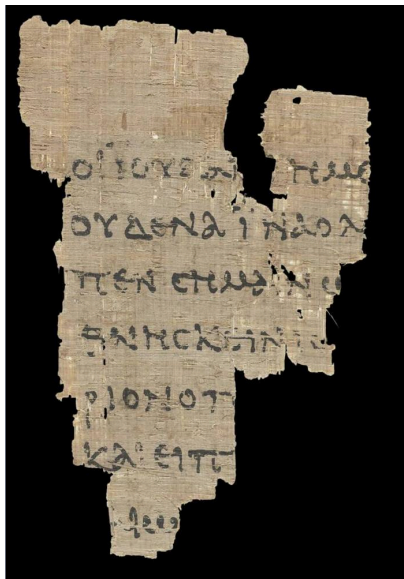


JOHN

So that you may believe

AUTHOR	John, the son of Zebedee, a fisherman and one of the Twelve, who calls himself the disciple whom Jesus loved 21:20 to 24. Irenaeus named him as the author about AD 180. Many scholars today think a close follower of John wrote it down.
EVENTS TOOK PLACE	About AD 27 to 30. John mentions three Passovers, which is how we know Jesus' ministry lasted about three years.
DATE WRITTEN	Most say about AD 85 to 95, making it the last Gospel written. A few scholars say before AD 70, because 5:2 says the pool is there, not was there.
WRITTEN TO	Believers and seekers everywhere. Church tradition says John wrote it in Ephesus, a big city in what is now Turkey.
ANCIENT MANUSCRIPTS	John survives in thousands of Greek manuscripts. It has more very early papyrus copies than any other Gospel.
KEY VERSE	John 20:31. These are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.



THE OLDEST PIECE OF THE NEW TESTAMENT

This scrap is Papyrus 52, about the size of a credit card. The front holds John 18:31 to 33, where Pilate tells the leaders to judge Jesus themselves. The back holds John 18:37 to 38, where Pilate asks, What is truth? It was bought in Egypt in 1920 and is kept in the John Rylands Library in Manchester, England. Most experts date it by the handwriting to about AD 125 to 175, though a few argue it could be later. That makes it the oldest known piece of any New Testament book. Papyrus 66, from about

AD 200, holds most of John, and Papyrus 75 holds most of Luke and John. Both match the John we read today very closely.

Historical Setting

Rome rules, the temple still stands in Jerusalem, and the Jewish feasts set the calendar. John builds his story around those feasts: Passover, Tabernacles and Dedication. At each one Jesus shows He is what the feast was pointing to. Matthew, Mark and Luke had already been written. So John, now an old man, does not repeat most of their stories. He tells new ones and goes deeper into who Jesus really is.

What Was Going Wrong

THE LIGHT CAME AND PEOPLE HID. Light came into the world, but people loved the darkness because what they did was evil 3:19.

RULES OVER PEOPLE. The leaders were angrier about a healing on the Sabbath than happy that a man could walk 5:16 and a blind man could see 9:16.

SEARCHING THE SCRIPTURES BUT MISSING THE POINT. They studied the Scriptures every day but would not come to the One the Scriptures were about 5:39 to 40.

AFRAID OF WHAT PEOPLE THINK. Even some leaders believed but kept quiet, because they loved praise from men more than praise from God 12:42 to 43.

FAMILY DID NOT BELIEVE. Even His own brothers did not believe in Him at first 7:5.

The Idiot Proof Summary

Jesus is God in the flesh. John says it in the very first verse, which echoes Genesis 1:1, and spends the whole book proving it. He picks seven signs, like water into wine and a dead man walking out of his grave. He records Jesus saying I AM, the name God gave Moses at the burning bush. Then Jesus lays down His life on the cross and takes it up again three days later. John tells you exactly why he wrote it: so you will believe and have life.

John at a Glance: Seven Signs and a Cross

CH 1	THE WORD BECOMES FLESH God becomes a man, and the first disciples follow Him.
CH 2 to 12	THE BOOK OF SIGNS Seven miracles that point to who Jesus is.
CH 13 to 17	THE UPPER ROOM Foot washing, a new command and Jesus' longest prayer.
CH 18 to 19	THE CROSS The arrest, the trials and It is finished.
CH 20 to 21	THE EMPTY TOMB Jesus is alive, Thomas believes and Peter is restored.

Where Jesus Shows Up

JOHN 1:29 Look, the Lamb of God, who takes away the sin of the world. Points back to the Passover lamb, Exodus 12, and Isaiah 53:7.

JOHN 3:14 TO 15 As Moses lifted up the snake in the wilderness, the Son of Man must be lifted up. Points to Numbers 21:8 to 9.

JOHN 19:24 They divided My garments among them and cast lots for My clothing. Fulfills Psalm 22:18.

JOHN 19:36 Not one of His bones will be broken. Fulfills Exodus 12:46 and Psalm 34:20.

What to Watch for in John

MESSIANIC PROPHECIES	1:11, 1:14, 1:17, 1:23, 1:29, 1:33, 1:41 and 60 more
MESSIANIC FORESHADOW	1:1-3, 1:51, 3:13, 3:15-18, 5:22, 5:24-30, 6:32-35 and 1 more
PROPHECIES FULFILLED IN SCRIPTURE	1:42, 1:50, 4:35, 4:50-53, 7:39, 11:4, 11:11 and 6 more
PROPHECIES FULFILLED IN HISTORY	15:20, 16:2, 21:18-19
END TIMES PROPHECIES	14:2-3
THE HEART	9:41, 14:1, 14:27, 15:22
ARCHAEOLOGY	1:46, 5:2, 9:7, 19:40
MIRACLES	1:32, 1:34, 2:7-9, 2:11, 4:46-49, 4:54, 5:5-9 and 10 more
DEMONIC	8:44, 12:31, 13:27
NOTABLE	20:1-2
JESUS SPEAKING	Words in red are Jesus speaking, or God the Father speaking from heaven.

Cool Stuff Most People Miss

SEVEN SIGNS

Water into wine 2:1 to 11, the official's son 4:46 to 54, the man at Bethesda 5:1 to 15, feeding five thousand 6:1 to 14, walking on water 6:16 to 21, the man born blind 9, and raising Lazarus 11. John calls them signs because each one points to something bigger.

SEVEN I AM SAYINGS

I am the bread of life, the light of the world, the door, the good shepherd, the resurrection and the life, the way, the truth and the life, and the true vine. Plus Before Abraham was born, I am 8:58, which uses the name God gave Moses in Exodus 3:14. When Jesus says I am He at His arrest, the soldiers fall backward 18:6.

ALMOST ALL NEW

About 90 percent of John is not in the other three Gospels. No John means no Nicodemus, no woman at the well, no Lazarus and no doubting Thomas.

Did Anybody Listen?

Thomas, the biggest doubter in the room, ended up saying My Lord and my God, and tradition says he carried the message to India. John outlived the other apostles and taught Polycarp, who taught Irenaeus. And John 3:16 has been memorized in more languages than almost any sentence ever written.

MESSIANIC PROPHECIES | MESSIANIC FORESHADOW

1

CHAPTER 1 IN 30 SECONDS

John does not start in Bethlehem. He starts before time began: In the beginning was the Word, and the Word was God. Then the Word becomes a man and moves into the neighborhood. John the Baptist points and says, Look, the Lamb of God. Andrew brings his brother Peter, and Nathanael asks if anything good can come from Nazareth.

THE BEGINNING // GENESIS 1:1-2; HEBREWS 11:1-3

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through Him all things were made, and without Him nothing was made that has been made. ⁴In Him was life, and that life was the light of men. ⁵The Light shines in the darkness, and the darkness has not overcome it.

THE WITNESS OF JOHN

⁶There came a man who was sent from God. His name was John. ⁷He came as a witness to testify about the Light, so that through him everyone might believe. ⁸He himself was not the Light, but he came to testify about the Light.

⁹The true Light, who gives light to everyone, was coming into the world. ¹⁰He was in the world, and though the world was made through Him, the world did not recognize Him. ¹¹He came to His own, and His own did not receive Him. ¹²But to all who did not receive Him, to those who believed in His name, He gave the right to become children of God— ¹³children born not of blood, nor of the desire or will of man, but born of God.

THE WORD BECAME FLESH // PSALM 84:1-12

¹⁴The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son from the Father, full of grace and truth.

■ JN 1:1 [FULFILLS] Foreordained from everlasting ← PROV 8:23 • MEDIUM p.~

■ JN 1:1 [NOTE] THE WORD. See Is Jesus God?

■ JN 1:11 [FULFILLS] A stranger to His own brethren ← PS 69:8 p.~

■ JN 1:11 [FULFILLS] Despised by the nation of Israel ← IS 49:7 p.~

■ JN 1:14 [FULFILLS] God would dwell among His people in the tabernacle and 5 more ← EX 25:8; NUM 23:21; IS 9:6; IS 40:5; IS 40:9; EZK 37:27 p.~

¹⁵John testified concerning Him. He cried out, saying, "This is He of whom I said, 'He who comes after me has surpassed me because He was before me.'"

¹⁶From His fullness we have all received grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God, but the one and only Son, who is Himself God and is at the Father's side, has made Him known.

THE BIG QUESTION

IS JESUS GOD?

The Word Was God

JOHN 1:1 TO 18 • 5:18 • 8:58 TO 59 • 10:30 TO 33 • 20:28

WHAT JOHN SAYS

In the beginning was the Word, and the Word was with God, and the Word was God, 1:1. The Word became flesh, 1:14. At the end, Thomas falls before the risen Jesus and says, My Lord and my God, 20:28, and Jesus accepts it. John's whole book sits between those two verses.

WHAT JESUS SAID

Before Abraham was born, I am, 8:58. God gave His name to Moses as I AM, Exodus 3:14, and the crowd picked up stones to kill Him, 8:59. They also wanted to kill Him for making Himself equal with God, 5:18, and for saying, I and the Father are one, 10:30 to 33.

THE REST OF THE NEW TESTAMENT

In Christ all the fullness of God lives in bodily form, Colossians 2:9. Our great God and Savior, Jesus Christ, Titus 2:13. The Father says to the Son, Your throne, O God, endures forever, Hebrews 1:8. All things were created through Him, John 1:3 and Colossians 1:16, and only God creates. Isaiah 43:11 says apart from Me there is no savior.

THE EARLY CHURCH

About AD 110 Ignatius of Antioch wrote of our God, Jesus the Christ (Ephesians 18). About AD 112 the Roman governor

■ JN 1:17 [FULFILLS] Words of grace would flow from His lips ← PS 45:2 • MEDIUM p.~

■ JN 1:18 [TEXT] The oldest copies of John, like Papyrus 66 and Papyrus 75, say the only begotten God. Many later manuscripts and the KJV say the only begotten Son. This Bible follows the oldest copies: the one and only Son, who is Himself God. Either way John is saying Jesus is God and shows us the Father.

MESSIANIC PROPHECIES OLD TESTAMENT QUOTED IN THE NEW

Pliny reported that Christians sang hymns to Christ as to a god (Letters 10.96).

ARIUS AND NICAEEA

About AD 318 Arius, a priest in Alexandria, taught that the Son was the first and greatest thing God made: there was when He was not. In AD 325 about 300 bishops met at Nicaea and said the Son is of the same being as the Father, true God from true God, begotten, not made. Athanasius spent his life defending it and was exiled five times.

A God, or God?

JOHN 1:1 · 1:18 · 14:28 · PHILIPPIANS 2:5 TO 8 · MARK 13:32

JEHOVAH'S WITNESSES

Their New World Translation, 1950, says the Word was a god, because Greek has no the before God at the end of 1:1. Most Greek scholars answer that a noun put first for emphasis often has no the and can still mean the true God, or describe what the Word is: what God was, the Word was (E. C. Colwell, 1933; Philip Harner, 1973). John also uses God with no the for the Father in 1:6, 1:12 and 1:18.

ONENESS PENTECOSTALS

Jesus is fully God, and Father, Son and Spirit are names or roles of the one God, not three persons. Trinitarians answer that the Word was with God, 1:1, and that Jesus prays to the Father, John 17.

LATTER-DAY SAINTS

Jesus is divine, but He is a separate being from the Father, the firstborn spirit child of God.

ISLAM

Jesus, Isa, is a great prophet born of a virgin, but not God and not God's son, Quran 4:171 and 5:72.

JUDAISM

God is one and is not a man. Jesus was a Jewish teacher, not God.

THE HARD VERSES

The Father is greater than I, 14:28. Not even the Son knows the day or hour, Mark 13:32. Trinitarians say Jesus said these as a man, having taken the form of a servant, Philippians 2:6 to 8. Others say they show He is less than God.

WHAT ALL SIDES AGREE ON

Jesus claimed a closeness to the Father no prophet ever claimed. His own question is still the question: Who do you say I am? Matthew 16:15. See also The Trinity in Matthew, p.~.

THE MISSION OF JOHN THE BAPTIST // ISAIAH 40:1-5; MATTHEW 3:1-12; MARK 1:1-8; LUKE 3:1-20

¹⁹ And this was John's testimony when the Jews of Jerusalem sent priests and Levites to ask him, "Who are you?" ²⁰ He did not refuse to confess, but openly declared, "I am not the Christ."

²¹ "Then who are you?" they inquired. "Are you Elijah?"

He said, "I am not."

"Are you the Prophet?"

He answered, "No."

²² So they said to him, "Who are you? We need an answer for those who sent us. What do you say about yourself?"

²³ John replied in the words of Isaiah the prophet:

"I am a voice of one calling in the wilderness,

'Make straight the way for the Lord.'"

²⁴ Then the Pharisees who had been sent

²⁵ asked him, "Why then do you baptize, if you are not the Christ, nor Elijah, nor the Prophet?"

²⁶ "I baptize with water," John replied, "but among you stands One you do not know.

²⁷ He is the One who comes after me, the straps of whose sandals I am not worthy to untie."

²⁸ All this happened at Bethany beyond the Jordan, where John was baptizing.

JESUS THE LAMB OF GOD // MATTHEW 3:13-17; MARK 1:9-11; LUKE 3:21-22

²⁹ The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!

³⁰ This is He of whom I said, 'A man who

■ JN 1:23 [FULFILLS] His coming preceded by a forerunner (John the Baptist) ← IS 40:3-4 p.~

■ JN 1:29 [FULFILLS] God Himself would provide the Lamb for sacrifice and 3 more ← GEN 22:8; GEN 22:13-14; LEV 16:21-22; IS 53:7c p.~

■ JN 1:29 [PROPHECY] Jesus is the Lamb of God who takes away the sin of the world → JN 19:14; JN 19:36; 1PE 1:19; 1JN 3:5 · MEDIUM p.~

MESSIANIC PROPHECIES

MESSIANIC FORESHADOW

PROPHECIES FULFILLED IN SCRIPTURE

ARCHAEOLOGY

MIRACLES

JESUS SPEAKING

comes after me has surpassed me because He was before me.' ³¹ I myself did not know Him, but the reason I came baptizing with water was that He might be revealed to Israel."

³² Then John testified, "I saw the Spirit descending from heaven like a dove and resting on Him. ³³ I myself did not know Him, but the One who sent me to baptize with water told me, 'The man on whom you see the Spirit descend and rest is He who will baptize with the Holy Spirit.' ³⁴ I have seen and testified that this is the Son of God."

THE FIRST DISCIPLES // MATTHEW 4:18-22; MARK 1:16-20; LUKE 5:1-11

³⁵ The next day John was there again with two of his disciples. ³⁶ When he saw Jesus walking by, he said, "Look, the Lamb of God!" ³⁷ And when the two disciples heard him say this, they followed Jesus.

³⁸ Jesus turned and saw them following. "What do you want?" He asked.

They said to Him, "Rabbi" (which means Teacher), "where are You staying?"

³⁹ "Come and see," He replied. So they went and saw where He was staying, and spent that day with Him. It was about the tenth hour.

