INHERITING THE KINGDOM

do not be disqualified, blotted out of His book

PART 9 – 430 YEARS LATER THE ANGEL OF YHWH DELIVERS A NATION 1600 BC ~ EXODUS CHAPTERS 1 THRU 18

IN THIS STUDY

- **THE RULES OF BIBLICAL INTERPRETATION.** ***THE SETTING: ABRAHAM'S DESCENDANTS ENSLAVED IN EGYPT ACCORDING TO THE WILL & TESTAMENT***
- **THE ANGEL OF YHWH CALLS FORTH HIS FIRSTBORN TO MT SINAI FOR MARRIAGE**
- **430 YEARS SINCE THE WILL & TESTAMENT WAS MADE IN GENESIS 15** ***(PART 5)***
- **FAITH IN THE LAMB'S BLOOD HAS ALWAYS BEEN THE ONLY PATH OF SALVATION**
- **A WORSHIP CALENDAR ESTABLISHED FOR MEMORIALIZING HIS COVENANT**
- **NO "TORAH" YET… JUST AN ATTEMPT TO TRAIN UP AN UNGOVERNED NATION**

OUR SEQUENTIAL CHAPTER OVERVIEW

In Part 9 we are summarizing the first 18 chapters of Exodus setting up the main covenant climax event of the entire Bible to occur next in Exodus chapter 19, which is where we will pick up the storyline in Part 10. We are spending the next 6 Parts of this series **Inheriting the Kingdom**, Parts 10 thru 15, on the attempted marriage plan gone horribly wrong next week due to the *seemingly* **irreconcilable problem** of a covenant union between a Creator whom *No Man Can See My Face & Live (Exodus 33:20)* and Adam's descendants, fallen people returning to dust.

As we enter the Book of Exodus, please spend a moment glancing over the chapter overviews below as you will hopefully see that **everything** Moses recorded is connected to **the covenant plan of YHWH**.

BOOK OF EXODUS COVENANT OVERVIEW

EXODUS CHAPTERS 1 THRU 18 ~ PART 9 ***(this study)***

Exodus chapter 1 ~ A new Pharoah treating the Hebrews harshly as foretold in the Covenant in Genesis 15
Exodus chapter 2 ~ Moses being born and fleeing out of Egypt because he murdered an Egyptian
Exodus chapters 3 & 4 ~ The Angel of YHWH appears to Moses telling him to deliver His people
Exodus chapters 4 thru 11~ 9 plagues sent to Egypt to get Pharoah to let YHWH's people go
Exodus chapter 12 ~ The Passover and the 10th plague freeing YHWH's people from bondage
Exodus chapter 13 & 14 ~ Deliverance from Pharoah through the Red Sea by the Angel of YHWH
Exodus chapter 15 ~ The song of Moses of victory and the testing of waters statute of obeying His voice
Exodus chapter 16 ~ Manna from heaven beginning for 40 years given for food and Sabbath first introduced
Exodus chapter 17 ~ Water flowed from a Rock beginning for 40 years who was the Angel of YHWH
Exodus chapter 18 ~ They arrive at Mt Sinai and Moses is taught by Jethro how to judge disputes of the people

*********EXODUS CHAPTERS 19 THRU 40 ~ PARTS 10 THRU 16 TO COME*********

Exodus chapter 19 & 20 ~ Moses' first 3 of 7 trips up Mt Sinai which they rejected YHWH's Offer ***(Part 10)***
Exodus chapter 21 thru 24 ~ Moses' 4th of 7 trips up Mt Sinai to send a Prophet after Moses ***(Part 11)***
Exodus chapter 25 thru 31 ~ Moses' 5th of 7 trips up Mt Sinai to receive a Tabernacle separation ***(Part 12)***
Exodus chapter 32 ~ The Golden Calf event & the blotting out of His Book of the covenant breakers ***(Part 13)***

Exodus chapter 33 ~ Moses' 6th of 7 trips up Mt Sinai and the intercession for covenant breaking ***(Part 14)***
Exodus chapter 34 ~ Moses' 7th of 7 trips up Mt Sinai + Book of Leviticus, The Law of Moses ***(Part 15)***
Exodus chapter 35 thru 40 ~ The erecting of the Tabernacle and readiness for journey to the Land ***(Part 16)***

THE RULES OF BIBLICAL INTERPRETATION; THE SETTING
ABRAHAM'S MULTIPLIED DESCENDANTS ARE ENSLAVED IN EGYPT ACCORDING TO THE WILL & TESTAMENT

In every Lesson I am going to continue to remind you of the biblical rules of interpretation in **the setting section** of the time period of our lesson. The rules of biblical interpretation are:

***The rules of biblical interpretation* are simply:**

1) a timeline, ***(you must put yourself into the story on the timeline)***
2) identifying the covenant in the very beginning with Adam and every covenant thereafter between YHWH and man, and
3) allow the Offer, Acceptance, Terms and Conditions of each covenant dictate the storyline.

