM 2,000 BC years ago ~ Genesis chapter 15

IN THIS STUDY

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PART 5 SEQUENTIAL CHAPTER OVERVIEW

Genesis chapter 15 ~ Abram believes in two promises and is guaranteed Adam's lost kingdom headquarters

THE RULES OF BIBLICAL INTERPRETATION; THE SETTING *THE COVENANT PLAN FOR INHERITANCE BEGINS*

In every Lesson I am going to continue to remind you of the biblical rules of interpretation in the setting section of the time period of our lesson. The rules of biblical interpretation are:

The rules of biblical interpretation are simply:

- 1) a timeline, (*you must put yourself into the story on the timeline*)
- 2) identifying the covenant in the very beginning with Adam and every covenant thereafter between YHWH and man, and
- 3) allow the Offer, Acceptance, Terms and Conditions of each covenant dictate the storyline.

Please go back and get a refresher regarding more in-depth understanding of these rules of biblical interpretation in the introduction of this 22-part chronological covenant teaching series. This is the revelation by which I am laying out this entire series.

As I've described many times and in many ways in the prior sections that it is essential to place yourself into the storyline and into the Genesis 15 events here. Later scriptures after Genesis 15 sit upon these events which sit upon prior events in Genesis chapters 1 thru 14. Entering into the storyline right here in Genesis 15, for 367 years since the flood: **there has been no covenant terms and conditional consequences that bind any man to YHWH, yet...** In this Part 5 we will examine the foundational covenant of the Kingdom to come by using "*the rules of biblical interpretation*" #3 above of Offer, Acceptance, Terms and Conditions in a promise guaranteed by covenant given to and for Abram setting a firm foundation for the storyline of scripture.

THE PROMISES OF YHWH ARE GIVEN EXCLUSIVELY TO ONE MAN: ABRAM

In the last section of this chronological covenant outline, Part 4, we covered the 367 years between the Ark landing on dry ground after YHWH destroyed every living creature by flood and Abram being called at 75

years old to leave the land he was in and go to a land that YHWH would show him. The timeline here in Genesis chapter 15 is between 367 years and 378 years after the flood and between Abram being 75 and 86 years old. We are picking up the narrative here as the two promises are becoming real to Abram for the first time of which he was told many times.

The two promises he was given were:

- 1) He would have descendants (a son), of which at age 75 he had not had a son yet.
- 2) He would receive an inheritance through that son, being a land that YHWH Himself would be a participant

Up to this point, Abram was told these promises:

*1 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, **To a land that I will show you.** 2 **I will make you a great nation (a people group)**; I will bless you And make your name great; And you shall be a blessing. **GENESIS 12:1-2***

*7 Then the LORD appeared to Abram and said, "**To your descendants I will give this land.**" And there he built an altar to the LORD, who had appeared to him. **GENESIS 12:7***

*14 And the LORD said to Abram, after Lot had separated from him: "Lift your eyes now and look from the place where you are--northward, southward, eastward, and westward; 15 "**for all the land** which you see **I give to you and your descendants forever.** 16 "And **I will make your descendants as the dust of the earth;** so that if a man could number the dust of the earth, then your descendants also could be numbered. **GENESIS 13:14-15***

Abram heard each of these three promises reminders somewhere over an 11-year timespan, of which the last two were literally traveling to the land and stepping foot in it. One factor that must have hindered his belief is that he did not have a son and was very old, getting older. That is, until Abram met Melchizedek.

In Part 4, I gave several interlocking puzzle pieces as to why Melchizedek had to have been Noah's son Shem. Please relook at those puzzle pieces, because this encounter in Genesis 14 is what changed Abram's heart of unbelief to believing in the promises he had heard and journeyed to examine the validity of them. He stepped into the territory twice, built an altar each time and YHWH spoke the promises to him. The meeting with Melchizedek changed everything.