⁴⁰ Andrew, Simon Peter's brother, was one of the two who heard John's testimony and followed Jesus. ⁴¹ He first found his brother Simon and told him, "We have found the Messiah" (which is translated as Christ).

⁴² Andrew brought him to Jesus, who looked at him and said, "You are Simon son of John. You will be called Cephas" (which is translated as Peter).

JESUS CALLS PHILIP AND NATHANAEL

⁴³ The next day Jesus decided to set out for Galilee. Finding Philip, He told him,

"Follow Me." ⁴⁴ Now Philip was from Bethsaida, the same town as Andrew and Peter.

⁴⁵ Philip found Nathanael and told him, "We have found the One Moses wrote about in the Law, the One the prophets foretold—Jesus of Nazareth, the son of Joseph."

⁴⁶ "Can anything good come from Nazareth?" Nathanael asked.

"Come and see," said Philip.

⁴⁷ When Jesus saw Nathanael approaching, He said of him, "Here is a true Israelite, in whom there is no deceit."

⁴⁸ "How do You know me?" Nathanael asked.

Jesus replied, "Before Philip called you, I saw you under the fig tree."

⁴⁹ "Rabbi," Nathanael answered, "You are the Son of God! You are the King of Israel!"

⁵⁰ Jesus said to him, "Do you believe just because I told you I saw you under the fig tree? You will see greater things than these." ⁵¹ Then He declared, "Truly, truly, I tell you, you will all see heaven open and the angels of God ascending and descending on the Son of Man."

2**CHAPTER 2 IN 30 SECONDS**

Jesus goes to a wedding, and the wine runs out, which in that culture was a party disaster. His mother tells the servants, Do whatever He tells you. Six stone jars of water become the best wine of the night. Then Jesus makes a whip and clears the money changers out of His Father's house.

THE WEDDING AT CANA

¹ On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, ² and Jesus and His disciples had also

■ **JN 1:32 [MIRACLE]** John testifies he saw the Spirit descend and remain on Jesus

■ **JN 1:33 [PROPHECY]** The One coming after John would baptize with the Holy Spirit → ACTS 1:5; ACTS 2:1-4; ACTS 11:16 p.-

■ **JN 1:41 [FULFILLS]** He would be the Anointed One ← PS 2:2 p.-

■ **JN 1:42 [PROPHECY]** You are Simon the son of Jonah. You shall be called Cephas (a stone) → Fulfilled progressively as Peter becomes the foundational apostle · MEDIUM p.-

■ **JN 1:46 [ARCHAEOLOGY]** Nazareth excavations

■ **JN 1:46 [FIELD NOTES]** Digs show Nazareth was a tiny farm village in Jesus' day, which fits Nathanael's question. See the Nazareth in the Time of Jesus Field Notes page in Luke, p.-

■ **JN 1:50 [PROPHECY]** You will see greater things than these... You will see heaven open, and the angels of God ascending and descending upon the Son of Man (to Nathanael) → Fulfilled throughout Jesus's ministry in signs and miracles · MEDIUM p.-

■ **JN 1:51 [FULFILLS]** Jacob's ladder prefigures Christ as the bridge between heaven and earth ← GEN 28:12 p.-

MESSIANIC PROPHECIES MIRACLES OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

been invited to the wedding. ³When the wine ran out, Jesus' mother said to Him, "They have no more wine."

⁴ "Woman, what is that to you and to Me?" Jesus replied. "My hour has not yet come."

⁵ His mother said to the servants, "Do whatever He tells you."

⁶ Now six stone water jars had been set there for the Jewish rites of purification. Each could hold from twenty to thirty gallons. ⁷ Jesus told the servants, "Fill the jars with water."

So they filled them to the brim.

⁸ "Now draw some out," He said, "and take it to the master of the banquet."

They did so, ⁹ and the master of the banquet tasted the water that had been turned into wine. He did not know where it was from, but the servants who had drawn the water knew. Then he called the bridegroom aside ¹⁰ and said, "Everyone serves the fine wine first, and then the cheap wine after the guests are drunk. But you have saved the fine wine until now!"

¹¹ Jesus performed this, the first of His signs, at Cana in Galilee. He thus revealed His glory, and His disciples believed in Him.

JESUS CLEANSSES THE TEMPLE // MATTHEW 21:12-17; MARK 11:15-19; LUKE 19:45-48

¹² After this, He went down to Capernaum with His mother and brothers and His disciples, and they stayed there a few days.

¹³ When the Jewish Passover was near, Jesus went up to Jerusalem. ¹⁴ In the temple courts He found men selling cattle, sheep, and doves, and money changers seated at their tables. ¹⁵ So He made a whip out of cords and drove all from the temple courts, both sheep and cattle. He poured out the coins of the money changers and overturned their tables. ¹⁶ To those selling doves He said, "Get these out of

here! How dare you turn My Father's house into a marketplace!"

¹⁷ His disciples remembered that it is written: "Zeal for Your house will consume Me."

¹⁸ On account of this, the Jews demanded, "What sign can You show us to prove Your authority to do these things?"

¹⁹ Jesus answered, "Destroy this temple, and in three days I will raise it up again."

²⁰ "This temple took forty-six years to build," the Jews replied, "and You are going to raise it up in three days?"

²¹ But Jesus was speaking about the temple of His body. ²² After He was raised from the dead, His disciples remembered that He had said this. Then they believed the Scripture and the word that Jesus had spoken.

²³ While He was in Jerusalem at the Passover Feast, many people saw the signs He was doing and believed in His name. ²⁴ But Jesus did not entrust Himself to them, for He knew them all. ²⁵ He did not need any testimony about man, for He knew what was in a man.

3

CHAPTER 3 IN 30 SECONDS

Nicodemus, a top religious teacher, visits Jesus at night so nobody will see him. Jesus tells him he must be born again, and Nicodemus asks how a grown man climbs back inside his mother. Then comes the most famous verse in the Bible: For God so loved the world. John the Baptist says, He must increase, I must decrease.

JESUS AND NICODEMUS // GENESIS 22:1-10; ROMANS 5:6-11

¹ Now there was a man of the Pharisees named Nicodemus, a leader of the Jews.

² He came to Jesus at night and said, "Rabbi, we know that You are a teacher who has come from God. For no one could perform the signs You are doing if God were not with him."

■ JN 2:7 [MIRACLE] Water turned into wine

■ JN 2:11 [MIRACLE] The first of His signs revealed His glory

■ JN 2:13 [FULFILLS] Sudden appearance at the Temple ← MAL 3:1b p.--

■ JN 2:17 [FULFILLS] Zealous for His Father's house ← PS 69:9 p.--

■ JN 2:19 [PROPHECY] Destroy this temple, and in three days I will raise it up (speaking of the temple of His body) → Fulfilled in His death and third-day resurrection (JN 20) p.--

■ JN 2:25 [FULFILLS] He would know men's thoughts ← IS 11:3 p.--

MESSIANIC PROPHECIES MESSIANIC FORESHADOW JESUS SPEAKING

³ Jesus replied, "Truly, truly, I tell you, no one can see the kingdom of God unless he is born again."

⁴ "How can a man be born when he is old?" Nicodemus asked. "Can he enter his mother's womb a second time to be born?"

⁵ Jesus answered, "Truly, truly, I tell you, no one can enter the kingdom of God unless he is born of water and the Spirit."

⁶ Flesh is born of flesh, but spirit is born of the Spirit. ⁷ Do not be amazed that I said, 'You must be born again.' ⁸ The wind blows where it wishes. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone born of the Spirit."

⁹ "How can this be?" Nicodemus asked.

¹⁰ "You are Israel's teacher," said Jesus, "and you do not understand these things?"

¹¹ Truly, truly, I tell you, we speak of what we know, and we testify to what we have seen, and yet you people do not accept our testimony.

¹² If I have told you about earthly things and you do not believe, how will you believe if I tell you about heavenly things? ¹³

No one has ascended into heaven except the One who descended from heaven—the Son of Man. ¹⁴ Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ that everyone who believes in Him may have eternal life.

¹⁶ For God so loved the world that He gave His one and only Son, that everyone who believes in Him shall not perish but have eternal life. ¹⁷ For God did not send His

Son into the world to condemn the world, but to save the world through Him. ¹⁸ Whoever believes in Him is not condemned, but whoever does not believe has already been condemned, because he has not believed in the name of God's one and only Son.

¹⁹ And this is the verdict: The Light has come into the world, but men loved the darkness rather than the Light because their deeds were evil. ²⁰ Everyone who does evil hates the Light, and does not come into the Light for fear that his deeds will be exposed. ²¹ But whoever practices the truth comes into the Light, so that it may be seen clearly that what he has done has been accomplished in God."

JOHN'S TESTIMONY ABOUT JESUS

²² After this, Jesus and His disciples went into the Judean countryside, where He spent some time with them and baptized.

²³ Now John was also baptizing at Aenon near Salim, because the water was plentiful there, and people kept coming to be baptized. ²⁴ (For John had not yet been thrown into prison.)

²⁵ Then a dispute arose between John's disciples and a certain Jew over the issue of ceremonial washing. ²⁶ So John's disciples came to him and said, "Look, Rabbi, the One who was with you beyond the Jordan, the One you testified about—He is baptizing, and everyone is going to Him."

²⁷ John replied, "A man can receive only what is given him from heaven. ²⁸ You yourselves can testify that I said, 'I am not the Christ, but am sent ahead of Him.' ²⁹ The bride belongs to the bridegroom. The friend of the bridegroom stands and listens for him, and is overjoyed to hear the bridegroom's voice. That joy is mine, and it is now complete. ³⁰ He must increase; I must decrease.

³¹ The One who comes from above is above all. The one who is from the earth belongs to the earth and speaks as one from the earth. The One who comes from heaven is above all. ³² He testifies to what He has seen and heard, yet no one ac-

■ JN 3:2 [FULFILLS] He came as a divinely sent Teacher ← IS 48:16-17 · MEDIUM p.-

■ JN 3:5 [FULFILLS] God would sprinkle clean water and cleanse His people ← EZK 36:25 · MEDIUM p.-

■ JN 3:13 [FULFILLS] Who went up to heaven and came down, and what is the name of His Son ← PROV 30:4 · MEDIUM p.-

■ JN 3:13 [TEXT] Many later manuscripts and the KJV add who is in heaven at the end of this verse. The oldest

copies, like Papyrus 66 and Papyrus 75, do not have it.

■ JN 3:14 [PROPHECY] As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up → Fulfilled at the crucifixion (JN 19:17-18) p.-

■ JN 3:14 [FULFILLS] The bronze serpent lifted up fore-shadows Christ lifted on the cross ← NUM 21:9 p.-

■ JN 3:14 [ALLUDES TO] Refers to ← NUM 21:8-9 p.-

■ JN 3:16 [FULFILLS] Abraham was told to offer his only son whom he loved ← GEN 22:2 p.-

MESSIANIC PROPHECIES JESUS SPEAKING

cepts His testimony. ³³ Whoever accepts His testimony has certified that God is truthful. ³⁴ For the One whom God has sent speaks the words of God, for God gives the Spirit without limit.

³⁵ The Father loves the Son and has placed all things in His hands. ³⁶ Whoever believes in the Son has eternal life. Whoever rejects the Son will not see life. Instead, the wrath of God remains on him."

4

CHAPTER 4 IN 30 SECONDS

Jesus takes the road through Samaria, which most Jews avoided, and sits by Jacob's well at noon. He asks a Samaritan woman for a drink, then tells her everything she ever did, including five husbands. She runs to tell the whole town. Then Jesus heals an official's son from twenty miles away without even going there.

JESUS AND THE SAMARITAN WOMAN

¹ When Jesus realized that the Pharisees were aware He was gaining and baptizing more disciples than John ² (although it was not Jesus who baptized, but His disciples), ³ He left Judea and returned to Galilee.

⁴ Now He had to pass through Samaria. ⁵ So He came to a town of Samaria called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Since Jacob's well was there, Jesus, weary from His journey, sat down by the well. It was about the sixth hour.

⁷ When a Samaritan woman came to draw water, Jesus said to her, "Give Me a drink." ⁸ (His disciples had gone into the town to buy food.)

⁹ "You are a Jew," said the woman. "How can You ask for a drink from me, a Samaritan woman?" (For Jews do not associate with Samaritans.)

¹⁰ Jesus answered, "If you knew the gift of God and who is asking you for a drink, you would have asked Him, and He would have given you living water."

¹¹ "Sir," the woman replied, "You have nothing to draw with and the well is deep.

Where then will You get this living water?

¹² Are You greater than our father Jacob, who gave us this well and drank from it himself, as did his sons and his livestock?"

¹³ Jesus said to her, "Everyone who drinks this water will be thirsty again. ¹⁴ But whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a fount of water springing up to eternal life."

¹⁵ The woman said to Him, "Sir, give me this water so that I will not get thirsty and have to keep coming here to draw water."

¹⁶ Jesus told her, "Go, call your husband and come back."

¹⁷ "I have no husband," the woman replied.

Jesus said to her, "You are correct to say that you have no husband. ¹⁸ In fact, you have had five husbands, and the man you now have is not your husband. You have spoken truthfully."

¹⁹ "Sir," the woman said, "I see that You are a prophet. ²⁰ Our fathers worshiped on this mountain, but you Jews say that the place where one must worship is in Jerusalem."

²¹ "Believe Me, woman," Jesus replied, "a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we do know, for salvation is from the Jews. ²³ But a time is coming and has now come when the true worshipers will worship the Father in spirit and in truth, for the Father is seeking such as these to worship Him. ²⁴ God is Spirit, and His worshipers must worship Him in spirit and in truth."

²⁵ The woman said, "I know that Messiah" (called Christ) "is coming. When He comes, He will explain everything to us."

²⁶ Jesus answered, "I who speak to you am He."

THE DISCIPLES RETURN AND MARVEL

²⁷ Just then His disciples returned and were surprised that He was speaking with

■ JN 4:6 [FIELD NOTES] You can still visit this well. See the Jacob's Well Field Notes page.

■ JN 4:21 [FULFILLS] God's name would be great among the nations with pure offerings in every place ← MAL 1:11 · MEDIUM p.~

MESSIANIC PROPHECIES · PROPHECIES FULFILLED IN SCRIPTURE · JESUS SPEAKING

FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: HIGH FOR THE AREA, TRADITION FOR THE WELL ITSELF

JACOB'S WELL

JOHN 4:5 TO 42 · GENESIS 33:18 TO 20



Jacob's Well in the crypt of the church at Balata, Nablus.

WHAT IT IS

A deep well cut down through rock, at the foot of Mount Gerizim. Jews, Samaritans, Christians and Muslims have all called it Jacob's well for many centuries.

HOW OLD IT IS

No one can date the digging of the well itself. Christian pilgrims were already visiting it by AD 333, and a church was built over it in the 300s. Jacob lived about 1,800 years before Jesus, and Genesis 33:19 says he bought land right here near Shechem.

WHERE AND WHEN FOUND

It was never lost. It sits in the village of Balata, at the edge of the city of Nablus, next to the ruins of ancient Shechem. Churches over it were destroyed and rebuilt several times, and the Greek Orthodox church there today was finished in 2007.

WHERE IT IS TODAY

In the crypt under the Church of Saint Photini in Nablus. Saint Photini is the name tradition gave the Samaritan woman. Visitors can still pull up water from the well.

WHAT IT CONFIRMS

The woman says the well is deep 4:11, and it is, more than 100 feet. When she points to this mountain 4:20, Mount Gerizim, where the Samaritans worshiped, rises right above the well. The details fit the place.

WHAT IT DOES NOT PROVE

Nothing written on the well says Jacob dug it. The link comes from very old tradition and from how well it matches John's story.

a woman. But no one asked Him, "What do You want from her?" or "Why are You talking with her?"

²⁸ Then the woman left her water jar, went back into the town, and said to the people, ²⁹ "Come, see a man who told me everything I ever did. Could this be the Christ?" ³⁰ So they left the town and made their way toward Jesus.

³¹ Meanwhile the disciples urged Him, "Rabbi, eat something."