Please go back and get a refresher regarding more in-depth understanding of these rules of biblical interpretation in **the introduction** of this 22-part chronological covenant teaching series. This is the revelation by which I am laying out this entire series.

THE SETTING OF PART 9; THE 430 YEAR TIMING OF THE WILL OF YHWH HAS COME.

As we place ourselves into the storyline here in Part 9, we see that the Book of Genesis ended with Joseph dying. Joseph's favor given in Egypt after being sold into slavery by his own brothers eventually led to his father Jacob and his brothers being originally given favor in Egypt where they multiplied. **The Messenger of YHWH, the covenant maker**, went down with Jacob's family to Egypt and promised to come again and bring them back out:

*2 Then God spoke to Israel in the visions of the night, and said, "Jacob, Jacob!" And he said, "Here I am." 3 So He said, "I [am] God, the God of your father; **do not fear to go down to Egypt**, for **I will make of you a great nation there.** 4 "**I will go down with you to Egypt, and I will also surely bring you up [again**]; and Joseph will put his hand on your eyes." **GENESIS 46:4***

As we look at the first 18 chapters of the covenant storyline in the Book of Exodus here in Part 9, Exodus chapter 1 begins with accounting for Abraham's descendants, who according to **His promise to multiply them** *(Genesis 12:2, Genesis 17:2, Genesis 17:20, Genesis 22:17, Genesis 26:4, Genesis 26:24, Genesis 28:3, Genesis 35:11, Genesis 48:4)* they ***"became strangers in a land that is not their own and were afflicted"*** *(Genesis 15:13)* **according to the Will YHWH made in Genesis chapter 15**.

See the beginning verses of the Book of Exodus summarizing the events of the Will *(Genesis 15:13)*:

*1 Now these [are] the names of the children of Israel who came to Egypt; each man and his household came with Jacob: 2 Reuben, Simeon, Levi, and Judah; 3 Issachar, Zebulun, and Benjamin; 4 Dan, Naphtali, Gad, and Asher. 5 All those who were descendants of Jacob were seventy persons (for Joseph was in Egypt [already]). 6 And Joseph died, all his brothers, and all that generation. 7 But the **children of Israel were fruitful and increased abundantly, multiplied and grew exceedingly mighty**; and the land was filled with them. 8 Now there arose a new king over Egypt, who did not know Joseph. 9 And he said to his people, "**Look, the people of the children of Israel [are] more and mightier than we; 10 "come, let us deal shrewdly with them**, lest they*

multiply, and it happen, in the event of war, that they also join our enemies and fight against us, and [so] go up out of the land." ***EXODUS 1:10***

We will see that it was the Messenger of YHWH that delivered the people out of Egypt according to His covenant that He made *(we discuss this the rest of the document):*

13 And Moses said to the people, "Do not be afraid. Stand still, and ***see the salvation of the LORD, which He will accomplish for you today****. For the Egyptians whom you see today, you shall see again no more forever. ... 19* ***And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud went from before them and stood behind them****. 20 So it* ***came between the camp of the Egyptians and the camp of Israel****. Thus* ***it was a cloud and darkness [to the one], and it gave light by night [to the other], so that the one did not come near the other all that night****. ... 24 Now it came to pass, in the morning watch, that* ***the LORD looked down upon the army of the Egyptians through the pillar of fire and cloud, and He troubled the army of the Egyptians.*** *25 And* ***He took off their chariot wheels, so that they drove them with difficulty****; and the Egyptians said, "****Let us flee from the face of Israel, for the LORD fights for them against the Egyptians****." ... 30 So* ***the LORD saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore.*** ***EXODUS 14:13, 19-20, 24-25, 30***

THE ANGEL OF YHWH CALLS FORTH HIS FIRSTBORN TO MT SINAI FOR MARRIAGE

If you read the last several parts to the series, we see how intricately involved **the Messenger of YHWH** was because **He made the covenant** and **it's His responsibility to the promises made Abraham**! Here is a summary for your review of the most important character of the first covenant. He is equal to importance of the main character in the new covenant, the Son of YHWH, **as He is the SAME COVENANT MAKER**!!!

SEQUENTIAL APPEARANCES OF THE MESSENGER OF YHWH

Genesis 15 ***(Part 5)***
- He walked through the pieces in Genesis 15 as the Burning Lamp with the Smoking Furnace

Genesis 16 ***(Part 6)***
- He appears for the first time in the Bible in the very next chapter to console Hagar

Genesis 17 ***(Part 7)***
- He appears to Abaham as El Shaddai and tells him to shed his own blood entering covenant ***(Part 7)***

Genesis 18 ***(Part 8)***
- He appears to his tent door, as one of three Men *(Genesis 18:1-2)*
- Abraham bowed himself to the ground to Him as he did in the Genesis 17 covenant *(Genesis 18:2)*
- He states that Sarah will have a son in one year, repeating covenant of Genesis 17:21 *(Genesis 18:9-15)*
- He states why he will become a mighty nation and earth will be blessed though him *(Genesis 18:18-19)*
- He discusses the sin of Sodom and Gomorrah and going down there *(Genesis 18:20-22)*