*18 Then **Melchizedek king of Salem brought out bread and wine; he [was] the priest of God Most High.** 19 And he blessed him and said: "**Blessed be Abram of God Most High, Possessor of heaven and earth;** 20 And blessed be God Most High, **Who has delivered your enemies into your hand.**" And he gave him a tithe of all. **GENESIS 15-19***

Notice the above statements as to why this was a solidifying of the promise's moment for Abram:

***Melchizedek king of Salem:** this was the King of the land of Canaan which YHWH had been promising Abram. The credentials for Melchizedek are staggering as Hebrews chapter 7 mentions.

***brought out bread and wine:** these are the elements of an intimate blood covenant consummating meal. It is the precursor of what is about to happen in the next few verses which we will cover in the last section below.

***he was the priest of God Most High:** there was only one Melchizedek priest on earth at the time, and for the reasons I state in Part 4, Shem would have held this position nearly 400 years since the flood.

***Blessed be Abram of God Most High:** this was the transference of the Melchizedek priesthood position from Shem to Abram. Abram just became the new Melchizedek priest of God Most High. (*a statement given Shem from his father Noah in Genesis 9:26*)

***Who has delivered your enemies into your hand:** Abram just defeated king Chedorlaomer who just defeated the Giants, the Rephaim, and had to have confirmed the truth in his heart that Abram witnessed that YHWH was with him to have accomplish this superhuman event.

This meeting changed Abram's heart from hearing "*that sounds great but I just don't think it's possible*" in **hearing the promise of having a son** many times to "*somehow this has to happen because I now possess the position of Melchizedek Priest and will have to have a descendant to hand this position down to*". Have you ever had problems believing in a promise until circumstances changed and so did the possibilities in your heart change the statistical odds of the promise happening? Step into Abram's shoes now. His heart is now believing as the statistical possibilities have now skyrocketed in the events that have just unfolded. The priesthood is eternal, and Abram would need to pass that position via a blessing to a descendant.

The reason I spent the time drawing this out for you of this life transforming moment for Abram is this: **it is essential to know that our Creator only works with a believing heart.** You can't perform good enough and you surely can't obey at all without fully believing in the promise that He has for you. Hope is the inspiration for belief. Without hope we can't trust in a promise and therefore any faith we produce out of a promise lacking hope we cannot fully embrace the One who provides the hope. Maybe a life altering encounter with the risen Son of YHWH is in store for you!

Now, there is a most direct connection to us to be made. Melchizedek knew Abram was carrying the promises:

*6 (speaking of Melchizedek) but he whose genealogy is not derived from them received tithes from Abraham and **blessed him who had the promises.** HEBREWS 7:6*

The priesthood was passed from Shem to Abram and we are now the recipients of the same "order of Melchizedek" Priesthood. Look at this verse in comparison made just prior to Hebrews 7:6:

*18 that by two immutable things, in which it [is] impossible for God to lie, we might have strong consolation, who have fled for refuge **to lay hold of the hope set before [us].** 19 **This [hope] we have as an anchor of the soul, both sure and steadfast, and which enters the [Presence] behind the veil,** 20 where the forerunner has entered for us, [even] Jesus, **having become High Priest forever according to the order of Melchizedek.** HEBREWS 6:18-20*

All I want to establish for right now is for you to know that the hope that you have is the exact same hope that changed Abram's life in meeting Melchizedek. We are going to read through the events below of what occurred right after Abram's meeting with Shem. The catalyst was that Abram was given the hope and evidence he needed to securely trust in the promise by being given a position requiring a son. Faith is never blind. Evidence is a major component of faith.

*1 **Now faith** is the substance of **things hoped for, the evidence of things not seen.** HEBREWS 11:1*

This is the equation of biblical faith. FAITH = HOPE + EVIDENCE. Hope changes everything. Hope converts the heart through believing in it. Maybe you've been struggling in your walk with the Son for a while. It's possible you have never seen the connection to the eternal priesthood and what it means to walk as a Melchizedek priest and representative of your Creator on earth. Maybe you did not even know you are Abraham's descendant and the promises made to him never were fulfilled in the first covenant but awaited you, especially you, yes you!! The mantle is yours to take hold of.