³² But He told them, "I have food to eat that you know nothing about."

³³ So the disciples asked one another, "Could someone have brought Him food?"

³⁴ Jesus explained, "My food is to do the will of Him who sent Me and to finish His work." ³⁵ Do you not say, 'There are still four months until the harvest'? I tell you, lift up your eyes and look at the fields, for they are ripe for harvest.

³⁶ Already the reaper draws his wages and gathers a crop for eternal life, so that the sower and the reaper may rejoice together. ³⁷ For in this case the saying 'One sows and another reaps' is true. ³⁸ I sent

■ JN 4:34 [FULFILLS] His delight was to do the Father's will ← PS 40:6-8 p.~

■ JN 4:35 [PROPHECY] Lift up your eyes and look at the fields, for they are already white for harvest → Fulfilled that day when the Samaritan townspeople came believing (JN 4:39-42) · MEDIUM p.~

PROPHECIES FULFILLED IN SCRIPTURE

ARCHAEOLOGY

MIRACLES

JESUS SPEAKING

you to reap what you have not worked for; others have done the hard work, and now you have taken up their labor."

MANY SAMARITANS BELIEVE

³⁹ Many of the Samaritans from that town believed in Jesus because of the woman's testimony, "He told me everything I ever did." ⁴⁰ So when the Samaritans came to Him, they asked Him to stay with them, and He stayed two days.

⁴¹ And many more believed because of His message. ⁴² They said to the woman, "We now believe not only because of your words; we have heard for ourselves, and we know that this man truly is the Savior of the world."

JESUS HEALS THE OFFICIAL'S SON // MATTHEW 8:5-13; LUKE 7:1-10

⁴³ After two days, Jesus left for Galilee. ⁴⁴ Now He Himself had testified that a prophet has no honor in his own hometown. ⁴⁵ Yet when He arrived, the Galileans welcomed Him. They had seen all the great things He had done in Jerusalem at the feast, for they had gone there as well.

⁴⁶ So once again He came to Cana in Galilee, where He had turned the water into wine. And there was a royal official whose son lay sick at Capernaum. ⁴⁷ When he heard that Jesus had come from Judea to Galilee, he went and begged Him to come down and heal his son, who was about to die.

⁴⁸ Jesus said to him, "Unless you people see signs and wonders, you will never believe."

⁴⁹ "Sir," the official said, "come down before my child dies."

⁵⁰ "Go," said Jesus. "Your son will live."

The man took Jesus at His word and departed. ⁵¹ And while he was still on the way, his servants met him with the news that his boy was alive.

⁵² So he inquired as to the hour when his son had recovered, and they told him, "The fever left him yesterday at the seventh hour."

⁵³ Then the father realized that this was the very hour in which Jesus had told him, "Your son will live." And he and all his household believed.

⁵⁴ This was now the second sign that Jesus performed after coming from Judea into Galilee.

5

CHAPTER 5 IN 30 SECONDS

At the Pool of Bethesda a man has been sick for thirty eight years. Jesus asks, Do you want to get well? He says Get up, and the man walks off carrying his mat. The leaders are not happy for him. They are upset that he carried a mat on the Sabbath. Jesus says He works just like His Father works.

THE POOL OF BETHESDA

¹ Some time later there was a feast of the Jews, and Jesus went up to Jerusalem.

² Now there is in Jerusalem near the Sheep Gate a pool with five covered colonnades, which in Hebrew is called Bethesda. ³ On these walkways lay a great number of the sick, the blind, the lame, and the paralyzed. [awaiting the moving of the waters.] ⁴ [For from time to time an angel descended into the pool and stirred the water. As soon as it was stirred, the first to enter the pool would be healed of his disease.]

⁵ One man there had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and realized that he had spent a long time in this condition, He asked him, "Do you want to get well?"

⁷ "Sir," the invalid replied, "I have no one to help me into the pool when the water is

■ JN 5:2 [ARCHAEOLOGY] Dug in the 1800s and 1900s → FIELD NOTES p.11

■ JN 5:3 [TEXT] The words in brackets in verses 3 and 4, about an angel stirring the water, are not in the oldest copies of John, like Papyrus 66, Papyrus 75, Codex Sinaiticus and Codex Vaticanus. Many later manuscripts and the KJV have them. They may have been added to explain verse 7.

■ JN 5:5 [MIRACLE] A man ill thirty eight years is healed at Bethesda

■ JN 4:46 [MIRACLE] Long-distance healing of the nobleman's son

■ JN 4:50 [PROPHECY] The royal official's dying son would live → JN 4:51-53 p.-

■ JN 4:51 [FULFILLS] The royal official's dying son would live ← JN 4:50 p.-

MIRACLES JESUS SPEAKING

FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: HIGH

THE POOL OF BETHESDA

JOHN 5:1 TO 15



Ruins at the Pool of Bethesda, beside the Church of Saint Anne in Jerusalem.

WHAT IT IS

Two large stone pools with a thick wall between them, near what was the Sheep Gate of Jerusalem. Porches with columns once ran around the four sides and across the middle wall. Four sides plus the middle make five, just as John 5:2 says.

HOW OLD IT IS

The northern pool was dug as a water tank about 800 years before Jesus. The southern pool was added about 200 BC. Both were in use in the time of Jesus. After AD 135 the Romans built a healing shrine there, and later Christians built churches over it.

WHERE AND WHEN FOUND

Conrad Schick, a German builder and explorer, found part of it in 1888. Much more was dug up from the 1950s on by the White Fathers, a Catholic order who care for the site.

WHERE IT IS TODAY

On the grounds of the Church of Saint Anne, inside Jerusalem's Old City near the Lions' Gate. You can walk the ruins and look down into the pools.

WHAT IT CONFIRMS

For a long time some scholars said the five porches were just a symbol, maybe for the five books of Moses. The digging showed a real pool with five porches, right where John put it.

WHAT IS STILL DEBATED

Some think the southern pool, with its wide steps, was a place where people washed to be clean before going to the temple. Others think sick people gathered there hoping to be healed, as verse 7 says. It may have been both.

stirred. While I am on my way, someone else goes in before me."

⁸ Then Jesus told him, "Get up, pick up your mat, and walk."

⁹ Immediately the man was made well, and he picked up his mat and began to walk.

Now this happened on the Sabbath day,¹⁰ so the Jews said to the man who had been healed, "This is the Sabbath! It is unlawful for you to carry your mat."

¹¹ But he answered, "The man who made me well told me, 'Pick up your mat and walk.'"

¹² "Who is this man who told you to pick it up and walk?" they asked.

¹³ But the man who was healed did not know who it was, for Jesus had slipped away while the crowd was there.

¹⁴ Afterward, Jesus found the man at the temple and said to him, "See, you have been made well. Stop sinning, or something worse may happen to you."

¹⁵ And the man went away and told the Jews that it was Jesus who had made him well.

MESSIANIC PROPHECIES MESSIANIC FORESHADOW JESUS SPEAKING

THE FATHER AND THE SON

¹⁶ Now because Jesus was doing these things on the Sabbath, the Jews began to persecute Him. ¹⁷ But Jesus answered them, "To this very day My Father is at His work, and I too am working."

¹⁸ Because of this, the Jews tried all the harder to kill Him. Not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.

¹⁹ So Jesus replied, "Truly, truly, I tell you, the Son can do nothing by Himself, unless He sees the Father doing it. For whatever the Father does, the Son also does. ²⁰ The Father loves the Son and shows Him all He does. And to your amazement, He will show Him even greater works than these. ²¹ For just as the Father raises the dead and gives them life, so also the Son gives life to whom He wishes.

²² Furthermore, the Father judges no one, but has assigned all judgment to the Son,

²³ so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him.

²⁴ Truly, truly, I tell you, whoever hears My word and believes Him who sent Me has eternal life and will not come under judgment. Indeed, he has crossed over from death to life.

²⁵ Truly, truly, I tell you, the hour is coming and has now come when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶ For as the Father has life in Himself, so also He has granted the Son to have life in Himself. ²⁷ And He has given Him authority to execute judgment, because He is the Son of Man.

²⁸ Do not be amazed at this, for the hour is coming when all who are in their graves will hear His voice ²⁹ and come out—those

■ JN 5:18 [FULFILLS] The righteous one mocked as God's son ← WIS 2:12–20 (Apocrypha, not Scripture) p. –

■ JN 5:22 [FULFILLS] 'Give the king Your judgments, O God' ← PS 72:1 · MEDIUM p. –

■ JN 5:24 [FULFILLS] Job's confession that his Redeemer lives and will rise ← JOB 19:23–27 · MEDIUM p. –

■ JN 5:28 [PROPHECY] The hour is coming in which all who are in the graves will hear His voice and come forth → STILL TO COME

who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

³⁰ I can do nothing by Myself; I judge only as I hear. And My judgment is just, because I do not seek My own will, but the will of Him who sent Me.

TESTIMONIES ABOUT JESUS

³¹ If I testify about Myself, My testimony is not valid. ³² There is another who testifies about Me, and I know that His testimony about Me is valid.

³³ You have sent to John, and he has testified to the truth. ³⁴ Even though I do not accept human testimony, I say these things so that you may be saved.

³⁵ John was a lamp that burned and gave light, and you were willing for a season to bask in his light. ³⁶ But I have testimony more substantial than that of John. For the works that the Father has given Me to accomplish—the very works I am doing—testify about Me that the Father has sent Me. ³⁷ And the Father who sent Me has Himself testified about Me. You have never heard His voice nor seen His form, ³⁸ nor does His word abide in you, because you do not believe the One He sent.

THE WITNESS OF SCRIPTURE // LUKE 16:19–31

³⁹ You pore over the Scriptures because you presume that by them you possess eternal life. These are the very words that testify about Me, ⁴⁰ yet you refuse to come to Me to have life.

⁴¹ I do not accept glory from men, ⁴² but I know you, that you do not have the love of God within you. ⁴³ I have come in My Father's name, and you have not received Me; but if someone else comes in his own name, you will receive him. ⁴⁴ How can you believe if you accept glory from one another, yet do not seek the glory that comes from the only God?

⁴⁵ Do not think that I will accuse you before the Father. Your accuser is Moses, in whom you have put your hope. ⁴⁶ If you had believed Moses, you would believe

■ JN 5:30 [FULFILLS] 'He who rules over men must be just, ruling in the fear of God' ← 2SA 23:3 · MEDIUM p. –

MESSIANIC PROPHECIES | MIRACLES | JESUS SPEAKING

Me, because he wrote about Me. ⁴⁷ But since you do not believe what he wrote, how will you believe what I say?"

6

CHAPTER 6 IN 30 SECONDS

A boy's lunch of five loaves and two fish feeds five thousand men, and the crowd wants to crown Jesus king. That night He walks on the water. The next day He says, I am the bread of life, and eat My flesh. Many followers walk away. Jesus asks the Twelve if they will leave too, and Peter says, To whom would we go?

THE FEEDING OF THE FIVE THOUSAND //

MATTHEW 14:13-21; MARK 6:30-44; LUKE 9:10-17

¹After this, Jesus crossed to the other side of the Sea of Galilee (that is, the Sea of Tiberias). ²A large crowd followed Him because they saw the signs He was performing on the sick. ³Then Jesus went up on the mountain and sat down with His disciples.

⁴Now the Jewish Feast of the Passover was near. ⁵When Jesus looked up and saw a large crowd coming toward Him, He said to Philip, "Where can we buy bread for these people to eat?" ⁶But He was asking this to test him, for He knew what He was about to do.

⁷Philip answered, "Two hundred denarii would not buy enough bread for each of them to have a small piece."

⁸One of His disciples, Andrew, Simon Peter's brother, said to Him, ⁹"Here is a boy with five barley loaves and two small fish. But what difference will these make among so many?"

¹⁰"Have the people sit down," Jesus said. Now there was plenty of grass in that place, so the men sat down, about five thousand of them.

¹¹Then Jesus took the loaves and the fish, gave thanks, and distributed to those who were seated as much as they wanted.

¹²And when everyone was full, He said to His disciples, "Gather the pieces that are left over, so that nothing will be wasted."

¹³So they collected them and filled twelve baskets with the pieces of the five barley loaves left over by those who had eaten.

¹⁴When the people saw the sign that Jesus had performed, they began to say, "Truly this is the Prophet who is to come into the world."

¹⁵Then Jesus, realizing that they were about to come and make Him king by force, withdrew again to a mountain by Himself.

JESUS WALKS ON WATER // MATTHEW 14:22-33; MARK 6:45-52

¹⁶When evening came, His disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was already dark, and Jesus had not yet gone out to them. ¹⁸A strong wind was blowing, and the sea grew agitated.

¹⁹When they had rowed about three or four miles, they saw Jesus approaching the boat, walking on the sea—and they were terrified. ²⁰But Jesus spoke up: "It is I; do not be afraid." ²¹Then they were willing to take Him into the boat, and at once the boat reached the shore where they were heading.

JESUS THE BREAD OF LIFE

²²The next day, the crowd that had remained on the other side of the sea realized that only one boat had been there, and that Jesus had not boarded it with His disciples, but they had gone away alone.

²³However, some boats from Tiberias landed near the place where the people had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that neither Jesus nor His disciples were there, they got into the boats and went to Capernaum to look for Him. ²⁵When they found Him on the other side of the sea, they asked Him, "Rabbi, when did You get here?"

²⁶Jesus replied, "Truly, truly, I tell you, it is not because you saw these signs that you are looking for Me, but because you ate the loaves and had your fill. ²⁷Do not work

■ JN 5:45 [FULFILLS] Believing Moses would lead one to believe in Christ ← DT 18:15-16 p.~

■ JN 6:9 [MIRACLE] A boy's lunch feeds five thousand

■ JN 6:14 [FULFILLS] A Prophet like Moses would arise ← DT 18:15 p.~

■ JN 6:19 [MIRACLE] Jesus walks on the water and the boat reaches land at once

MESSIANIC PROPHECIES MESSIANIC FORESHADOW OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

for food that perishes, but for food that endures to eternal life, which the Son of Man will give you. For on Him God the Father has placed His seal of approval."

²⁸ Then they inquired, "What must we do to perform the works of God?"

²⁹ Jesus replied, "The work of God is this: to believe in the One He has sent."

³⁰ So they asked Him, "What sign then will You perform, so that we may see it and believe You? What will You do?" ³¹ Our fathers ate the manna in the wilderness, as it is written: *'He gave them bread from heaven to eat.'*"

³² Jesus said to them, "Truly, truly, I tell you, it was not Moses who gave you the bread from heaven, but it is My Father who gives you the true bread from heaven. ³³ For the bread of God is He who comes down from heaven and gives life to the world."

³⁴ "Sir," they said, "give us this bread at all times."

³⁵ Jesus answered, "I am the bread of life. Whoever comes to Me will never hunger, and whoever believes in Me will never thirst. ³⁶ But as I stated, you have seen Me and still you do not believe.

³⁷ Everyone the Father gives Me will come to Me, and the one who comes to Me I will never drive away. ³⁸ For I have come down from heaven, not to do My own will, but to do the will of Him who sent Me.

³⁹ And this is the will of Him who sent Me, that I shall lose none of those He has given Me, but raise them up at the last day. ⁴⁰ For it is My Father's will that every-one who looks to the Son and believes in Him shall have eternal life, and I will raise him up at the last day."

⁴¹ At this, the Jews began to grumble about Jesus because He had said, "I am the bread that came down from heaven."

⁴² They were asking, "Is this not Jesus, the son of Joseph, whose father and mother

we know? How then can He say, 'I have come down from heaven'?"

⁴³ "Stop grumbling among yourselves," Jesus replied. ⁴⁴ "No one can come to Me unless the Father who sent Me draws him, and I will raise him up at the last day. ⁴⁵ It is written in the Prophets: *'And they will all be taught by God.'* Everyone who has heard the Father and learned from Him comes to Me—⁴⁶ not that anyone has seen the Father except the One who is from God; only He has seen the Father.