Genesis 19 ***(Part 8)***
- He took Lot's hand, wife's hand, and hand of Lot's two daughters & brought them out of the city before the Smoking Furnace rained brimstone and fire *(Genesis 19:17, 24)*

Genesis 20 ***(Part 8)***
- He reached King Abimelech in a dream of not touching Sarah and the fear of Abraham's covenant God as word of Sodom and Gomorrah's destruction was widely known *(Genesis 20:2-11)*

Genesis 21 ***(Part 8)***

- He appeared to Hagar and was with Ishmael as Sarah kicked Ishmael and his mother out of Abraham's household after Ishmael mocked Isaac *(Genesis 21:17-20)*
  Genesis 22 ***(Part 8)***
- He stops Abraham from sacrificing His son Isaac & swears an oath to Himself *(Genesis 22:11:12)*
  Genesis 24 ***(Part 8)***
- He instructs Abraham's servant on whom to choose a wife for Isaac *(Genesis 24:7, 40)*
  Genesis 25 ***(Part 8)***
- He spoke to Rebekah in labor regarding the younger twin serving the older *(Genesis 25:23)*
  Genesis 26 ***(Part 8)***
- He appears to Isaac telling him to stay in the land of Canaan and reaffirms His covenant made with Abraham to Isaac because Abraham obeyed His voice (*Genesis 26:2-5)*
  Genesis 27 ***(Part 8)***
- Rebekah follows His instructions by giving Jacob her instructions to trick his father Isaac *(Rebekah's husband)* in giving him the firstborn covenant blessing *(Genesis 27:8, 13, 28-29)*
  Genesis 28 ***(Part 8)***
- He appears to Jacob in a dream of angels ascending and descending on it and reaffirms His covenant with Jacob as He did with Isaac and will bring him back to the LAND *(Genesis 28:12-15)*
  Genesis 31 ***(Part 8)***
- He appears to Jacob in a dream telling him to return to the LAND of his family, the covenant family inheritance, the future Kingdom of YHWH *(Genesis 31:11-13)*
  Genesis 32 ***(Part 8)***
- He appears as a Man and wrestles with Jacob, changing his name to Israel *(Genesis 32:24-30)*
  Genesis 35 ***(Part 8)***
- He appears to Jacob reaffirming His covenant and changing his name to Israel *(Genesis 25:9-13)*
  Genesis 46 ***(Part 8)***
- He appeared to Israel *(Jacob)* telling him to go down into Egypt *(Genesis 46:2-4)*
  Genesis 48 ***(Part 8)***
- **Israel *(Jacob)* blesses** Ephraim and Manasseh **with his firstborn blessing** with authority **from the Messenger of YHWH** *(Genesis 48:16)*

THE FIRSTBORN BLESSING

If you notice above the last mention of the Messenger of YHWH was in Genesis 48:16 when Jacob gave credit to the Messenger of YHWH as Jacob blessed Joseph's two boys born in Egypt:

*16 **The Angel** who has redeemed me from all evil, **Bless the lads**; Let my name be named upon them, And the name of my fathers Abraham and Isaac; And let them grow into a multitude in the midst of the earth."*
GENESIS 48:16

It was the Messenger of YHWH Himself who changed Jacob's name to "Israel" in Genesis 32:24-30 & Genesis 25:9-13. Here in Genesis 48:16 Jacob/Israel specifically passes a firstborn blessing to and through Joseph to his son Ephraim. The firstborn blessing is the choice a father gives to the chosen family member to receive his inheritance. Ephraim's fulfillment of receiving the firstborn family inheritance came in the Messiah Yahshua/Jesus, which is much later in the storyline.

THE MESSENGER OF YHWH CALLS FORTH HIS FIRSTBORN

In the next chapter, Genesis chapter 49, **Jacob/Israel goes on to bless all 12 of his boys** passing a collective firstborn blessing onto all of them. Collectively, through all 12 boys, their name is "Israel" and at this stage of

our storyline this is whom the Messenger of YHWH says He is coming to get: **ISRAEL HIS FIRSTBORN** *(meaning all of the 12 boys of Jacob/Israel, including Joseph's two boys Ephraim and Manasseh).*

*22 "Then you shall say to Pharaoh, 'Thus says the LORD: "**Israel [is] My son, My firstborn**. 23 "So I say to you, let My son go that he may serve Me. But if you refuse to let him go, indeed I will kill your son, your firstborn." ' " **EXODUS 4:22-23***

The covenant firstborn blessing passed from Abraham to Isaac to Jacob to Jacobs 12 boys *(called Israel).* The Messenger of YHWH was covenant maker and so they are His firstborn. Where are they going from Egypt?