*And if you are Christ's, then **you are Abraham's seed, and heirs according to the promise.** GALATIANS 3:29*

We are Abraham's descendant and an heir to these same promises! It's critical to know these promises!

It's essential to know your covenant that first brought you into relationship with Yahusha/Jesus. It's also essential to know the storyline of priesthood regarding the promises made to Abram as you are part of them.

Please stick with me through this series as in Parts 10 thru 15 we will see how the new covenant and priesthood restoration sits upon the events @ Mt Sinai, which sit squarely on these two promises. As we move into the next subsections discussing the two promises made to our father Abraham, please glance at a summary of the flowchart of events from Adam losing his kingdom through the flood and to this moment in time.

THE TWO PROMISES GIVEN TO ABRAHAM FLOWCHART:



PROMISE #1: ABRAMS TRUST IS ACCOUNTED AS RIGHTEOUSNESS

I feel this is a perfect segue to lead off this most important fundamental element of our faith, in how Abram finally came to the point of trusting in YHWH's promise of a son, by quoting what Paul shared of Abram's unwavering trust in YHWH.

He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God, 21 and being fully convinced that what He had promised He was also able to perform. ROMANS 4:20-21

Please understand that Paul is quoting the net end result of Abraham's life. He lived a life trusting in the promise that YHWH gave him, even though as written in Hebrews 11, he didn't even receive his promise of land... yet! Now, up until this point in our storyline, up to Abram's meeting with Melchizedek, he hadn't yet fully believed, and his actions showed it as we looked at his actions in Part 4 in summarizing Genesis chapters 12 & 13. In fact, even AFTER coming to full trust/belief in the promise of a son here in Genesis 15 we will see that he stumbled again with the Hagar event in Genesis chapter 16, a subject matter of our next section, Part 6.

Sometimes it can take years to come to a momentary decision of full trust/belief, converting our hearts, but also even afterwards it can take years to step into our callings and take hold of our promises, gaining & qualifying for our inheritance that awaits those who walk in the promises. A walk with God is exactly that, a walk, a

journey. He is the covenant maker and promise keeper. We are in the process (*hopefully*) of coming to full trust/belief in His promises, then, and only then does true obedience take full root! This is Abram's story, and this is especially our story!

It's important to look again at the genealogy that preceded Abram in this "*order of Melchizedek*" position, in how they too walked with God **and weren't even bound by covenant**, which says a whole lot of Enoch! Noah accepted his personalized covenant instructions to build the ark and get on. This is a radical understanding to know these people walked with God prior to Abram.

ENOCH, 6th from Adam

*22 After he begot Methuselah, **Enoch walked with God** three hundred years, and had sons and daughters. **GENESIS 5:22** (speaking of Enoch, 6th from Adam)*

NOAH, 9th from Adam

*9 This is the genealogy of Noah. Noah was a just man, perfect in his generations. **Noah walked with God.** **GENESIS 6:9** (speaking of Noah, 9th from Adam)*

ABRAHAM, 9th from Shem (Abram's great, great, great, great, great, great grandfather)

*19 "**For I have known him**, in order that he may command his children and his household after him, that **they keep the way of the LORD, to do righteousness and justice**, that the LORD may bring to Abraham what He has spoken to him." **GENESIS 18:19***

It is important to note that this mention of Abraham and why YHWH chose him in Genesis 18:19 is AFTER the covenant of circumcision in Genesis chapter 17 in which Abraham at that moment of time was required to walk blamelessly. The timeframe from the calling of Abram to a land promised him at age 75 to this verse in Genesis 18 was 25 years. It was 13 years since the Hagar misstep in fathering Ishmael in Genesis 16. Doubts and missteps were part of Abram's walk of faith/trust and yet YHWH knew him even before his growth in trusting him more and more, eventually resulting in the Genesis 22 event of Abram even ready to sacrifice his own son. When you get to the point that you would put a dagger into your only son, obedience is a natural secondary response to the trust you have developed in the promise. This type of trust/belief, my brothers and sisters, should be our goal in the One who died for us.