⁴⁷ Truly, truly, I tell you, he who believes has eternal life. ⁴⁸ I am the bread of life. ⁴⁹ Your fathers ate the manna in the wilderness, yet they died. ⁵⁰ This is the bread that comes down from heaven, so that anyone may eat of it and not die. ⁵¹ I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And this bread, which I will give for the life of the world, is My flesh."

⁵² At this, the Jews began to argue among themselves, "How can this man give us His flesh to eat?"

⁵³ So Jesus said to them, "Truly, truly, I tell you, unless you eat the flesh and drink the blood of the Son of Man, you have no life in you. ⁵⁴ Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is real food, and My blood is real drink.

⁵⁶ Whoever eats My flesh and drinks My blood remains in Me, and I in him. ⁵⁷ Just as the living Father sent Me and I live because of the Father, so also the one who feeds on Me will live because of Me. ⁵⁸ This is the bread that came down from heaven. Unlike your fathers, who ate the manna and died, the one who eats this bread will live forever."

MANY DISCIPLES TURN BACK // MATTHEW 8:18-22; LUKE 9:57-62; LUKE 14:25-33

⁵⁹ Jesus said this while teaching in the synagogue in Capernaum. ⁶⁰ On hearing it,

■ JN 6:31 [QUOTES] Direct ← EX 16:4, 15; PS 78:24 p.~

■ JN 6:32 [FULFILLS] God would rain down bread from heaven ← EX 16:4 p.~

■ JN 6:40 [FULFILLS] He would come to provide salvation ← IS 59:16b p.~

■ JN 6:45 [FULFILLS] 'All your children shall be taught by Yahweh' ← IS 54:13 p.~

■ JN 6:51 [PROPHECY] The bread that I will give is My flesh, which I will give for the life of the world → Fulfilled at Calvary p.~

MESSIANIC PROPHECIES JESUS SPEAKING

many of His disciples said, "This is a difficult teaching. Who can accept it?"

⁶¹ Aware that His disciples were grumbling about this teaching, Jesus asked them, "Does this offend you? ⁶² Then what will happen if you see the Son of Man ascend to where He was before?"

⁶³ The Spirit gives life; the flesh profits nothing. The words I have spoken to you are spirit and they are life. ⁶⁴ However, there are some of you who do not believe." (For Jesus had known from the beginning which of them did not believe and who would betray Him.)

⁶⁵ Then Jesus said, "This is why I told you that no one can come to Me unless the Father has granted it to him."

⁶⁶ From that time on many of His disciples turned back and no longer walked with Him.

PETER'S CONFESSION OF FAITH // MATTHEW 16:13-20; MARK 8:27-30; LUKE 9:18-20

⁶⁷ So Jesus asked the Twelve, "Do you want to leave too?"

⁶⁸ Simon Peter replied, "Lord, to whom would we go? You have the words of eternal life. ⁶⁹ We believe and know that You are the Holy One of God."

⁷⁰ Jesus answered them, "Have I not chosen you, the Twelve? Yet one of you is a devil!" ⁷¹ He was speaking about Judas, the son of Simon Iscariot. For although Judas was one of the Twelve, he was later to betray Jesus.

7

CHAPTER 7 IN 30 SECONDS

Even Jesus' own brothers do not believe in Him yet. He goes to the Feast of Tabernacles quietly, then teaches openly in the temple. People argue about whether He is the Christ. On the last day He shouts, If anyone is thirsty, let him come to Me. The temple guards come back without Him because no one ever talked like this.

JESUS TEACHES AT THE FEAST

¹ After this, Jesus traveled throughout Galilee. He did not want to travel in Judea,

because the Jews there were trying to kill Him. ² However, the Jewish Feast of Tabernacles was near. ³ So Jesus' brothers said to Him, "Leave here and go to Judea, so that Your disciples there may see the works You are doing. ⁴ For no one who wants to be known publicly acts in secret. Since You are doing these things, show Yourself to the world." ⁵ For even His own brothers did not believe in Him.

⁶ Therefore Jesus told them, "Although your time is always at hand, My time has not yet come. ⁷ The world cannot hate you, but it hates Me, because I testify that its works are evil. ⁸ Go up to the feast on your own. I am not going up to this feast, because My time has not yet come."

⁹ Having said this, Jesus remained in Galilee. ¹⁰ But after His brothers had gone up to the feast, He also went—not publicly, but in secret.

¹¹ So the Jews were looking for Him at the feast and asking, "Where is He?"

¹² Many in the crowds were whispering about Him. Some said, "He is a good man."

But others replied, "No, He deceives the people."

¹³ Yet no one would speak publicly about Him for fear of the Jews.

¹⁴ About halfway through the feast, Jesus went up to the temple courts and began to teach. ¹⁵ The Jews were amazed and asked, "How did this man attain such learning without having studied?"

¹⁶ "My teaching is not My own," Jesus replied. "It comes from Him who sent Me.

¹⁷ If anyone desires to do His will, he will know whether My teaching is from God or whether I speak on My own. ¹⁸ He who speaks on his own authority seeks his own glory, but He who seeks the glory of the One who sent Him is a man of truth; in Him there is no falsehood. ¹⁹ Has not Moses given you the law? Yet not one of

■ JN 6:70 [PROPHECY] Have I not chosen you, the twelve, and one of you is a devil? He spoke of Judas Iscariot, for it was he who would betray Him → Fulfilled by Judas in the arrest (JN 18:2-3) p.-

■ JN 7:5 [FULFILLS] A stranger to His own brethren ← PS 69:8 p.-

■ JN 7:7 [FULFILLS] The righteous one mocked as God's son ← WIS 2:12-20 (Apocrypha, not Scripture) p.-

MESSIANIC PROPHECIES

MESSIANIC FORESHADOW

PROPHECIES FULFILLED IN SCRIPTURE

JESUS SPEAKING

you keeps it. Why are you trying to kill Me?"

²⁰ "You have a demon," the crowd replied. "Who is trying to kill You?"

²¹ Jesus answered them, "I did one miracle, and you are all amazed. ²² But because Moses gave you circumcision, you circumcise a boy on the Sabbath (not that it is from Moses, but from the patriarchs.)

²³ If a boy can be circumcised on the Sabbath so that the law of Moses will not be broken, why are you angry with Me for making the whole man well on the Sabbath? ²⁴ Stop judging by outward appearances, and start judging justly."

IS JESUS THE CHRIST?

²⁵ Then some of the people of Jerusalem began to say, "Isn't this the man they are trying to kill? ²⁶ Yet here He is, speaking publicly, and they are not saying anything to Him. Have the rulers truly recognized that this is the Christ? ²⁷ But we know where this man is from. When the Christ comes, no one will know where He is from."

²⁸ Then Jesus, still teaching in the temple courts, cried out, "You know Me, and you know where I am from. I have not come of My own accord, but He who sent Me is true. You do not know Him, ²⁹ but I know Him, because I am from Him and He sent Me."

³⁰ So they tried to seize Him, but no one laid a hand on Him, because His hour had not yet come. ³¹ Many in the crowd, however, believed in Him and said, "When the Christ comes, will He perform more signs than this man?"

³² When the Pharisees heard the crowd whispering these things about Jesus, they and the chief priests sent officers to arrest Him. ³³ So Jesus said, "I am with you only a little while longer, and then I am going to the One who sent Me. ³⁴ You will look for Me, but you will not find Me; and where I am, you cannot come."

³⁵ At this, the Jews said to one another, "Where does He intend to go that we will not find Him? Will He go where the Jews

are dispersed among the Greeks, and teach the Greeks? ³⁶ What does He mean by saying, 'You will look for Me, but you will not find Me,' and, 'Where I am, you cannot come'?"

LIVING WATER

³⁷ On the last and greatest day of the feast, Jesus stood up and called out in a loud voice, "If anyone is thirsty, let him come to Me and drink. ³⁸ Whoever believes in Me, as the Scripture has said: 'Streams of living water will flow from within him.'" ³⁹ He was speaking about the Spirit, whom those who believed in Him were later to receive. For the Spirit had not yet been given, because Jesus had not yet been glorified.

DIVISION OVER JESUS

⁴⁰ On hearing these words, some of the people said, "This is truly the Prophet."

⁴¹ Others declared, "This is the Christ."

But still others asked, "How can the Christ come from Galilee? ⁴² Doesn't the Scripture say that the Christ will come from the line of David and from Bethlehem, the village where David lived?"

⁴³ So there was division in the crowd because of Jesus. ⁴⁴ Some of them wanted to seize Him, but no one laid a hand on Him.

THE UNBELIEF OF THE JEWISH LEADERS

⁴⁵ Then the officers returned to the chief priests and Pharisees, who asked them, "Why didn't you bring Him in?"

⁴⁶ "Never has anyone spoken like this man!" the officers answered.

⁴⁷ "Have you also been deceived?" replied the Pharisees. ⁴⁸ "Have any of the rulers or Pharisees believed in Him? ⁴⁹ But this crowd that does not know the law—they are under a curse."

■ JN 7:37 [FULFILLS] The Feast of Tabernacles ended with a great eighth day ← LEV 23:34-36 · MEDIUM p.-

■ JN 7:38 [PROPHECY] Streams of living water, the Spirit, would be given to believers after Jesus was glorified → ACTS 2:1-4; ACTS 2:33 p.-

■ JN 7:38 [ALLUDES TO] Refers to ← IS 58:11; EZK 47:1; ZECH 14:8 p.-

■ JN 7:42 [ALLUDES TO] Refers to ← MIC 5:2; 2SA 7:12 p.-

■ JN 7:43 [FULFILLS] This Child is destined for the fall and rising of many in Israel... a sword will pierce through your own soul also (Simeon to Mary) ← LK 2:34-35 p.-

MESSIANIC PROPHECIES OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

⁵⁰ Nicodemus, who had gone to Jesus earlier and who himself was one of them, asked, ⁵¹ "Does our law convict a man without first hearing from him to determine what he has done?"

⁵² "Aren't you also from Galilee?" they replied. "Look into it, and you will see that no prophet comes out of Galilee."

⁵³ [Then each went to his own home.

8

CHAPTER 8 IN 30 SECONDS

Leaders drag in a woman caught in adultery and want her stoned. Jesus writes in the dirt and says, Let him who is without sin throw the first stone. One by one they leave. Then Jesus says, I am the light of the world, and the truth will set you free. When He says Before Abraham was born, I am, they pick up rocks.

THE WOMAN CAUGHT IN ADULTERY

¹ But Jesus went to the Mount of Olives.

² Early in the morning He went back into the temple courts. All the people came to Him, and He sat down to teach them. ³ The scribes and Pharisees, however, brought to Him a woman caught in adultery. They made her stand before them ⁴ and said, "Teacher, this woman was caught in the act of adultery. ⁵ In the Law Moses commanded us to stone such a woman. So what do You say?"

⁶ They said this to test Him, in order to have a basis for accusing Him. But Jesus bent down and began to write on the ground with His finger.

⁷ When they continued to question Him, He straightened up and said to them, "Let him who is without sin among you be the first to cast a stone at her." ⁸ And again He bent down and wrote on the ground.

⁹ When they heard this, they began to go away one by one, beginning with the older ones, until only Jesus was left, with the woman standing there. ¹⁰ Then Jesus

■ **JN 7:53 [TEXT]** John 7:53 to 8:11 is in brackets because the oldest copies of John, like Papyrus 66, Papyrus 75, Codex Sinaiticus and Codex Vaticanus, do not have it. Some later copies put it in other places, even in Luke. Many scholars think it is a true story about Jesus that was passed down and added later. See the New Testament Introduction.

■ **JN 8:5 [ALLUDES TO]** Refers to ← LEV 20:10; DT 22:22-24 p.-

straightened up and asked her, "Woman, where are your accusers? Has no one condemned you?"

¹¹ "No one, Lord," she answered.

"Then neither do I condemn you," Jesus declared. "Now go and sin no more."]

JESUS THE LIGHT OF THE WORLD // 1 JOHN 1:5-10

¹² Once again, Jesus spoke to the people and said, "I am the light of the world.

Whoever follows Me will never walk in the darkness, but will have the light of life."

¹³ So the Pharisees said to Him, "You are testifying about Yourself; Your testimony is not valid."

¹⁴ Jesus replied, "Even if I testify about Myself, My testimony is valid, because I know where I came from and where I am going. But you do not know where I came from or where I am going. ¹⁵ You judge according to the flesh; I judge no one. ¹⁶ But even if I do judge, My judgment is true, because I am not alone; I am with the Father who sent Me. ¹⁷ Even in your own Law it is written that the testimony of two men is valid. ¹⁸ I am One who testifies about Myself, and the Father, who sent Me, also testifies about Me."

¹⁹ "Where is Your Father?" they asked Him.

"You do not know Me or My Father," Jesus answered. "If you knew Me, you would know My Father as well."

²⁰ He spoke these words while teaching in the temple courts, near the treasury. Yet no one seized Him, because His hour had not yet come.

²¹ Again He said to them, "I am going away, and you will look for Me, but you will die in your sin. Where I am going, you cannot come."

²² So the Jews began to ask, "Will He kill Himself, since He says, 'Where I am going, you cannot come?'"

²³ Then He told them, "You are from below; I am from above. You are of this world; I am not of this world. ²⁴ That is why I told you that you would die in your

■ **JN 8:12 [FULFILLS]** He is the Light of the Gentiles ← IS 49:6 p.-

■ **JN 8:17 [QUOTES]** Quotes ← DT 19:15; 17:6 p.-

MESSIANIC PROPHECIES DEMONIC JESUS SPEAKING

sins. For unless you believe that I am He, you will die in your sins."

²⁵ "Who are You?" they asked.

"Just what I have been telling you from the beginning," Jesus replied. ²⁶ "I have much to say about you and much to judge. But the One who sent Me is truthful, and what I have heard from Him, I tell the world."

²⁷ They did not understand that He was telling them about the Father. ²⁸ So Jesus said, "When you have lifted up the Son of Man, then you will know that I am He, and that I do nothing on My own, but speak exactly what the Father has taught Me. ²⁹ He who sent Me is with Me. He has not left Me alone, because I always do what pleases Him."

THE TRUTH WILL SET YOU FREE // 2 JOHN 1:4-6

³⁰ As Jesus spoke these things, many believed in Him. ³¹ So He said to the Jews who had believed Him, "If you continue in My word, you are truly My disciples. ³² Then you will know the truth, and the truth will set you free."

³³ "We are Abraham's descendants," they answered. "We have never been slaves to anyone. How can You say we will be set free?"

³⁴ Jesus replied, "Truly, truly, I tell you, everyone who sins is a slave to sin. ³⁵ A slave does not remain in the house forever, but a son remains forever. ³⁶ So if the Son sets you free, you will be free indeed."

³⁷ I know you are Abraham's descendants, but you are trying to kill Me because My word has no place within you. ³⁸ I speak of what I have seen in the presence of the Father, and you do what you have heard from your father."

³⁹ "Abraham is our father," they replied.

"If you were children of Abraham," said Jesus, "you would do the works of Abraham. ⁴⁰ But now you are trying to kill Me, a man who has told you the truth that I

heard from God. Abraham never did such a thing. ⁴¹ You are doing the works of your father."

"We are not illegitimate children," they declared. "Our only Father is God Himself."

⁴² Jesus said to them, "If God were your Father, you would love Me, for I have come here from God. I have not come on My own, but He sent Me.

⁴³ Why do you not understand what I am saying? It is because you are unable to accept My message. ⁴⁴ You belong to your father, the devil, and you want to carry out his desires. He was a murderer from the beginning, refusing to uphold the truth, because there is no truth in him. When he lies, he speaks his native language, because he is a liar and the father of lies. ⁴⁵ But because I speak the truth, you do not believe Me!

⁴⁶ Which of you can prove Me guilty of sin? If I speak the truth, why do you not believe Me? ⁴⁷ Whoever belongs to God hears the words of God. The reason you do not hear is that you do not belong to God."

BEFORE ABRAHAM WAS BORN, I AM

⁴⁸ The Jews answered Him, "Are we not right to say that You are a Samaritan and You have a demon?"