THE MOUNTAIN OF THEIR INHERITANCE *(the inheritance they ended up forfeiting, see Part 13)*

*(Moses is singing this commemorating the Red Sea victory) 17 You will bring them in and **plant them on the mountain of your inheritance**--the place, LORD, **you made for your dwelling**, the sanctuary, Lord, your hands established. **EXODUS 15:17***

Every covenant marriage has a covenant reward. **The reward: your covenant partner and their love, guidance and protection!** This is also referred to as the YHWH's *"inheritance"* as being chosen people to be in covenant with the Creator of heaven and earth. This teaching series is entitled **Inheriting the Kingdom of YHWH** and so this right here, with Moses singing this song after the victory through the Red Sea and travel to Mt Sinai, is the beginning of **an attempted** making of a covenant marriage and inheritance for His people. It is crucial that you follow along in the next parts closely to see how the new covenant anchors directly to these events and the first generation out of Egypt's immediate arrival at Mt Sinai to see how the forfeiture of their inheritance has become yours and mine in **a new covenant** through the blood of the Son of YHWH, the Messenger of the covenant, with us becoming One with Him.

THE MESSENGER OF YHWH TAKING THEM TO THE MOUNTAIN OF THEIR INHERITANCE



This mountain of their inheritance which they are headed after leaving Egypt is also ***"the Mountain of God".***

This ***"Mountain of God"*** is the location by which the Messenger of YHWH first appears to Moses:

*1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, **the mountain of God**. 2 And **the Angel of the LORD appeared to him***

in a flame of fire from the midst of a bush. *So he looked, and behold, the bush was burning with fire, but the bush [was] not consumed.* ***EXODUS 3:1***

Aaron was sent to *"the mountain of God"* to meet Moses:

27 And the LORD said to Aaron, "Go into the wilderness to meet Moses." So he went and ***met him on the mountain of God****, and kissed him.* ***EXODUS 4:27***

Jethro, Moses' father-in-law, met with Moses on *"the mountain of God"*:

5 and Jethro, Moses' father-in-law, came with his sons and his wife to Moses in the wilderness, where he was encamped ***at the mountain of God****.* ***EXODUS 18:5***

Speaking of the 5th trip of 7 of Moses' trips he makes up Mt Sinai *"the Mountain of God"* ***(Part 12)***:

13 So Moses arose with his assistant Joshua, and Moses ***went up to the mountain of God****.* ***EXODUS 24:13***

WHAT IS THE MESSENGER OF YHWH TELLING MOSES ON *"THE MOUNTAIN OF GOD"?*

He says **He is the covenant maker** *(Genesis 15:8-21)* with Abraham, Isaac, and Jacob:

*6 Moreover He said, "****I [am] the God of your father--the God of Abraham, the God of Isaac, and the God of Jacob****." And Moses hid his face, for he was afraid to look upon God.* ***EXODUS 3:6***

"I have seen the oppression of My people", **a TERM** in His covenant *(Genesis 15:13)*:

*7 And the LORD said: "****I have surely seen the oppression of My people who [are] in Egypt****, and* ***have heard their cry because of their taskmasters, for I know their sorrows****.* ***EXODUS 3:7***

"I have come to deliver them to the LAND promised", **a TERM** in His covenant *(Genesis 15:13, 18-21)*:

8 "So ***I have come down to deliver them out of the hand of the Egyptians****, and* ***to bring them up from that land to a good and large land****, to a land flowing with milk and honey,* ***to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites****.* ***EXODUS 3:8***

"I will stretch out My hand and strike Egypt with all My wonders", **a TERM** in His covenant *(Genesis 15:14)*

20 "So ***I will stretch out My hand and strike Egypt with all My wonders*** *which I will do in its midst; and after that he will let you go.* ***EXODUS 3:20***

"you shall plunder the Egyptians", **a TERM** in His covenant *(Genesis 15:14)*

*22 "But every woman shall ask of her neighbor, namely, of her who dwells near her house, articles of silver, articles of gold, and clothing; and you shall put [them] on your sons and on your daughters****. So you shall plunder the Egyptians****." EXODUS 3:22*

WHERE ARE THEY GOING AFTER STOPPING @ "THE MOUNTAIN OF GOD"?

Answer: to dwell together as covenant marriage in a LAND *(since this never happened as originally planned, get excited, this is YOUR "HERITAGE/INHERITANCE", THE KINGDOM OF YHWH to gain as* a reward!)

*8 'And I will bring you into the land which I swore to give to Abraham, Isaac, and Jacob; and **I will give it to you [as] a heritage**: I [am] the LORD.'* ***EXODUS 6:8***

In Genesis 17:7 YHWH, the covenant of circumcision that required every covenant male in Egypt to enter at 8 days old stated regarding the future marriage *(that again they failed, and we are benefactors of in the new covenant!):*

*7 "And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, **to be God to you and your descendants after you**.* ***GENESIS 17:7***

430 YEARS SINCE THE WILL & TESTAMENT WAS MADE IN GENESIS 15 *(PART 5)*

430 YEARS THEY CAME OUT OF EGYPT

*40 Now the sojourn of the children of Israel who lived in Egypt [was] four hundred and thirty years. 41 And it came to pass **at the end of the four hundred and thirty years--on that very same day--it came to pass that all the armies of the LORD went out from the land of Egypt**. … 50 Thus all the children of Israel did; as the LORD commanded Moses and Aaron, so they did. 51 And it came to pass, **on that very same day, that the LORD brought the children of Israel out of the land of Egypt according to their armies**.* *EXODUS 12:40-41, 50-51*