LACKING AN HEIR IS WHAT ABRAM IS REALLY CONTEMPLATING

From the very beginning to the very end of the Bible, every theme of scripture and every book by every author is written and to be interpreted in context of heirship/heritage/inheritance.

Heirship means = one in line to inherit

Heritage means = property that descends to an heir

Inheritance means = possessions/land received by an individual(s)

Even the events surrounding Abram's lack of belief in the promise of a son contains the context that he has nobody from his own body/descendant to pass his heritage to:

*2 But Abram said, "Lord GOD, what will You give me, seeing I go childless, and **the heir of my house [is] Eliezer of Damascus?**" 3 Then Abram said, "Look, You have given me no offspring; **indeed one born in my house is my heir!**" **GENESIS 15:2-3***

THE RESPONSE OF YHWH TO ABRAM'S DOUBT OF WHOM WILL BE HIS HEIR

4 And behold, the word of the LORD [came] to him, saying, "**This one shall not be your heir, but one who will come from your own body shall be your heir.**" 5 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "**So shall your descendants be.**" **GENESIS 15:4-5**

THIS TIME ABRAM BELIEVED IN HIS HEART AND WAS ACCOUNTED AS RIGHTEOUS

6 And **he believed in the LORD,** and **He accounted it to him for righteousness.** **GENESIS 15:6**

The Hebrew word here for “believed” is Strong’s # 539 AMAN meaning: **stand firm, to trust, to be certain**

While certainly **believing** does eventually lead to obeying, it doesn’t start that way. Our Creator accepts an honest heart open to believing in His promise and that’s all He accepts. YHWH sent His only Son and only asks us first to believe upon Him. The more we trust Him and the more we walk with Him the more we will naturally do the things He wants us to do. The exciting part of the equation is: **the imparting of His righteousness to us is His doing based on our continual level of belief!**

(Speaking of Abram) And therefore **"it was accounted to him for righteousness."** 23 Now it was not written for his sake alone **that it was imputed to him,** 24 (Speaking of you and I in Messiah) but also for us. **It shall be imputed to us who believe in Him who raised up Jesus our Lord from the dead,** **ROMANS 4:22-24**

OUR PRIESTHOOD MINISTRY IS TO RECONCILE SINNERS TO BELIEVING IN THE PROMISE

17 Therefore, if anyone [is] in Christ, [he is] a new creation; old things have passed away; behold, all things have become new. 18 Now all things [are] of God, **who has reconciled us to Himself through Jesus Christ,** and **has given us the ministry of reconciliation,** 19 that is, that God was in Christ reconciling the world to Himself, **not imputing their trespasses to them,** and **has committed to us the word of reconciliation.** 2 **CORINTHIANS 5:17-19**

(2 verses later, read closely)

THE HEAVENLY EXCHANGE: HE BECAME SIN AND WE GET HIS RIGHTEOUSNESS

21 For He made **Him who knew no sin [to be] sin for us,** that **we might become the righteousness of God in Him.** 2 **CORINTHIANS 5:21**

This exchange of the Son getting our sin and we get His righteousness happens the very moment we first believe in the promise! Notice it says **"that we might become the righteousness of God in Him"**... the walk begins at first believing!

YOU ARE A STAR IN THE SKY AND BROUGHT INTO THE FAMILY OF ABRAHAM/YHWH

5 Then He brought him outside and said, "Look now toward heaven, and **count the stars if you are able to number them.**" And He said to him, "**So shall your descendants be.**" **GENESIS 15:5**

Have you ever wondered about the “once saved always saved” doctrine? There are both people and verses equally divided on this age old debate. Half people and verses say that you cannot “lose” your salvation and the other that you must obey or you “lose” your salvation. Who is right? They both are! Only by laying a covenant foundation and understanding these two promises can you reconcile the issue. You become a **“star in the sky”** to Abraham’s promise upon first believing and **coming into the family of Abraham/YHWH.** But

you only **receive your inheritance** by obeying His voice and running your race of faith! For this crucial understanding is the inspiration of this series.