⁴⁹ "I do not have a demon," Jesus replied, "but I honor My Father, and you dishonor Me. ⁵⁰ I do not seek My own glory. There is One who seeks it, and He is the Judge.

⁵¹ Truly, truly, I tell you, if anyone keeps My word, he will never see death."

⁵² "Now we know that You have a demon!" declared the Jews. "Abraham died, and so did the prophets, yet You say that anyone who keeps Your word will never taste death. ⁵³ Are You greater than our father Abraham? He died, as did the prophets. Who do You claim to be?"

⁵⁴ Jesus answered, "If I glorify Myself, My glory means nothing. The One who glorifies Me is My Father, of whom you say,

■ JN 8:28 [PROPHECY] The leaders would lift up the Son of Man and then know who He is → JN 19:17-18; MT 27:54 p.~

■ JN 8:28 [FULFILLS] Sent by the Father to speak God's words ← DT 18:18 p.~

■ JN 8:31 [FULFILLS] Provide freedom from the bondage of sin ← IS 61:1c p.~

■ JN 8:44 [DEMONIC] The devil is a liar and the father of lies

■ JN 8:48 [FULFILLS] Despised by the nation of Israel ← IS 49:7 p.~

MESSIANIC PROPHECIES ARCHAEOLOGY MIRACLES JESUS SPEAKING

'He is our God.' ⁵⁵ You do not know Him, but I know Him. If I said I did not know Him, I would be a liar like you. But I do know Him, and I keep His word. ⁵⁶ Your father Abraham rejoiced that he would see My day. He saw it and was glad."

⁵⁷ Then the Jews said to Him, "You are not yet fifty years old, and You have seen Abraham?"

⁵⁸ "Truly, truly, I tell you," Jesus declared, "before Abraham was born, I am!"

⁵⁹ At this, they picked up stones to throw at Him. But Jesus was hidden and went out of the temple area.

9

CHAPTER 9 IN 30 SECONDS

Jesus spits in the dirt, puts mud on a blind man's eyes, and sends him to wash in the Pool of Siloam. He comes back seeing. The Pharisees question him, then his parents, then him again. He finally says, I was blind and now I see, and they throw him out. Jesus finds him, and the man worships Him.

JESUS HEALS THE MAN BORN BLIND

¹ Now as Jesus was passing by, He saw a man blind from birth, ² and His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

³ Jesus answered, "Neither this man nor his parents sinned, but this happened so that the works of God would be displayed in him. ⁴ While it is daytime, we must do the works of Him who sent Me. Night is coming, when no one can work. ⁵ While I am in the world, I am the light of the world."

⁶ When Jesus had said this, He spit on the ground, made some mud, and applied it to the man's eyes. ⁷ Then He told him, "Go, wash in the Pool of Siloam" (which means "Sent"). So the man went and washed, and came back seeing.

⁸ At this, his neighbors and those who had formerly seen him begging began to ask, "Isn't this the man who used to sit and beg?"

⁹ Some claimed that he was, but others said, "No, he just looks like him."

But the man kept saying, "I am the one."

¹⁰ "How then were your eyes opened?" they asked.

¹¹ He answered, "The man they call Jesus made some mud and anointed my eyes, and He told me to go to Siloam and wash. So I went and washed and received my sight."

¹² "Where is He?" they asked.

"I do not know," he answered.

THE PHARISEES INVESTIGATE THE HEALING

¹³ They brought to the Pharisees the man who had been blind. ¹⁴ Now the day on which Jesus had made the mud and opened his eyes was a Sabbath. ¹⁵ So the Pharisees also asked him how he had received his sight.

The man answered, "He put mud on my eyes, and I washed, and now I can see."

¹⁶ Because of this, some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath."

But others said, "How can a sinful man perform such signs?"

And there was division among them. ¹⁷ So once again they asked the man who had been blind, "What do you say about Him, since it was your eyes He opened?"

"He is a prophet," the man replied.

¹⁸ The Jews still did not believe that the man had been blind and had received his sight until they summoned his parents ¹⁹ and asked, "Is this your son, the one you say was born blind? So how is it that he can now see?"

²⁰ His parents answered, "We know he is our son, and we know he was born blind.

²¹ But how he can now see or who opened his eyes, we do not know. Ask him. He is old enough to speak for himself."

²² His parents said this because they were afraid of the Jews. For the Jews had al-

JN 8:58 [FULFILLS] God reveals His name I AM and 2 more ← EX 3:13-15; IS 9:6; MIC 5:2c p.-

■ JN 8:58 [NOTE] I AM. See Is Jesus God?

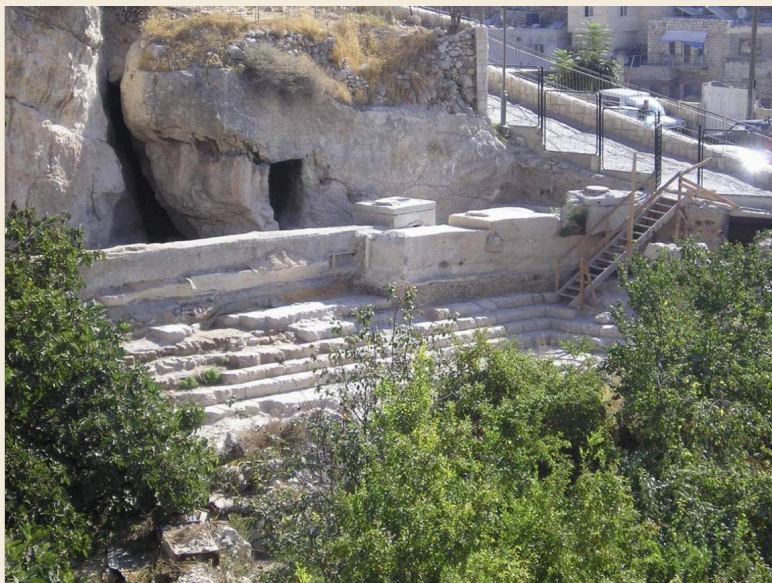
■ JN 9:6 [MIRACLE] A man born blind washes in Siloam and comes back seeing

■ JN 9:7 [ARCHAEOLOGY] Discovered 2004-2005 below the traditional site; Second Temple period stepped pool → FIELD NOTES p.22

FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: HIGH

THE POOL OF SILOAM

JOHN 9:1 TO 11 · ISAIAH 22:11



The stone steps of the Pool of Siloam in Jerusalem, uncovered in 2004.

WHAT IT IS

A large stone pool with wide steps going down on its sides, at the low south end of ancient Jerusalem, in the City of David. Water flowed in from the Gihon Spring through King Hezekiah's tunnel.

HOW OLD IT IS

The pool Jesus knew was built about 100 BC or a little later. Coins of the Jewish king Alexander Jannaeus were found in its plaster, and coins from the Jewish revolt, AD 66 to 70, were found in the dirt that later filled it in.

WHERE AND WHEN FOUND

In June 2004 city workers fixing a sewer pipe hit the stone steps. Archaeologists Ronny Reich and Eli Shukron then dug it up. Before that, visitors were shown a much smaller pool from about AD 400, a little higher up the hill.

WHERE IT IS TODAY

In the City of David park, just outside the walls of Jerusalem's Old City. More of the pool has been uncovered since 2022, along with a stone street that ran from the pool up to the temple.

WHAT IT CONFIRMS

John says Jesus sent the blind man to wash in the Pool of Siloam 9:7. This is a big public pool from exactly that time, right where John said. Pilgrims going up to the temple likely washed here first.

THE STEPS

The pool had sets of five steps with flat landings between them, so crowds could walk down into the water from the sides.

THE PILGRIM ROAD

The stone street that ran from the pool up to the temple was about a third of a mile long. Coins found under its paving stones show it was paved about AD 30 or soon after, in the days of Pontius Pilate. Jesus may have walked on it.

WHY SILOAM

John says Siloam means Sent, 9:7. The man was sent to the pool, and Jesus is the One the Father sent, a point John makes again and again, 9:4.

SEE ALSO

The water came through Hezekiah's tunnel. See the Siloam Tunnel Inscription Field Notes page in Isaiah, p. 3.

MESSIANIC PROPHECIES | THE HEART | JESUS SPEAKING

ready determined that anyone who confessed Jesus as the Christ would be put out of the synagogue. ²³ That was why his parents said, "He is old enough. Ask him."

²⁴ So a second time they called for the man who had been blind and said, "Give glory to God! We know that this man is a sinner."

²⁵ He answered, "Whether He is a sinner I do not know. There is one thing I do know: I was blind, but now I see!"

²⁶ "What did He do to you?" they asked. "How did He open your eyes?"

²⁷ He replied, "I already told you, and you did not listen. Why do you want to hear it again? Do you also want to become His disciples?"

²⁸ Then they heaped insults on him and said, "You are His disciple; we are disciples of Moses." ²⁹ We know that God spoke to Moses, but we do not know where this man is from."

³⁰ "That is remarkable indeed!" the man said. "You do not know where He is from, and yet He opened my eyes." ³¹ We know that God does not listen to sinners, but He does listen to the one who worships Him and does His will. ³² Never before has anyone heard of opening the eyes of a man born blind. ³³ If this man were not from God, He could do no such thing."

³⁴ They replied, "You were born in utter sin, and you are instructing us?" And they threw him out.

SPIRITUAL BLINDNESS

³⁵ When Jesus heard that they had thrown him out, He found the man and said, "Do you believe in the Son of Man?"

³⁶ "Who is He, Sir?" he replied. "Tell me so that I may believe in Him."

³⁷ "You have already seen Him," Jesus answered. "He is the One speaking with you."

³⁸ "Lord, I believe," he said. And he worshiped Jesus.

³⁹ Then Jesus declared, "For judgment I have come into this world, so that the

blind may see and those who see may become blind."

⁴⁰ Some of the Pharisees who were with Him heard this, and they asked Him, "Are we blind too?"

⁴¹ "If you were blind," Jesus replied, "you would not be guilty of sin. But since you claim you can see, your guilt remains."

10

CHAPTER 10 IN 30 SECONDS

Jesus says, I am the door, and I am the good shepherd who lays down His life for the sheep. Nobody takes His life; He lays it down and takes it up again. At the Feast of Dedication He says, I and the Father are one. The crowd picks up stones again, which is becoming a habit.

JESUS THE GOOD SHEPHERD // PSALM 23:1-6; EZEKIEL 34:11-24

¹ "Truly, truly, I tell you, whoever does not enter the sheepfold by the gate, but climbs in some other way, is a thief and a robber. ² But the one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep listen for his voice. He calls his own sheep by name and leads them out.

⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. ⁵ But they will never follow a stranger; in fact, they will flee from him because they do not recognize his voice."

⁶ Jesus spoke to them using this illustration, but they did not understand what He was telling them. ⁷ So He said to them again, "Truly, truly, I tell you, I am the gate for the sheep. ⁸ All who came before Me were thieves and robbers, but the sheep did not listen to them. ⁹ I am the gate. If anyone enters through Me, he will be saved. He will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness."

■ JN 9:41 [HEART] Jesus says if you were blind you would have no sin, but because you say you see, your guilt remains.

■ JN 10:10 [FULFILLS] A compassionate Shepherd who gives life ← IS 40:11 p.-

■ JN 9:25 [FULFILLS] He would open blind eyes ← IS 42:7 p.-

MESSIANIC PROPHECIES OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

11 I am the good shepherd. The good shepherd lays down His life for the sheep. **12**

The hired hand is not the shepherd, and the sheep are not his own. When he sees the wolf coming, he abandons the sheep and runs away. Then the wolf pounces on them and scatters the flock. **13** The man runs away because he is a hired servant and is unconcerned for the sheep.

14 I am the good shepherd. I know My sheep and My sheep know Me, **15** just as the Father knows Me and I know the Father. And I lay down My life for the sheep.

16 I have other sheep that are not of this fold. I must bring them in as well, and they will listen to My voice. Then there will be one flock and one shepherd.

17 The reason the Father loves Me is that I lay down My life in order to take it up again. **18** No one takes it from Me, but I lay it down of My own accord. I have authority to lay it down and authority to take it up again. This charge I have received from My Father."

19 Again there was division among the Jews because of Jesus' message. **20** Many of them said, "He is demon-possessed and insane. Why would you listen to Him?"

21 But others replied, "These are not the words of a man possessed by a demon. Can a demon open the eyes of the blind?"

JESUS AT THE FEAST OF DEDICATION

22 At that time the Feast of Dedication took place in Jerusalem. It was winter, **23** and Jesus was walking in the temple courts in Solomon's Colonnade. **24** So the Jews

■ **JN 10:11 [FULFILLS]** Moses' request for a leader so the congregation be not as sheep without a shepherd and 5 more ← NUM 27:16; PS 23:1; EZK 34:11-16; EZK 34:23-24; MIC 5:4-5; ZECH 11:4-11 p.~

■ **JN 10:11 [PROPHECY]** I lay down My life for the sheep... I lay it down of Myself; I have power to lay it down, and I have power to take it again → Fulfilled in willing crucifixion and self-resurrection p.~

■ **JN 10:15 [PROPHECY]** I lay down My life for the sheep... I lay it down of Myself; I have power to lay it down, and I have power to take it again → Fulfilled in willing crucifixion and self-resurrection p.~

■ **JN 10:16 [FULFILLS]** To Him the obedience of the peoples would belong ← GEN 49:10 p.~

■ **JN 10:17 [PROPHECY]** I lay down My life for the sheep... I lay it down of Myself; I have power to lay it down, and I have power to take it again → Fulfilled in willing crucifixion and self-resurrection p.~

■ **JN 10:22 [FULFILLS]** How long shall the vision be? ← DAN 8:13-14 p.~

gathered around Him and demanded, "How long will You keep us in suspense? If You are the Christ, tell us plainly."

25 "I already told you," Jesus replied, "but you did not believe. The works I do in My Father's name testify on My behalf. **26** But because you are not My sheep, you refuse to believe. **27** My sheep listen to My voice; I know them, and they follow Me. **28** I give them eternal life, and they will never perish. No one can snatch them out of My hand. **29** My Father who has given them to Me is greater than all. No one can snatch them out of My Father's hand. **30** I and the Father are one."

31 At this, the Jews again picked up stones to stone Him. **32** But Jesus responded, "I have shown you many good works from the Father. For which of these do you stone Me?"

33 "We are not stoning You for any good work," said the Jews, "but for blasphemy, because You, who are a man, make Yourself out to be God."

34 Jesus replied, "Is it not written in your Law: 'I have said you are gods'? **35** If he called them gods to whom the word of God came—and the Scripture cannot be broken— **36** then what about the One whom the Father sanctified and sent into the world? How then can you accuse Me of blasphemy for stating that I am the Son of God?"

37 If I am not doing the works of My Father, then do not believe Me. **38** But if I am doing them, even though you do not believe Me, believe the works themselves, so that you may know and understand that the Father is in Me, and I am in the Father."

39 At this, they tried again to seize Him, but He escaped their grasp.

JOHN'S TESTIMONY CONFIRMED

40 Then Jesus went back across the Jordan to the place where John had first been baptizing, and He stayed there. **41** Many came to Him and said, "Although

■ **JN 10:28 [NOTE]** NEVER PERISH. See Once Saved, Always Saved?

■ **JN 10:30 [FULFILLS]** Called Everlasting Father (Avi Adth) ← IS 9:6 p.~

■ **JN 10:34 [QUOTES]** Direct ← PS 82:6 p.~

John never performed a sign, everything he said about this man was true." ⁴² And many in that place believed in Jesus.

DEBATED THE BIG QUESTION

ONCE SAVED, ALWAYS SAVED?

No One Can Snatch Them

JOHN 10:27 TO 29 · HEBREWS 6:4 TO 6 · 1 JOHN 2:19 · PHILIPPIANS 1:6

WHAT JESUS SAID

My sheep listen to My voice. I give them eternal life, and they will never perish. No one can snatch them out of My hand, 10:27 to 28. No one can snatch them out of My Father's hand, 10:29.