What does 430 years mean? Paul mentions this timing of 430 years as well in the verse below relating to it when *"the law"* was given at Mt Sinai, when the people forfeited their inheritance, that it cannot annul the covenant prior in Genesis 15 that cannot annul the inheritance *(that's you and me in Messiah!)*:

*17 And this I say, **[that] the law**, which **was four hundred and thirty years later**, **cannot annul the covenant that was confirmed before by God in Christ**, that **it should make the promise of no effect**. 18 For **if the inheritance [is] of the law, [it is] no longer of promise**; but God gave [it] to Abraham by promise.* ***GALATIANS 3:17-18***

Summary of Galatians 3:17-18

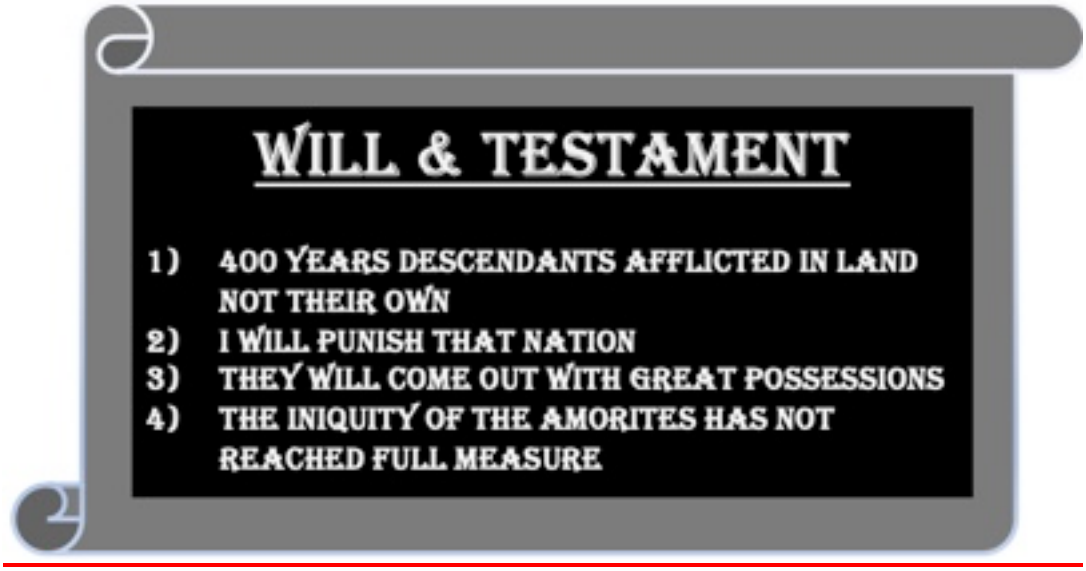
1) The Law of Moses alternative covenant ***(see Part 15)***
2) 430 years after the Will & Testament covenant, "the inheritance"
3) The Genesis 15 covenant was confirmed by the Messenger of YHWH, *"God in Christ"*
4) The promise of Genesis 15 still stands despite the people disqualified at Mt Sinai
5) The Genesis 15 covenant was guaranteed by promise and the Law of Moses put the people *"under works of the law"*

Do you remember the most important verse in the Bible, Genesis 15:17? *(see Part 5 & Part 6)*

*17 And it came to pass, that, when the sun went down, and it was dark, behold **a smoking furnace** (1st entity), and **a burning lamp** (2nd entity) that **passed between those pieces**.* ***GENESIS 15:17***



They came out according to the terms of this covenant made in Genesis 15:9-21



3 of 4 <u>TERMS</u> of the Last Will & Testament were FULFILLED in the Exodus events:

1) Abram's descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years *(Genesis 15:13)*
   ~ ***FULFILLED EXODUS 1:9-12, 12:40-41***
2) The nation whom they serve I will judge *(Genesis 15:14)*
   ~ ***FULFILLED EXODUS CHAPTERS 4 TO 12***
3) They will come out with great possessions *(Genesis 15:14)*
   ~ ***FULFILLED EXODUS 12:35-36***
4) In the fourth generation **<u>they shall return here</u>**, for the iniquity of the Amorites is not yet complete *(Genesis 15:16)*
   ~ NOT FULFILLED, THEY DID NOT MAKE IT TO THE LAND OF CANAAN. THE FIRST GENERATION ENDED UP DYING IN THE WILDERNESS AS WE SEE THE STORY PLAY OUT IN THE NEXT SEVERAL PARTS.

Please stay tuned to the next Parts as we will see the foundation of the New Covenant has everything to do with the events at Mt Sinai not as planned.