The important connection to be made here of Abram's belief in a promised son that became his heir is the same lineage that carried the promise to Abram having another far future son through his promised son Isaac, and then through Isaac's promised son Jacob who would inherit this very same promise to give to you and me. The promise is called **THE KINGDOM OF YHWH**, with the exact geographical coordinates we will now discuss.

PROMISE #2: ABRAMS DESCENDANTS TO RECEIVE ADAM'S LOST KINGDOM HEADQUARTERS

The next three subsections are dedicated to this most important foundational promise of which sits the new covenant and what it means to "**Inherit the Kingdom of YHWH**". In fact, it's the very reason that Yahusha/Jesus had to come to earth to begin with and had to die for.

Notice, very closely the dialogue...

1st thing told Abram immediately after being accounted as righteous:

*7 Then He said to him, "I [am] the LORD, who brought you out of Ur of the Chaldeans, **to give you this land to inherit it.**" **GENESIS 15:7***

Abram's response:

*8 And he said, "Lord GOD, **how shall I know that I will inherit it?**" **GENESIS 15:8***

YHWH SEALED HIS GUARANTEE ON ABRAM'S QUESTION OF INHERITANCE

YHWH answers Abram's question by making him a guarantee by making an Oath, a covenant He makes with Himself in Genesis 15:9-21. **This is His Last Will & Testament.** See the next two subsections as we dissect this most important covenant of all.

GENESIS 15:17, THE MOST IMPORTANT VERSE TO UNDERSTAND IN THE BIBLE

Before we examine the Offer, Acceptance, Terms and Conditions of this covenant in Genesis 15 guaranteeing land promised to Abram's descendants (*you and me*) we must first park on Genesis 15:17 and be revealed as to who exactly made this covenant.

The question again by Abram:

*8 And he said, "Lord GOD, **how shall I know that I will inherit it?**" **GENESIS 15:8***

We will look at the **TERMS** of this covenant made with Abram in the next section. For purpose of attempting to **shine the brightest light that ever existed** onto one single verse in all of scripture this is how Abram will know for certain that He will inherit it.

17 And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. GENESIS 15:17

Okay, so what's happening here? Two parties, a smoking oven (one party) and a burning torch (a second party) passed between the pieces. We will come back to these two parties. What are the pieces that the two parties passed through all about?

Upon answering Abram's question of "*how will he know he will inherit the land*" Abram was immediately told to participate in the making of this covenant by splitting animals in half.

9 So He said to him, "Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon." 10 Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. 11 And when the vultures came down on the carcasses, Abram drove them away. GENESIS 15:9-11

A BLOOD COVENANT IS ABOUT TO BE MADE

This splitting of animals in two is the making of an ancient solemn blood covenant by Abram cutting the animals in two and making a bloody mess. Parties of a blood covenant would pass between the pieces making a commitment to each other that death would be the penalty of the one who breaks the covenant. A modern template of this ancient blood covenant arrangement is the phrase "*til death do us part*" in a modern-day wedding ceremony as the bride and groom and witnesses "*pass through the pieces*" of the center isle of witnesses on both parts.

Later in a modern-day wedding ceremony the married couple takes "*the blood and wine*" (like Melchizedek sharing a precursor ceremony and as the Son of YHWH did at the last supper meal with His disciples) by cutting the cake in two and toasting the glass of wine by giving a speech. I have a full teaching on the blood covenant ceremony you can ask for and it will eventually be a part of this series. For now, please understand what's happening here is a solemn "*til death do us part*" blood covenant commitment of the two parties.

TWO PARTIES MADE THIS COVENANT AND NEITHER PARTY WAS ABRAM

It is important to know that although the covenant was made for Abram and his descendants, it was not made by him nor any human.

Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror [and] great darkness fell upon him. GENESIS 15:12

Horror, darkness and dead-like trance fell on Abram because the Creator(s) made this covenant between themselves.

THE TWO PARTIES

17 And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces. GENESIS 15:17

Most, if not nearly all Bible teachers, gloss over this one verse. Even those who teach and believe in the importance of this covenant promise for land for Abraham's descendants don't park on this verse. I believe it's because of two reasons:

- 1) They have not pieced the covenant puzzle together so they can't see the significance of this covenant, nor know that the puzzle must be assembled using TERMS and CONDITIONS

2) They do not know how to assign the TWO PARTIES and their role in this covenant

The most significant part of any biblical covenant is to identify who **the parties** of the covenant are. They must be identified to understand what's going on. This single verse, of all verses in the entire Bible, must be understood as to what's happening and who the two parties are. If this verse is not understood, most all doctrines and interpretation will fail in some area.

Here are the two parties of Genesis 15:17:

THE SMOKING OVEN = The Father. He is known as a consuming fire (*Exodus 24:17, Deuteronomy 4:24, Isaiah 33:14, Hebrews 12:29*)

THE BURNING TORCH = The Son. Yahusha, the Son's name, in Hebrew means Yah Saves or Yah is my salvation.

In Isaiah 62:1 it states *For Zion's (LAND) sake I will not hold My peace, And for Jerusalem's (LAND) sake I will not rest, Until her righteousness goes forth as brightness, And her salvation as a lamp [that] burns.*

The word above for salvation is Yahusha (*Yah saves, the Son's name*) and the word **"lamp"** is the same Strong's concordance number as **"torch"** Strong's # 3940. Also, we know that Yahusha/Jesus says in John 9:5 that He is **the light of the world.**

In the next Part, Part 6, it will mostly be dedicated to the topic of The Angel/Messenger of YHWH for massive covenant significance as the Angel/Messenger's first appearance is in the very next chapter, Genesis chapter 16. The Angel/Messenger of YHWH appears to Moses as **a flame of fire/a burning torch.** Please do not miss reading Part 6. He is one of the most utmost important puzzle pieces of the covenant plan to properly identify.

I will also save my two theories on who the two covenant makers, **Father and Son,** are in this covenant as it's always been a mystery of how the Son co-existed with the Father from the beginning and was also the Father. Wherever you are at in understanding this mystery, it is a huge step towards revelation by knowing the Father and Son passed through these pieces making a blood covenant agreement of which the Son says this upon drinking the cup of death while praying to the Father:

saying, "Father, if it is Your will, take this cup away from Me; nevertheless, not My will, but Yours, be done."
LUKE 22:42

He knew the will of the Father was this Will and Testament bringing the Good News of the Kingdom Inheritance! The very covenant that He made! This covenant was **AN OATH** because the two covenant makers, Father and Son, are one, the Creator.

(repeated to Abram's son Isaac, after Abram had died)

3 "Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. GENESIS 26:3

It was an Oath and a Will. Let's now look at the mechanics of it, the Terms.

THE LAST WILL & TESTAMENT OF THE SON OF YHWH LAND GIVEN BY OATH



THIS IS THE BIBLE'S LAST WILL & TESTAMENT

A modern-day definition of a Last Will and Testament is this:

A will or testament is a legal document by which a person, the testator, expresses his wishes as to how his property is to be distributed at death, and names one or more persons, the executor, to manage the estate until its final distribution.

Summary of these four items/positions of a Will or Testament:

- **THE LEGAL INSTRUMENT:** states the inheritance to be distributed.

The Blood Covenant of Genesis 15:8-21 made between the Father & Son to distribute geographical territory to Abraham's descendants (hasn't been awarded yet)

- **THE TESTATOR:** expresses his wishes as to how his property is to be distributed at death

This was YHWH & His pre-incarnate Son expressing a guarantee to Abram that they will give their Land as they first blocked access to the Land & the Tree of Life after Adam's broken covenant until after the Testator dies. This is a "Book" being written of your inheritance which you do not want to be blotted out from.