THE VERSES ON THE OTHER SIDE

Hebrews 6:4 to 6 warns about people who have tasted the heavenly gift and shared in the Holy Spirit and then fall away. If we go on sinning on purpose, no sacrifice for sins is left, Hebrews 10:26. A branch that does not remain in Jesus is thrown away, John 15:6. Paul disciplines himself so he will not be disqualified, 1 Corinthians 9:27.

THE VERSES ON THIS SIDE

He who began a good work in you will carry it on to completion, Philippians 1:6. Nothing can separate us from the love of God, Romans 8:38 to 39. You are sealed with the Holy Spirit, Ephesians 1:13 to 14. They went out from us, but they did not really belong to us, 1 John 2:19.

HOW THE FIGHT STARTED

Jacob Arminius, a Dutch pastor, questioned Calvinist teaching and died in 1609. His followers said in 1610 that whether a believer can fall away needed more study. The Synod of Dort answered in 1619 that true believers will persevere to the end. Later Arminians, like John Wesley, taught that a believer can fall away. Long before, about AD 428, Augustine wrote a whole book calling perseverance a gift God gives, *On the Gift of Perseverance*.

Can You Lose Your Salvation?

JOHN 10:28 · HEBREWS 6:4 TO 6 · 1 CORINTHIANS 3:15 · 1 JOHN 5:13

CALVINIST: THE SAINTS PERSEVERE

God keeps everyone He saves, and real faith keeps going. Someone who falls away for good was never truly saved, 1 John 2:19. The warnings are how God keeps His people going. Reformed, Presbyterian and many Baptist churches hold this view.

FREE GRACE: ONCE SAVED, ALWAYS SAVED

Once you truly believe, you are saved forever, even if you later live badly or stop believing. You can lose rewards, but not salvation; you will be saved, but only as through fire, 1 Corinthians 3:15. Zane Hodges taught it, and Charles Stanley's 1990 book *Eternal Security* made it popular.

ARMINIAN AND WESLEYAN

God's hand holds you, but you can choose to walk away. The warnings in Hebrews mean what they say. Methodists, Nazarenes, Free Will Baptists and most Pentecostal churches, like the Assemblies of God, hold this view.

CATHOLIC, ORTHODOX AND LUTHERAN

Grace given in baptism can be lost by serious sin and turning from God, and restored by repentance. Catholics restore it through confession.

THE REAL QUESTION

Most of the fight is about people who once looked like believers and later walked away. Calvinists say they were never truly saved. Arminians say they were and are now lost. Free Grace says they are still saved. All three are trying to explain the same Bible verses and the same sad stories.

WHAT ALL SIDES AGREE ON

No one is saved or kept by their own strength. Real faith shows up in a changed life. And you can know you have eternal life by trusting the Son, 1 John 5:12 to 13.

PROPHECIES FULFILLED IN SCRIPTURE JESUS SPEAKING

11

CHAPTER 11 IN 30 SECONDS

Lazarus, a close friend, is sick, and Jesus waits two more days. By the time He arrives Lazarus has been dead four days. Jesus says, I am the resurrection and the life. Then Jesus weeps. He calls, Lazarus, come out, and a dead man walks out still wrapped up. The leaders decide Jesus must die.

THE DEATH OF LAZARUS

¹At this time a man named Lazarus was sick. He lived in Bethany, the village of Mary and her sister Martha. ²(Mary, whose brother Lazarus was sick, was to anoint the Lord with perfume and wipe His feet with her hair.) ³So the sisters sent word to Jesus, "Lord, the one You love is sick."

⁴When Jesus heard this, He said, "This sickness will not end in death. No, it is for the glory of God, so that the Son of God may be glorified through it."

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So on hearing that Lazarus was sick, He stayed where He was for two days, ⁷and then He said to the disciples, "Let us go back to Judea."

⁸"Rabbi," they replied, "the Jews just tried to stone You, and You are going back there?"

⁹Jesus answered, "Are there not twelve hours of daylight? If anyone walks in the daytime, he will not stumble, because he sees by the light of this world. ¹⁰But if anyone walks at night, he will stumble, because he has no light."

¹¹After He had said this, He told them, "Our friend Lazarus has fallen asleep, but I am going there to wake him up."

¹²His disciples replied, "Lord, if he is sleeping, he will get better." ¹³They thought that Jesus was talking about actual sleep, but He was speaking about the death of Lazarus.

¹⁴So Jesus told them plainly, "Lazarus is dead, ¹⁵and for your sake I am glad I was

not there, so that you may believe. But let us go to him."

¹⁶Then Thomas called Didymus said to his fellow disciples, "Let us also go, so that we may die with Him."

JESUS COMFORTS MARTHA AND MARY

¹⁷When Jesus arrived, He found that Lazarus had already spent four days in the tomb. ¹⁸Now Bethany was near Jerusalem, a little less than two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them in the loss of their brother. ²⁰So when Martha heard that Jesus was coming, she went out to meet Him, but Mary stayed at home.

²¹Martha said to Jesus, "Lord, if You had been here, my brother would not have died. ²²But even now I know that God will give You whatever You ask of Him."

²³"Your brother will rise again," Jesus told her.

²⁴Martha replied, "I know that he will rise again in the resurrection at the last day."

²⁵Jesus said to her, "I am the resurrection and the life. Whoever believes in Me will live, even though he dies. ²⁶And everyone who lives and believes in Me will never die. Do you believe this?"

²⁷"Yes, Lord," she answered, "I believe that You are the Christ, the Son of God, who was to come into the world."

²⁸After Martha had said this, she went back and called her sister Mary aside to tell her, "The Teacher is here and is asking for you." ²⁹And when Mary heard this, she got up quickly and went to Him.

³⁰Now Jesus had not yet entered the village, but was still at the place where Martha had met Him. ³¹When the Jews who were in the house consoling Mary saw how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. ³²When Mary came to Jesus and saw Him, she fell at His feet and said, "Lord, if You had been here, my brother would not have died."

■ JN 11:4 [PROPHECY] Lazarus' sickness would not end in death and Jesus would wake him → JN 11:43-44 p.-

■ JN 11:11 [PROPHECY] Lazarus' sickness would not end in death and Jesus would wake him → JN 11:43-44 p.-

MESSIANIC PROPHECIES

PROPHECIES FULFILLED IN SCRIPTURE

MIRACLES

JESUS SPEAKING

³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in spirit and troubled. ³⁴ "Where have you put him?" He asked.

"Come and see, Lord," they answered.

³⁵ Jesus wept.

³⁶ Then the Jews said, "See how He loved him!"

³⁷ But some of them asked, "Could not this man who opened the eyes of the blind also have kept Lazarus from dying?"

JESUS RAISES LAZARUS // ACTS 9:36-43

³⁸ Jesus, once again deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. ³⁹ "Take away the stone," Jesus said.

"Lord, by now he stinks," said Martha, the sister of the dead man. "It has already been four days."

⁴⁰ Jesus replied, "Did I not tell you that if you believed, you would see the glory of God?"

⁴¹ So they took away the stone. Then Jesus lifted His eyes upward and said, "Father, I thank You that You have heard Me."

⁴² I knew that You always hear Me, but I say this for the benefit of the people standing here, so they may believe that You sent Me."

⁴³ After Jesus had said this, He called out in a loud voice, "Lazarus, come out!"

⁴⁴ The man who had been dead came out with his hands and feet bound in strips of linen, and his face wrapped in a cloth.

"Unwrap him and let him go," Jesus told them.

THE PLOT TO KILL JESUS // MATTHEW 26:1-5; MARK 14:1-2; LUKE 22:1-2

⁴⁵ Therefore many of the Jews who had come to Mary, and had seen what Jesus did, believed in Him. ⁴⁶ But some of them went to the Pharisees and told them what Jesus had done.

⁴⁷ Then the chief priests and Pharisees convened the Sanhedrin and said, "What

are we to do? This man is performing many signs. ⁴⁸ If we let Him go on like this, everyone will believe in Him, and then the Romans will come and take away both our place and our nation."

⁴⁹ But one of them, named Caiaphas, who was high priest that year, said to them, "You know nothing at all! ⁵⁰ You do not realize that it is better for you that one man die for the people than that the whole nation perish."

⁵¹ Caiaphas did not say this on his own. Instead, as high priest that year, he was prophesying that Jesus would die for the nation, ⁵² and not only for the nation, but also for the scattered children of God, to gather them together into one.

⁵³ So from that day on they plotted to kill Him. ⁵⁴ As a result, Jesus no longer went about publicly among the Jews, but He withdrew to a town called Ephraim in an area near the wilderness. And He stayed there with the disciples.

⁵⁵ Now the Jewish Passover was near, and many people went up from the country to Jerusalem to purify themselves before the Passover. ⁵⁶ They kept looking for Jesus and asking one another as they stood in the temple courts, "What do you think? Will He come to the feast at all?" ⁵⁷ But the chief priests and Pharisees had given orders that anyone who knew where He was must report it, so that they could arrest Him.

12

CHAPTER 12 IN 30 SECONDS

Mary pours a pound of expensive perfume on Jesus' feet, and Judas complains about the cost. Jesus rides into Jerusalem on a young donkey while the crowd waves palm branches. Some Greeks ask to see Him. Jesus says a seed must die to make a harvest, and a voice from heaven answers Him.

■ JN 11:41 [MIRACLE] Lazarus, come out!

■ JN 11:43 [FULFILLS] Lazarus' sickness would not end in death and Jesus would wake him ← JN 11:4, 11 p.-

■ JN 11:50 [PROPHECY] Caiaphas prophesied that Jesus would die for the nation and gather God's scattered children → JN 18:14; JN 19:30; ACTS 10:43 p.-

■ JN 11:53 [FULFILLS] They took counsel together to put Him to death ← PS 31:13 p.-

MESSIANIC PROPHECIES

PROPHECIES FULFILLED IN SCRIPTURE

OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

MARY ANOINTS JESUS // MATTHEW 26:6-13; MARK 14:3-9; LUKE 7:36-50

¹Six days before the Passover, Jesus came to Bethany, the hometown of Lazarus, whom He had raised from the dead. ²So they hosted a dinner for Jesus there. Martha served, and Lazarus was among those reclining at the table with Him. ³Then Mary took about a pint of expensive perfume, made of pure nard, and she anointed Jesus' feet and wiped them with her hair. And the house was filled with the fragrance of the perfume.

⁴But one of His disciples, Judas Iscariot, who was going to betray Him, asked, ⁵"Why wasn't this perfume sold for three hundred denarii and the money given to the poor?" ⁶Judas did not say this because he cared about the poor, but because he was a thief. As keeper of the money bag, he used to take from what was put into it.

⁷"Leave her alone," Jesus replied. "She has kept this perfume in preparation for the day of My burial." ⁸The poor you will always have with you, but you will not always have Me."

THE PLOT TO KILL LAZARUS

⁹Meanwhile a large crowd of Jews learned that Jesus was there. And they came not only because of Him, but also to see Lazarus, whom He had raised from the dead. ¹⁰So the chief priests made plans to kill Lazarus as well, ¹¹for on account of him many of the Jews were deserting them and believing in Jesus.

THE TRIUMPHAL ENTRY // ZECHARIAH 9:9-13; MATTHEW 21:1-11; MARK 11:1-11; LUKE 19:28-40

¹²The next day the great crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³They took palm branches and went out to meet Him, shouting:

■ **JN 12:1 [FULFILLS]** Wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her (regarding Mary of Bethany) ← MK 14:9; MT 26:13 p.-

■ **JN 12:7 [PROPHECY]** She has done this for My burial (regarding Mary of Bethany's anointing with costly oil) → Fulfilled at His burial (Matt 27:57-61; JN 19:38-42) p.-

■ **JN 12:12 [FULFILLS]** The timeline of Messiah's announcement (70 weeks prophecy) ← DAN 9:25 · MEDIUM p.-

"Hosanna!"

"Blessed is He who comes in the name of the Lord!"

"Blessed is the King of Israel!"

¹⁴Finding a young donkey, Jesus sat on it, as it is written:

¹⁵"Do not be afraid, O Daughter of Zion. See, your King is coming, seated on the colt of a donkey."

¹⁶At first His disciples did not understand these things, but after Jesus was glorified they remembered what had been done to Him, and they realized that these very things had also been written about Him.

¹⁷Meanwhile, many people who had been with Jesus when He called Lazarus from the tomb and raised him from the dead continued to testify. ¹⁸That is also why the crowd went out to meet Him, because they heard that He had performed this sign.

¹⁹Then the Pharisees said to one another, "You can see that this is doing you no good. Look how the whole world has gone after Him!"

JESUS PREDICTS HIS DEATH

²⁰Now there were some Greeks among those who went up to worship at the feast. ²¹They came to Philip, who was from Bethsaida in Galilee, and requested of him, "Sir, we want to see Jesus." ²²Philip relayed this appeal to Andrew, and both of them went and told Jesus.

²³But Jesus replied, "The hour has come for the Son of Man to be glorified. ²⁴Truly, truly, I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a seed. But if it dies, it bears much

■ **JN 12:13 [FULFILLS]** The crowd would cry save us, which is Hosanna ← PS 118:25 p.-

■ **JN 12:14 [FULFILLS]** Zion's King would come righteous and bringing salvation, humble and riding on a donkey ← ZECH 9:9 p.-

■ **JN 12:15 [FULFILLS]** The Lord's Anointed King ← ISA 2:10 · MEDIUM p.-

■ **JN 12:15 [QUOTES]** Direct ← ZECH 9:9 p.-

■ **JN 12:18 [FULFILLS]** The Gentiles would seek Him ← IS 11:10 p.-

■ **JN 12:20 [FULFILLS]** The nations would wait on His teachings ← IS 42:4 · MEDIUM p.-

■ **JN 12:23 [PROPHECY]** The hour has come that the Son of Man should be glorified. Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone → Fulfilled at the crucifixion and its resultant harvest of believers p.-

MESSIANIC PROPHECIES MIRACLES DEMONIC OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

fruit.²⁵ Whoever loves his life will lose it, but whoever hates his life in this world will keep it for eternal life.²⁶ If anyone serves Me, he must follow Me; and where I am, My servant will be as well. If anyone serves Me, the Father will honor him.

²⁷ Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'?

No, it is for this purpose that I have come to this hour.²⁸ Father, glorify Your name!"

Then a voice came from heaven: "I have glorified it, and I will glorify it again."

²⁹ The crowd standing there heard it and said that it had thundered. Others said that an angel had spoken to Him.

³⁰ In response, Jesus said, "This voice was not for My benefit, but yours.³¹ Now judgment is upon this world; now the prince of this world will be cast out.³² And I, when I am lifted up from the earth, will draw everyone to Myself."³³ He said this to indicate the kind of death He was going to die.

³⁴ The crowd replied, "We have heard from the Law that the Christ will remain forever. So how can You say that the Son of Man must be lifted up? Who is this Son of Man?"

³⁵ Then Jesus told them, "For a little while longer, the Light will be among you. Walk while you have the Light, so that darkness will not overtake you. The one who walks in the darkness does not know where he is going.³⁶ While you have the Light, believe in the Light, so that you may become sons of light."

After Jesus had spoken these things, He went away and was hidden from them.

BELIEF AND UNBELIEF

³⁷ Although Jesus had performed so many signs in their presence, they still did not

believe in Him.³⁸ This was to fulfill the word of Isaiah the prophet:

"Lord, who has believed our message?

And to whom has the arm of the Lord been revealed?"

³⁹ For this reason they were unable to believe. For again, Isaiah says:

⁴⁰ "He has blinded their eyes

and hardened their hearts,

so that they cannot see with their eyes,

and understand with their hearts,

and turn,

and I would heal them."

⁴¹ Isaiah said these things because he saw Jesus' glory and spoke about Him.⁴² Nev-

ertheless, many of the leaders believed in Him. But because of the Pharisees they did not confess Him, for fear that they would be put out of the synagogue.⁴³ For they loved praise from men more than praise from God.