FAITH IN THE LAMB'S BLOOD HAS ALWAYS BEEN THE ONLY PATH OF SALVATION

There are many inspirations that the Spirit has led me through in delivering this teaching series to you, so I can't necessarily choose one over another except to do His will in delivering what has been revealed to me. **However,** if I had to choose **one major inspiration** it would be that there is at least one soul reading that the puzzle pieces are coming together for them in this true unfolding covenant storyline is **NOT about *"Torah"*** but rather it's all about **blood** and **blood covenant.**

The *"Torah"* version will downplay any blood importance under the guise of *"human sacrifice"* and choosing to not put any emphasis on the role **the Messenger of YHWH** due to missing the covenant themes. After following along in this series, can you imagine not counting any importance of Him in this story? Well, He is the One that provided the sacrifice of Himself to replace Abraham's son in Genesis 22 and as He is the covenant maker, the Burning Lamp in Genesis 15:17, who walked between the pieces of **the blood covenant**.

If you are a Christian reading this Part there is a group of people who discovered the importance of *"God's Law" (which it is truly important, but more accurately defined as His Covenant, the Ten Commandments),* and they have errantly been taught by many teachers that *"God's Law" is "The Torah of Moses"* or *"Torah"* for short and somehow that means *"first five books of the Bible"*. So, what this causes the mind to do is to not see the true unfolding covenant storyline we are breaking down in this series, and thus miss the foundational centerpiece **of blood covenant** and the role of the Messenger of YHWH, in favor of a term that does not exist. I thought it important to explain to you, as it's a stronghold I am trying to tear down in this series in case you have never heard of it. Probably not for you, but for them, they are blind to see that without faith in the Lamb's blood they have no salvation, and any *"laws"* they try to follow are in vain without believing in the promise.

THEY ARE DELIVERED OUT OF EGYPT BY THE BLOOD OF THE LAMB

Put yourself into the storyline.

Here is what you are told:

1) what you must do *(take a lamb and kill it putting the blood on your doorpost of your house)*

*3 "Speak to all the congregation of Israel, saying: 'On the tenth of this month every man **shall take for himself a lamb, according to the house of [his] father, a lamb for a household**. ... 6 'Now you shall keep it until the fourteenth day of the same month. **Then the whole assembly of the congregation of Israel shall kill it at twilight**. 7 **'And they shall take [some] of the blood and put [it] on the two doorposts and on the lintel of the houses where they eat it**. **EXODUS 12:3, 6-7***

2) what happens if you do not believe in the blood of the lamb *(the blood is the sign to escape judgment)*

*'For **I will pass through the land of Egypt on that night**, and **will strike all the firstborn in the land of Egypt**, both man and beast; and against all the gods of Egypt I will execute judgment: I [am] the LORD. 13 **'Now the blood shall be a sign for you on the houses where you [are]. And when I see the blood, I will pass over you**; and the plague shall not be on you to destroy [you] when I strike the land of Egypt.* **EXODUS 12:12-13***

Summary of what would have happened to you in Egypt with no faith in the Lamb's blood on that night

1) Your firstborn would have died
2) You would have been judged and not have escaped Egypt and been delivered/saved

WHAT IS THE STORYLINE OF THE NEW COVENANT ABOUT?

- **"TORAH" or**
- **"THE LAMB'S BLOOD"?**

(by now I hope you have connected the puzzle pieces that the Messenger of YHWH in the first covenant is the same Mediator of the new covenant, Yahshua/Jesus)

- John the Baptist proclaims the Son to be the Lamb of God, who takes away the sins of the world? Is this taking away of the sins of the world by "Torah" or by faith in "the Lamb's Blood?"

*29 The next day John saw Jesus coming toward him, and said, "Behold! **The Lamb of God** who **takes away the sin of the world**! ... 36 And looking at Jesus as He walked, he said, "Behold **the Lamb of God**!"* ***JOHN 1:29, 36***

- Notice how they were told to *"eat the sacrifice of the lamb"* of the blood they put on their doorpost. Do you think this is coincidence that the Son says you *must "eat my body"* to partake in covenant with Him? Is this done by doing *"Torah"* or by faith in the Lamb's Blood"?

8 'Then they shall eat the flesh on that night; roasted in fire, with unleavened bread [and] with bitter [herbs] they shall eat it. ***EXODUS 12:8. (EATING THE LAMB TO BE DELIVERED OUT OF EGYPT)***

*53 Then Jesus said to them, "Most assuredly, I say to you, unless **you eat the flesh of the Son of Man** and drink His blood, you have no life in you. 54 "**Whoever eats My flesh** and drinks My blood has eternal life, and I will raise him up at the last day.* ***JOHN 6:53-54 (EATING THE LAMB TO BE DELIVERED TO ETERNAL LIFE)***

*26 And as they were eating, Jesus took bread, blessed and broke [it], and gave [it] to the disciples and said, "**Take, eat**; **this is My body**." 27 Then He took the cup, and gave thanks, and gave [it] to them, saying, "Drink from it, all of you. 28 "For **this is My blood of the new covenant**, which is shed for many for the remission of sins.* ***MATTHEW 26:26-28 (EATING THE LAMB AS THE LAMBS BLOOD IS THE NEW COVENANT)***

At this point, I can probably quote 100 more verses on the importance of having faith in the Blood of the Savior of the world, but if somebody cannot see the storyline this far throughout this series and wants to hang on to ANYTHING ELSE *(including "Torah")* to deliver them to their Creator, there is nothing that is left in store for them other than wrath. If the fear of YHWH cannot bring a soul to the right perspective and **NOT** living and teaching ***against*** HIS BLOOD SACRIFICE that He provides a pathway of salvation and stored up an inheritance awaiting you, then certainly 1,000 more verses won't help.