- **THE EXECUTOR:** manages the estate until final distribution

The Son died as Testator to hand over to you and me in Him as a Holy Priesthood to manage His estate as faithful stewards and to do His work preaching the Good News that includes anybody who will receive and walk in their calling.

- **THE FINAL DISTRIBUTION:** is access to the Tree of Life inside Adam's lost kingdom restored

"In My Father's house are many mansions (PLACES INSIDE THE TERRITORY OF THIS INHERITANCE); if [it were] not [so], I would have told you. I go to prepare a place (INHERITANCE) for you. 3 "And if I go and prepare a place (INHERITANCE) for you, I will come again and receive you to Myself; that where I am, [there] you may be also. (THIS IS COVENANT LANGUAGE) JOHN 14:2

THE CONTRACTUAL ELEMENTS OF THIS INHERITANCE COVENANT/TESTAMENT

PARTIES of the Last Will & Testament:

- 1) YHWH as Smoking Oven, and
- 2) Yahusha as Burning Torch

OFFER of the Last Will & Testament:

- 1) Abram's descendants receive an inheritance, the Kingdom of YHWH some day.

*On the same day the LORD **made a covenant with Abram**, saying: "**To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates--** 19 "the Kenites, the Kenezites, the Kadmonites, 20 "the Hittites, the Perizzites, the Rephaim, 21 "the Amorites, the Canaanites, the Girgashites, and the Jebusites." **GENESIS 15:18-21***

ACCEPTANCE of the Last Will & Testament:

- 1) Abram brought the pieces of the covenant, and YHWH has done all the rest, even dying for the breaking of this covenant!!! We will lay upon the rest of scriptures onto this foundation, especially the formation of the Priesthood attempt @ Mt Sinai that went woefully wrong in Parts 10 thru 15, PLEASE do not miss!!

TERMS of the Last Will & Testament

- 1) Abram's descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years (*Genesis 15:13*)
 - 2) The nation whom they serve I will judge (*Genesis 15:14*)
 - 3) They will come out with great possessions (*Genesis 15:14*)
 - 4) In the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete (*Genesis 15:16*)
- Notice: Abram cannot do anything about this covenant, as the terms of this inheritance are far-reaching, out 400 years later. Remember these 4 simple terms to this covenant final distribution. This never happened as planned with those that first came out of Egypt. The New Covenant sits upon the alternative arrangement they left Mt Sinai with awaiting you and I as the Seed of Abraham to take hold of this covenant promise.

CONDITIONS of the covenant:

- 1) The breaking of this covenant agreement required death. It was Yahusha/Jesus as the covenant maker & Messenger of YHWH through the first covenant that died to pay the price of the sins committed under the first covenant. Read this verse in Hebrews very closely as exactly how the death was required to give the inheritance to you and I!

*And for this reason He is **the Mediator of the new covenant**, by **means of death**, for **the redemption of the transgressions under the first covenant**, that those who are **called may receive the promise of the eternal inheritance**. 16 For where **there [is] a testament, there must also of necessity be the death of the testator**. 17 For **a testament [is] in force after men are dead**, since it has no power at all while the testator lives. **HEBREWS 9:15-17***

- **The Mediator of the New Covenant:** The Son, by dying for this broken covenant.
- **The Redemption of the transgressions under the first covenant:** The Son made the Covenant and only He could keep it, nobody else could, redeeming for “the sins of the world”.
- **Those called may receive the promise of the eternal inheritance:** This covenant here in Genesis 15!!
- **A testament is in force after men are dead:** the inheritance is in force, He died! Go for it!!!

We are on a incredible roll in this series now!!! The contractual foundation to the Kingdom is now firmly fastened. We have one more contract/covenant to lay in Genesis chapter 17, Part 7, and then we work our way to Parts 10 thru 15 in breaking down the sequential trips Moses made up and down Mt Sinai 7 times of which lays the entire New Testament interpretation.

I am so excited!! I hope you are too. See you in Part 6.