⁴⁴ Then Jesus cried out, "Whoever believes in Me does not believe in Me alone, but in the One who sent Me.⁴⁵ And whoever sees Me sees the One who sent Me.

⁴⁶ I have come into the world as a light, so that no one who believes in Me should remain in darkness.

⁴⁷ As for anyone who hears My words and does not keep them, I do not judge him. For I have not come to judge the world, but to save the world.⁴⁸ There is a judge for the one who rejects Me and does not receive My words: The word that I have spoken will judge him on the last day.

⁴⁹ I have not spoken on My own, but the Father who sent Me has commanded Me what to say and how to say it.⁵⁰ And I know that His command leads to eternal life. So I speak exactly what the Father has told Me to say."

■ JN 12:24 [FULFILLS] The grain of wheat falling into the ground (His death and harvest) ← PS 72:16 · MEDIUM p.~

■ JN 12:27 [FULFILLS] God fully satisfied with His suffering ← IS 53:11a p.~

■ JN 12:28 [MIRACLE] A voice from heaven answers Jesus

■ JN 12:31 [DEMONIC] Now the prince of this world will be driven out

■ JN 12:32 [PROPHECY] If I am lifted up from the earth, I will draw all peoples to Myself → Fulfilled at the crucifixion p.~

■ JN 12:32 [FULFILLS] The bronze serpent lifted up fore-shadows Christ lifted on the cross ← NUM 21:9 p.~

■ JN 12:37 [FULFILLS] His own people would not believe Him ← IS 53:1 p.~

■ JN 12:38 [QUOTES] Direct ← IS 53:1 p.~

■ JN 12:40 [FULFILLS] Isaiah saw the glory of Christ pre-incarnate ← IS 6:1 p.~

MESSIANIC PROPHECIES DEMONIC OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

13

CHAPTER 13 IN 30 SECONDS

At supper Jesus wraps a towel around His waist and washes His disciples' feet, which was a servant's job. Peter says, Never, and then, Wash all of me. Jesus says one of them will betray Him, and Judas walks out into the night. Then Jesus gives a new command: Love one another as I have loved you.

JESUS WASHES HIS DISCIPLES' FEET

¹It was now just before the Passover Feast, and Jesus knew that His hour had come to leave this world and return to the Father. Having loved His own who were in the world, He loved them to the very end.

²The evening meal was underway, and the devil had already put into the heart of Judas, the son of Simon Iscariot, to betray Jesus.

³Jesus knew that the Father had delivered all things into His hands, and that He had come from God and was returning to God.

⁴So He got up from the supper, laid aside His outer garments, and wrapped a towel around His waist. ⁵After that, He poured water into a basin and began to wash the disciples' feet and dry them with the towel that was around Him.

⁶He came to Simon Peter, who asked Him, "Lord, are You going to wash my feet?"

⁷Jesus replied, "You do not realize now what I am doing, but later you will understand."

⁸"Never shall You wash my feet!" Peter told Him.

Jesus answered, "Unless I wash you, you have no part with Me."

⁹"Then, Lord," Simon Peter replied, "not only my feet, but my hands and my head as well!"

¹⁰Jesus told him, "Whoever has already bathed needs only to wash his feet, and he will be completely clean. And you are clean, though not all of you." ¹¹For He knew who would betray Him. That is why He said, "Not all of you are clean."

¹²When Jesus had washed their feet and put on His outer garments, He reclined with them again and asked, "Do you know

what I have done for you?" ¹³You call Me Teacher and Lord, and rightly so, because I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵I have set you an example so that you should do as I have done for you. ¹⁶Truly, truly, I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷If you know these things, you will be blessed if you do them.

JESUS PREDICTS HIS BETRAYAL // PSALM 41:1-13

¹⁸ I am not speaking about all of you; I know whom I have chosen. But this is to fulfill the Scripture: "The one who shares My bread has lifted up his heel against Me." ¹⁹ I am telling you now before it happens, so that when it comes to pass, you will believe that I am He. ²⁰ Truly, truly, I tell you, whoever receives the one I send receives Me, and whoever receives Me receives the One who sent Me."

²¹ After Jesus had said this, He became troubled in spirit and testified, "Truly, truly, I tell you, one of you will betray Me."

²² The disciples looked at one another, perplexed as to which of them He meant.

²³ One of His disciples, the one whom Jesus loved, was reclining at His side. ²⁴ So Simon Peter motioned to him to ask Jesus which one He was talking about. ²⁵ Leaning back against Jesus, he asked, "Lord, who is it?"

²⁶ Jesus answered, "It is the one to whom I give this morsel after I have dipped it."

Then He dipped the morsel and gave it to Judas son of Simon Iscariot. ²⁷ And when Judas had taken the morsel, Satan entered into him.

Then Jesus said to Judas, "What you are about to do, do quickly." ²⁸ But no one at the table knew why Jesus had said this to

■ JN 13:18 [PROPHECY] He who eats bread with Me has lifted up his heel against Me (quoting Ps 41:9); I tell you before it comes, that when it does you may believe that I am He → Fulfilled by Judas that same night (JN 13:21-30) p. -

■ JN 13:18 [FULFILLS] Betrayed by a close friend who shared His table ← PS 41:9 p. -

■ JN 13:18 [FULFILLS] Betrayed by a familiar friend, not an enemy ← PS 55:12-14 p. -

■ JN 13:21 [PROPHECY] One of you will betray Me → MT 26:47-50 p. -

■ JN 13:27 [DEMONIC] Satan enters Judas after the bread

MESSIANIC PROPHECIES

PROPHECIES FULFILLED IN SCRIPTURE

END TIMES PROPHECIES

THE HEART

JESUS SPEAKING

him. ²⁹ Since Judas kept the money bag, some thought that Jesus was telling him to buy what was needed for the feast, or to give something to the poor. ³⁰ As soon as he had received the morsel, Judas went out into the night.

LOVE ONE ANOTHER // ROMANS 12:9–13; 1 JOHN 3:11–24

³¹ When Judas had gone out, Jesus said, "Now the Son of Man is glorified, and God is glorified in Him. ³² If God is glorified in Him, God will also glorify the Son in Himself—and will glorify Him at once.

³³ Little children, I am with you only a little while longer. You will look for Me, and as I said to the Jews, so now I say to you: 'Where I am going, you cannot come.'

³⁴ A new commandment I give you: Love one another. As I have loved you, so you also must love one another. ³⁵ By this everyone will know that you are My disciples, if you love one another."

JESUS PREDICTS PETER'S DENIAL // MATTHEW 26:31–35; MARK 14:27–31; LUKE 22:31–38

³⁶ "Lord, where are You going?" Simon Peter asked.

Jesus answered, "Where I am going, you cannot follow Me now, but you will follow later."

³⁷ "Lord," said Peter, "why can't I follow You now? I will lay down my life for You."

³⁸ "Will you lay down your life for Me?" Jesus replied. "Truly, truly, I tell you, before the rooster crows, you will deny Me three times.

■ **JN 13:31 [PROPHECY]** Now the Son of Man is glorified, and God is glorified in Him. If God is glorified in Him, God will also glorify Him in Himself → Fulfilled in the crucifixion (John's glorification theology), resurrection, and ascension p. –

■ **JN 13:38 [PROPHECY]** Peter, before the rooster crows, you will deny Me three times → MT 26:70; MT 26:72; MT 26:74–75; MK 14:68; MK 14:70–72; LK 22:57–58; LK 22:60–62; JN 18:17; JN 18:25–27 p. –

14

CHAPTER 14 IN 30 SECONDS

Do not let your hearts be troubled. Jesus says He is going to prepare a place for them. Thomas asks how they can know the way, and Jesus says, I am the way, the truth and the life. Philip asks to see the Father, and Jesus says, If you have seen Me, you have seen the Father. He promises the Holy Spirit.

IN MY FATHER'S HOUSE ARE MANY ROOMS

¹ "Do not let your hearts be troubled. You believe in God; believe in Me as well. ² In My Father's house are many rooms. If it were not so, would I have told you that I am going there to prepare a place for you? ³ And if I go and prepare a place for you, I will come back and welcome you into My presence, so that you also may be where I am. ⁴ You know the way to the place where I am going."

THE WAY, THE TRUTH, AND THE LIFE

⁵ "Lord," said Thomas, "we do not know where You are going, so how can we know the way?"

⁶ Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through Me. ⁷ If you had known Me, you would know My Father as well. From now on you do know Him and have seen Him."

⁸ Philip said to Him, "Lord, show us the Father, and that will be enough for us."

⁹ Jesus replied, "Philip, I have been with you all this time, and still you do not know Me? Anyone who has seen Me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in Me? The words I say to you, I do not speak on My own. Instead, it is the Father dwelling in Me, performing His works. ¹¹ Believe Me that I am in the Father and the Father is in Me—or at least believe on account of the works themselves.

■ **JN 14:1 [HEART]** Do not let your hearts be troubled. Believe in God and in Me.

■ **JN 14:2 [PROPHECY]** In My Father's house are many mansions... I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also → STILL TO COME

MESSIANIC PROPHECIES

PROPHECIES FULFILLED IN SCRIPTURE

THE HEART

JESUS SPEAKING

¹² Truly, truly, I tell you, whoever believes in Me will also do the works that I am doing. He will do even greater things than these, because I am going to the Father. ¹³ And I will do whatever you ask in My name, so that the Father may be glorified in the Son. ¹⁴ If you ask Me for anything in My name, I will do it.

JESUS PROMISES THE HOLY SPIRIT // JOHN 16:5-16

¹⁵ If you love Me, you will keep My commandments. ¹⁶ And I will ask the Father, and He will give you another Advocate to be with you forever— ¹⁷ the Spirit of truth. The world cannot receive Him, because it neither sees Him nor knows Him. But you do know Him, for He abides with you and will be in you.

¹⁸ I will not leave you as orphans; I will come to you. ¹⁹ In a little while the world will see Me no more, but you will see Me. Because I live, you also will live. ²⁰ On that day you will know that I am in My Father, and you are in Me, and I am in you. ²¹ Whoever has My commandments and keeps them is the one who loves Me. The one who loves Me will be loved by My Father, and I will love him and reveal Myself to him."

²² Judas (not Iscariot) asked Him, "Lord, why are You going to reveal Yourself to us and not to the world?"

²³ Jesus replied, "If anyone loves Me, he will keep My word. My Father will love him, and We will come to him and make Our home with him. ²⁴ Whoever does not love Me does not keep My words. The word that you hear is not My own, but it is from the Father who sent Me.

²⁵ All this I have spoken to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in My name, will teach you all things and will remind you of everything I have told you.

■ **JN 14:16 [PROPHECY]** The Father would give another Advocate, the Spirit of truth, to be in the disciples → ACTS 2:1-4 p.~

■ **JN 14:19 [PROPHECY]** A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also → Fulfilled in post-resurrection appearances to disciples only (JN 20:19-29; 21) p.~

PEACE I LEAVE WITH YOU

²⁷ Peace I leave with you; My peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled; do not be afraid. ²⁸ You heard Me say, 'I am going away, and I am coming back to you.' If you loved Me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹ And now I have told you before it happens, so that when it does happen, you will believe.

³⁰ I will not speak with you much longer, for the prince of this world is coming, and he has no claim on Me. ³¹ But I do exactly what the Father has commanded Me, so that the world may know that I love the Father.

Get up! Let us go on from here.

15

CHAPTER 15 IN 30 SECONDS

I am the vine, you are the branches. A branch cut off from the vine cannot grow a single grape. Jesus calls His disciples friends, not servants. There is no greater love than to lay down your life for your friends. He also warns them the world will hate them, because it hated Him first.

JESUS THE TRUE VINE // ISAIAH 27:1-13

¹ "I am the true vine, and My Father is the keeper of the vineyard. ² He cuts off every branch in Me that bears no fruit, and every branch that does bear fruit, He prunes to make it even more fruitful. ³ You are already clean because of the word I have spoken to you. ⁴ Remain in Me, and I will remain in you. Just as no branch can bear fruit by itself unless it remains in the vine, neither can you bear fruit unless you remain in Me.

⁵ I am the vine and you are the branches. The one who remains in Me, and I in him, will bear much fruit. For apart from Me you can do nothing. ⁶ If anyone does not remain in Me, he is like a branch that is thrown away and withers. Such branches are gathered up, thrown into the fire, and burned. ⁷ If you remain in Me and My words remain in you, ask whatever you

■ **JN 14:27 [HEART]** Jesus gives His peace. Do not let your hearts be troubled or afraid.

MESSIANIC PROPHECIES

PROPHECIES FULFILLED IN HISTORY

THE HEART

OLD TESTAMENT QUOTED IN THE NEW

JESUS SPEAKING

wish, and it will be done for you. ⁸ This is to My Father's glory, that you bear much fruit, proving yourselves to be My disciples.

NO GREATER LOVE

⁹ As the Father has loved Me, so have I loved you. Remain in My love. ¹⁰ If you keep My commandments, you will remain in My love, just as I have kept My Father's commandments and remain in His love. ¹¹ I have told you these things so that My joy may be in you and your joy may be complete.

¹² This is My commandment, that you love one another as I have loved you. ¹³ Greater love has no one than this, that he lay down his life for his friends.

¹⁴ You are My friends if you do what I command you. ¹⁵ No longer do I call you servants, for a servant does not understand what his master is doing. But I have called you friends, because everything I have learned from My Father I have made known to you. ¹⁶ You did not choose Me, but I chose you. And I appointed you to go and bear fruit—fruit that will remain—so that whatever you ask the Father in My name, He will give you. ¹⁷ This is My command to you: Love one another.

THE HATRED OF THE WORLD

¹⁸ If the world hates you, understand that it hated Me first. ¹⁹ If you were of the world, it would love you as its own. Instead, the world hates you, because you are not of the world, but I have chosen you out of the world.

²⁰ Remember the word that I spoke to you: 'No servant is greater than his master.' If they persecuted Me, they will persecute you as well; if they kept My word, they will keep yours as well. ²¹ But they will treat you like this because of My name, since they do not know the One who sent Me. ²² If I had not come and spoken to them,

they would not be guilty of sin. Now, however, they have no excuse for their sin.

²³ Whoever hates Me hates My Father as well. ²⁴ If I had not done among them the works that no one else did, they would not be guilty of sin; but now they have seen and hated both Me and My Father. ²⁵ But this is to fulfill what is written in their Law: 'They hated Me without reason.'

²⁶ When the Advocate comes, whom I will send to you from the Father—the Spirit of truth who proceeds from the Father—He will testify about Me. ²⁷ And you also must testify, because you have been with Me from the beginning.

16

CHAPTER 16 IN 30 SECONDS

Jesus tells them it is better for them that He goes away, because then the Holy Spirit will come. The Spirit will guide them into all truth. Their sorrow will turn to joy, like a mother who forgets the pain once the baby is born. In this world you will have trouble, but take heart, I have overcome the world.

PERSECUTION FORETOLD // ACTS 23:12–22

¹ "I have told you these things so that you will not fall away. ² They will put you out of the synagogues. In fact, a time is coming when anyone who kills you will think he is offering a service to God. ³ They will do these things because they have not known the Father or Me. ⁴ But I have told you these things so that when their hour comes, you will remember that I told you about them. I did not tell you these things from the beginning, because I was with you.

THE PROMISE OF THE HOLY SPIRIT // JOHN 14:15–26

⁵ Now, however, I am going to Him who sent Me; yet none of you asks Me, 'Where are You going?' ⁶ Instead, your hearts are filled with sorrow because I have told you

■ JN 15:22 [HEART] Jesus says once He came and spoke to them, they had no excuse for their sin.