Take heed as it was **His purchase was the blood of the Messenger of YHWH**:

*28 "Therefore **take heed to yourselves and to all the flock**, among which the Holy Spirit has made you overseers, to shepherd the church of God **which He purchased with His own blood**. ACTS 20:28*

"Torah" is not the means of justification or salvation from His wrath. It's belief in the Lamb's blood.

*9 Much more then, having **now been justified by His blood**, we **shall be saved from wrath through Him**.* ***ROMANS 5:9***

A WORSHIP CALENDAR ESTABLISHED FOR MEMORIALIZING HIS COVENANT

Everybody likes a celebration. I would even argue that our Creator is the author of celebrations. However, would you not agree that the facts surrounding the original event you are celebrating is maybe more important than the celebration itself? If for example, you celebrated an event that took root in the killing of babies and having orgies with temple prostitutes, how fun would that yearly calendar celebration be for you?

Well, if this is true for you then the roots of Christmas and Easter may not be as fun in the future for you finding these things out. Please go do some unbiased research on how these days originated and how pagan Rome has promoted them as *"Christian"*. This section is not designed to preach against these days. Some preaching against these days may occur in Part 13 when addressing the Golden Calf event.

The purpose of this section: to establish our new covenant anniversary days!

Do you celebrate your marriage covenant anniversary? Well, you should! It's the most Biblical thing you can do alongside celebrating your spiritual covenant anniversaries! If you didn't know you had real, true and meaningful historical covenant anniversaries that not only are you instructed to follow but really do mean something to you as the participant and also to your covenant partner, your Creator!

Everything in our covenant storyline up until Exodus chapter 20 is the original plan of YHWH and every bit part of the new covenant foundation. There are three covenant anniversaries given for us to celebrate yearly memorializing our covenant, and for this specific reason your Savior, the Messenger of the Covenant, participated equally in these same events on the exact timing when He established the new covenant in His blood

The Three Covenant Anniversaries:

1) Passover → He "passed over" the houses with the Lamb's blood on this day **in the first covenant**
   Passover → He died as the Passover Lamb on the same day instituting **the new covenant**

   Unleavened Bread *(Passover is not a day but a moment in time. Passover is moment of time entry point of the celebration of Unleavened bread)*

   Unleavened Bread → was the 7 day journey out of Egypt and through the Red Sea **in the first covenant**
   Unleavened Bread → when the Son laid in the tomb without leaven/without sin **in the new covenant**

2) Shavuot/Pentacost → He gave His covenant to the people on two stone tablets **in the first covenant**
   Shavuot/Pentacost → He wrote His covenant on hearts & minds w/ Holy Spirit **in the new covenant**

3) Tabernacles → He gave to celebrate a future dwelling in His promised Land **in the first covenant**
   Tabernacles → He brings in the Kingdom of YHWH and inheritance **in the new covenant**

Right now, in the covenant storyline here in Part 9, we are memorializing the first Passover event instructed to be kept in all generations in Exodus chapter 12 as they are about to be delivered/saved out of Egypt. How much MORE should we be celebrating Passover and Unleavened Bread with being delivered/saved out of the bondage of sin and into the Kingdom of the beloved Son! We are unleavened *(supposed to be at least)*!!

*7 Therefore purge out the old leaven, that you may be a new lump, **since you truly are unleavened**. For indeed Christ, **our Passover**, was sacrificed for us. 8 **Therefore let us keep the feast**, not with old leaven, nor with the leaven of malice and wickedness, but **with the unleavened [bread] of sincerity and truth**.* ***1 CORINTHIANS 5:7-8***

"Easter" is a Passover plagiarism. Rome merged paganism and mimicked the timing of it when Passover was to occur and created its own event, naming it after a goddess Ishtar. When you enter this story yourself you never want to go back to a lie!

The three feasts collectively are mentioned in Exodus chapter 23, for the reason I outlined above. We will cover them again and why they were given as covenant anniversaries when we get to the storyline of Exodus chapter 23 in Part 11. Imagine this? The main character associated with these covenant anniversaries in Exodus chapter 23: **The Messenger of YHWH**!!!

(Feast day extra notes) We will talk about the Feast of Trumpets and the Day of Atonement in Part 15, which are attached to the Law of Moses and address why they were not original Feast days… through covenant everything makes perfect sense!

NO "TORAH" YET…
JUST AN ATTEMPT TO TRAIN UP AN UNGOVERNED NATION

To believe everybody up until this point was *"doing Torah"* as in *"following all the laws of the first five books"* up until now in the storyline of the Bible, for the first 2500 years, absolutely destroys the meaning of scripture. Oh, a covenant is about to come for sure, with *"laws"* and we are going to see how all that works out the rest of our storyline. But for now, in Exodus chapters 1 through 18, the setting is that the people were under the heavy burden and governance of the Egyptians and hadn't even met the God/Elohim of Abraham, Isaac, and Jacob yet. They probably heard of the stories of their covenant fathers but certainly there was no covenant by which they obligated to, or instructed by, or binding them to punishment for disobeying by YHWH Himself… not yet at least. That is, other than the requirement to circumcise the 8-day old baby boys.

The point of this section: to demonstrate that training was attempted before the big wedding day coming up in Part 10, and the covenant offer they were about to receive.

The famous *"one law"* verse in Exodus 12:48-49 is simply establishing that when an instruction is given that everybody will be doing the instruction together. And this verse instruction, was not *"doing all of Torah"* but rather simply speaking of keeping the yearly Passover after what they all will be soon witnessing…

*48 "And when a stranger dwells with you [and wants] to **keep the Passover to the LORD**, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. 49 "**One law shall be for the native-born and for the stranger who dwells among you**." EXODUS 12:48-49*

AS THEY LEAVE EGYPT IS THE BEGINNING STAGES OF TESTING "INSTRUCTIONS" *(also known as this fancy word "law" or "torah")*

The giving of sweet water as opposed to bitter to help the people trust/have faith to "hear His voice"

*24 And the people complained against Moses, saying, "What shall we drink?" 25 So he cried out to the LORD, and the LORD showed him a tree. When he cast [it] into the waters, the waters were made sweet. **There He made a statute and an ordinance for them, and there He tested them**, 26 and said, "**If you diligently heed the voice of the LORD your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I [am] the LORD who heals you."** EXODUS 15:24-26*

The giving of bread providing food to help the people trust/have faith to "walk in His instructions"

*4 Then the LORD said to Moses, "Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that **I may test them, whether they will walk in My law or not**.*
EXODUS 16:4

Sabbath became THE SIGN of the covenant to be given, but it first was introduced along the journey as a means of testing their obeying Sabbath *(which is not a covenant instruction here yet)* but also used to test their instruction regarding collecting bread/manna that fell from the sky 6 of 7 days, but not on the Sabbath:

*26 "Six days you shall gather it, **but on the seventh day, the Sabbath, there will be none**." 27 Now **it happened [that some] of the people went out on the seventh day to gather**, but they found none. 28 And the LORD said to Moses, "**How long do you refuse to keep My commandments and My laws**? 29 "See! For the LORD has given you the Sabbath; **therefore He gives you on the sixth day bread for two days**. Let every man remain in his place; let no man go out of his place on the seventh day."* ***EXODUS 16:26-29***

I hope you can see how ridiculous it is to believe that the people were *"doing all of Torah"* as teachers may point to these verses to establish this nonsensical doctrine. **SUMMARY OF THIS VERSE:** The commandment they didn't follow is to not go out and get manna on the 7th day. How relevant is that to us? It's not.

WATER COMING FROM THE ROCK WHO WAS THE MESSENGER OF YHWH

*[Exo 17:1-6 NKJV] 1 Then all the congregation of the children of Israel set out on their journey from the Wilderness of Sin, according to the commandment of the LORD, and camped in Rephidim; but [there was] no water for the people to drink. 2 Therefore the people contended with Moses, and said, "Give us water, that we may drink." So Moses said to them, "**Why do you contend with me? Why do you tempt the LORD?"** 3 And the people thirsted there for water, and **the people complained against Moses, and said, "Why [is] it you have brought us up out of Egypt, to kill us and our children and our livestock with thirst**?" 4 So Moses cried out to the LORD, saying, "What shall I do with this people? They are almost ready to stone me!" 5 And the LORD said to Moses, "Go on before the people, and take with you some of the elders of Israel. Also take in your hand your rod with which you struck the river, and go. 6 "Behold, **I will stand before you there on the rock in Horeb**; and you shall strike the rock, and water will come out of it, that the people may drink." And Moses did so in the sight of the elders of Israel.* ***EXODUS 16:26-29***

What a great way to end this Part of our journey together! As we are heading to where the covenant storyline gets completely fractured into two and guess who comes to the rescue??!! None other, than **the Messenger of YHWH** who would later take on flesh to die for the covenant that He made on behalf of the continual *"TORAH"* non-obedient people to make an obedient people in the new covenant… people that **BELIEVE AND ARE EMPOWERED UPON HIS BLOOD SACRIFICE FOR THEM!! Is that you??**

4 and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. ***1 CORINTHIANS 10:4***

Wedding day coming in Part 10… between a fearful bride and an overpowering Bridegroom: ***the irreconcilable problem of the nature of man*** *(the Bride)* ***who cannot see the face of the Smoking Furnace and live*** *(the Bridegroom).*

Please join us in Part 10!