■ JN 15:25 [FULFILLS] He was hated without a cause ← PS 35:19 p.–

■ JN 15:25 [FULFILLS] Hated without cause ← PS 69:4 p.–

■ JN 16:2 [PROPHECY] If they persecuted Me, they will also persecute you... the time is coming that whoever kills you will think that he offers God service → HISTORY: Fulfilled in the martyrdom of nearly all the apostles (church tradition); ongoing in Christian persecution globally

■ JN 15:20 [PROPHECY] If they persecuted Me, they will also persecute you... the time is coming that whoever kills you will think that he offers God service → HISTORY: Fulfilled in the martyrdom of nearly all the apostles (church tradition); ongoing in Christian persecution globally

MESSIANIC PROPHECIES JESUS SPEAKING

these things. ⁷ But I tell you the truth, it is for your benefit that I am going away. Unless I go away, the Advocate will not come to you; but if I go, I will send Him to you.

⁸ And when He comes, He will convict the world in regard to sin and righteousness and judgment; ⁹ in regard to sin, because they do not believe in Me; ¹⁰ in regard to righteousness, because I am going to the Father and you will no longer see Me; ¹¹ and in regard to judgment, because the prince of this world has been condemned.

¹² I still have much to tell you, but you cannot yet bear to hear it. ¹³ However, when the Spirit of truth comes, He will guide you into all truth. For He will not speak on His own, but He will speak what He hears, and He will declare to you what is to come. ¹⁴ He will glorify Me by taking from what is Mine and disclosing it to you. ¹⁵ Everything that belongs to the Father is Mine. That is why I said that the Spirit will take from what is Mine and disclose it to you.

¹⁶ In a little while you will see Me no more, and then after a little while you will see Me."

GRIEF WILL TURN TO JOY

¹⁷ Then some of His disciples asked one another, "Why is He telling us, 'In a little while you will not see Me, and then after a little while you will see Me' and 'Because I am going to the Father'?" ¹⁸ They kept asking, "Why is He saying, 'a little while'? We do not understand what He is saying."

¹⁹ Aware that they wanted to question Him, Jesus said to them, "Are you asking one another why I said, 'In a little while you will not see Me, and then after a little while you will see Me'?" ²⁰ Truly, truly, I tell you, you will weep and wail while the world rejoices. You will grieve, but your grief will turn to joy. ²¹ A woman has pain in childbirth because her time has come; but

when she brings forth her child, she forgets her anguish because of her joy that a child has been born into the world. ²² So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take away your joy.

ASK IN MY NAME // MATTHEW 18:19-20

²³ In that day you will no longer ask Me anything. Truly, truly, I tell you, whatever you ask the Father in My name, He will give you. ²⁴ Until now you have not asked for anything in My name. Ask and you will receive, so that your joy may be complete.

²⁵ I have spoken these things to you in figures of speech. An hour is coming when I will no longer speak to you this way, but will tell you plainly about the Father. ²⁶ In that day you will ask in My name. I am not saying that I will ask the Father on your behalf. ²⁷ For the Father Himself loves you, because you have loved Me and have believed that I came from God. ²⁸ I came from the Father and entered the world. In turn, I will leave the world and go to the Father."

²⁹ His disciples said, "See, now You are speaking plainly and without figures of speech. ³⁰ Now we understand that You know all things and that You have no need for anyone to question You. Because of this, we believe that You came from God."

³¹ "Do you finally believe?" Jesus replied.

³² "Look, an hour is coming and has already come when you will be scattered, each to his own home, and you will leave Me all alone. Yet I am not alone, because the Father is with Me. ³³ I have told you these things so that in Me you may have peace. In the world you will have tribulation. But take courage; I have overcome the world!"

■ JN 16:7 [PROPHECY] If Jesus went away He would send the Advocate → ACTS 2:33 p.-

■ JN 16:7 [FULFILLS] He would send the Spirit of God ← IS 44:3 p.-

■ JN 16:16 [PROPHECY] A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father → JN 19:30; JN 20:19-20 p.-

■ JN 16:20 [PROPHECY] The disciples' grief would turn to joy when they saw Jesus again → JN 20:20 p.-

■ JN 16:28 [PROPHECY] I came forth from the Father and have come into the world. Again, I leave the world and go to the Father → Fulfilled in death, resurrection, and ascension p.-

■ JN 16:32 [PROPHECY] All of you will be made to stumble because of Me this night; I will strike the Shepherd and the sheep will be scattered (quoting Zech 13:7) → MT 26:56 p.-

■ JN 16:33 [FULFILLS] Called Prince of Peace (Sar Shalom) ← IS 9:6 p.-

MESSIANIC PROPHECIES JESUS SPEAKING

17

CHAPTER 17 IN 30 SECONDS

Jesus looks up to heaven and prays the longest prayer we have from Him. He prays for Himself, then for His disciples, then for everyone who will believe through them, and that means us. His big request is that they all may be one, just as He and the Father are one.

PRAYER FOR THE SON

¹When Jesus had spoken these things, He lifted up His eyes to heaven and said, "Father, the hour has come. Glorify Your Son, that Your Son may glorify You. ²For You granted Him authority over all people, so that He may give eternal life to all those You have given Him. ³Now this is eternal life, that they may know You, the only true God, and Jesus Christ, whom You have sent. ⁴I have glorified You on earth by accomplishing the work You gave Me to do. ⁵And now, Father, glorify Me in Your presence with the glory I had with You before the world existed.

PRAYER FOR THE DISCIPLES

⁶I have revealed Your name to those You have given Me out of the world. They were Yours; You gave them to Me, and they have kept Your word. ⁷Now they know that everything You have given Me comes from You. ⁸For I have given them the words You gave Me, and they have received them. They knew with certainty that I came from You, and they believed that You sent Me.

⁹I ask on their behalf. I do not ask on behalf of the world, but on behalf of those You have given Me; for they are Yours. ¹⁰All I have is Yours, and all You have is Mine; and in them I have been glorified. ¹¹I will no longer be in the world, but they are in the world, and I am coming to You.

Holy Father, protect them by Your name, the name You gave Me, so that they may be one as We are one. ¹²While I was with them, I protected and preserved them by Your name, the name You gave Me. Not one of them has been lost, except the son

of destruction, so that the Scripture would be fulfilled.

¹³But now I am coming to You; and I am saying these things while I am in the world, so that they may have My joy fulfilled within them. ¹⁴I have given them Your word and the world has hated them. For they are not of the world, just as I am not of the world.

¹⁵I am not asking that You take them out of the world, but that You keep them from the evil one. ¹⁶They are not of the world, just as I am not of the world. ¹⁷Sanctify them by the truth; Your word is truth. ¹⁸As You sent Me into the world, I have also sent them into the world. ¹⁹For them I sanctify Myself, so that they too may be sanctified by the truth.

PRAYER FOR ALL BELIEVERS

²⁰I am not asking on behalf of them alone, but also on behalf of those who will believe in Me through their message, ²¹that all of them may be one, as You, Father, are in Me, and I am in You. May they also be in Us, so that the world may believe that You sent Me.

²²I have given them the glory You gave Me, so that they may be one as We are one—²³I in them and You in Me—that they may be perfectly united, so that the world may know that You sent Me and have loved them just as You have loved Me.

²⁴Father, I want those You have given Me to be with Me where I am, that they may see the glory You gave Me because You loved Me before the foundation of the world.

²⁵Righteous Father, although the world has not known You, I know You, and they know that You sent Me. ²⁶And I have made Your name known to them and will continue to make it known, so that the love You have for Me may be in them, and I in them."

■ JN 17:1 [FULFILLS] The pleasure of the Lord would prosper in His hand ← IS 53:10d p.-

■ JN 17:5 [FULFILLS] 'Honor and majesty You have laid upon Him' ← PS 21:5 · MEDIUM p.-

MESSIANIC PROPHECIES MIRACLES JESUS SPEAKING

18

CHAPTER 18 IN 30 SECONDS

Judas leads soldiers to the garden. Jesus says I am He, and they fall backward to the ground. Peter cuts off a servant's ear. Jesus is taken to Annas, then Caiaphas, while Peter denies Him three times by a fire. Pilate asks, What is truth? and the crowd picks Barabbas, a robber.

THE BETRAYAL OF JESUS // MATTHEW 26:47-56;
MARK 14:43-52; LUKE 22:47-53

¹After Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where they entered a garden. ²Now Judas His betrayer also knew the place, because Jesus had often met there with His disciples. ³So Judas brought a band of soldiers and officers from the chief priests and Pharisees. They arrived at the garden carrying lanterns, torches, and weapons.

⁴Jesus, knowing all that was coming upon Him, stepped forward and asked them, "Whom are you seeking?"

⁵"Jesus of Nazareth," they answered. Jesus said, "I am He."

And Judas His betrayer was standing there with them. ⁶When Jesus said, "I am He," they drew back and fell to the ground.

⁷So He asked them again, "Whom are you seeking?"

"Jesus of Nazareth," they answered.

⁸"I told you that I am He," Jesus replied. "So if you are looking for Me, let these men go." ⁹This was to fulfill the word He had spoken: "I have not lost one of those You have given Me."

¹⁰Then Simon Peter drew his sword and struck the servant of the high priest, cutting off his right ear. The servant's name was Malchus.

¹¹"Put your sword back in its sheath!" Jesus said to Peter. "Shall I not drink the cup the Father has given Me?"

¹²Then the band of soldiers, with its commander and the officers of the Jews, ar-

rested Jesus and bound Him. ¹³They brought Him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it would be better if one man died for the people.

PETER'S FIRST DENIAL // MATTHEW 26:69-70;
MARK 14:66-68; LUKE 22:54-57

¹⁵Now Simon Peter and another disciple were following Jesus. Since that disciple was known to the high priest, he also went with Jesus into the courtyard of the high priest. ¹⁶But Peter stood outside at the door. Then the disciple who was known to the high priest went out and spoke to the doorkeeper, and brought Peter in.

¹⁷At this, the servant girl watching the door said to Peter, "Aren't you also one of this man's disciples?"

"I am not," he answered.

¹⁸Because it was cold, the servants and officers were standing around a charcoal fire they had made to keep warm. And Peter was also standing with them, warming himself.

JESUS BEFORE THE HIGH PRIEST // MATTHEW 26:57-68; MARK 14:53-65; LUKE 22:66-71

¹⁹Meanwhile, the high priest questioned Jesus about His disciples and His teaching.

²⁰"I have spoken openly to the world," Jesus answered. "I always taught in the synagogues and at the temple, where all the Jews come together. I said nothing in secret. ²¹Why are you asking Me? Ask those who heard My message. Surely they know what I said."

²²When Jesus had said this, one of the officers standing nearby slapped Him in the face and said, "Is this how You answer the high priest?"

■ JN 18:13 [FULFILLS] He would be judged ← IS 53:8b p.-

■ JN 18:13 [FIELD NOTES] A bone box carved with the name of this high priest's family was found in 1990. See The Caiaphas Ossuary Field Notes page in Matthew, p.-.

■ JN 18:14 [FULFILLS] Caiaphas prophesied that Jesus would die for the nation and gather God's scattered children ← JN 11:50-52 p.-

■ JN 18:17 [FULFILLS] Peter, before the rooster crows, you will deny Me three times ← MT 26:34; MK 14:30; LK 22:34; JN 13:38 p.-

■ JN 18:6 [MIRACLE] The soldiers draw back and fall when Jesus says I am He

■ JN 18:11 [FULFILLS] It pleased the Father to crush Him ← IS 53:10a p.-

MESSIANIC PROPHECIES | PROPHECIES FULFILLED IN SCRIPTURE | JESUS SPEAKING

²³ Jesus replied, "If I said something wrong, testify as to what was wrong. But if I spoke correctly, why did you strike Me?"

²⁴ Then Annas sent Him, still bound, to Caiaphas the high priest.

PETER'S SECOND AND THIRD DENIALS // MATTHEW 26:71-75; MARK 14:69-72; LUKE 22:58-62

²⁵ Simon Peter was still standing and warming himself. So they asked him, "Aren't you also one of His disciples?" He denied it and said, "I am not."

²⁶ One of the high priest's servants, a relative of the man whose ear Peter had cut off, asked, "Didn't I see you with Him in the garden?"

²⁷ Peter denied it once more, and immediately a rooster crowed.

JESUS BEFORE PILATE // MATTHEW 27:11-14; LUKE 23:1-5

²⁸ Then they led Jesus away from Caiaphas into the Praetorium. By now it was early morning, and the Jews did not enter the Praetorium, to avoid being defiled and unable to eat the Passover.

²⁹ So Pilate went out to them and asked, "What accusation are you bringing against this man?"

³⁰ "If He were not a criminal," they replied, "we would not have handed Him over to you."

³¹ "You take Him and judge Him by your own law," Pilate told them.

"We are not permitted to execute anyone," the Jews replied. ³² This was to fulfill the word that Jesus had spoken to indicate the kind of death He was going to die.

³³ Pilate went back into the Praetorium, summoned Jesus, and asked Him, "Are You the King of the Jews?"

³⁴ "Are you saying this on your own," Jesus asked, "or did others tell you about Me?"

³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed You over to me. What have You done?"

³⁶ Jesus answered, "My kingdom is not of this world; if it were, My servants would fight to prevent My arrest by the Jews. But now My kingdom is not of this realm."

³⁷ "Then You are a king!" Pilate said.

"You say that I am a king," Jesus answered. "For this reason I was born and have come into the world, to testify to the truth. Everyone who belongs to the truth listens to My voice."

³⁸ "What is truth?" Pilate asked.

And having said this, he went out again to the Jews and told them, "I find no basis for a charge against Him." ³⁹ But it is your custom that I release to you one prisoner at the Passover. So then, do you want me to release to you the King of the Jews?"

⁴⁰ "Not this man," they shouted, "but Barabbas!" (Now Barabbas was an insurrectionist.)

19

CHAPTER 19 IN 30 SECONDS

Pilate has Jesus whipped and crowned with thorns, and the crowd shouts Crucify Him. Jesus carries His own cross to Golgotha. From the cross He gives His mother to John, then says, It is finished. He is buried in a new tomb in a garden.

THE SOLDIERS MOCK JESUS // ISAIAH 50:4-11; MATTHEW 27:27-31; MARK 15:16-20; LUKE 22:63-65

¹ Then Pilate took Jesus and had Him flogged. ² The soldiers twisted together a crown of thorns, set it on His head, and dressed Him in a purple robe. ³ And they went up to Him again and again, saying, "Hail, King of the Jews!" and slapping Him in the face.

⁴ Once again Pilate came out and said to the Jews, "Look, I am bringing Him out to you to let you know that I find no basis for

■ JN 18:25 [FULFILLS] Peter, before the rooster crows, you will deny Me three times ← MT 26:34; MK 14:30; LK 22:34; JN 13:38 p.-

■ JN 18:26 [FULFILLS] Peter, before the rooster crows, you will deny Me three times ← MT 26:34; MK 14:30; LK 22:34; JN 13:38 p.-

■ JN 18:27 [FULFILLS] Peter, before the rooster crows, you will deny Me three times ← MT 26:34; MK 14:30; LK 22:34; JN 13:38 p.-

■ JN 18:29 [FIELD NOTES] A stone carved with Pilate's name and title was found in 1961. See The Pilate Stone Field Notes page in Luke, p.-.

■ JN 18:37 [FULFILLS] A witness to the people ← IS 55:4a MEDIUM p.-

■ JN 18:38 [FULFILLS] Innocent and had done no violence ← IS 53:9b p.-

MESSIANIC PROPHECIES JESUS SPEAKING

a charge against Him.” ⁵When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!”

⁶As soon as the chief priests and officers saw Him, they shouted, “Crucify Him! Crucify Him!”

“You take Him and crucify Him,” Pilate replied, “for I find no basis for a charge against Him.”

⁷“We have a law,” answered the Jews, “and according to that law He must die, because He declared Himself to be the Son of God.”

⁸When Pilate heard this statement, he was even more afraid, ⁹and he went back into the Praetorium. “Where are You from?” he asked.

But Jesus gave no answer.

¹⁰So Pilate said to Him, “Do You refuse to speak to me? Do You not know that I have authority to release You and authority to crucify You?”

¹¹Jesus answered, “You would have no authority over Me if it were not given to you from above. Therefore the one who handed Me over to you is guilty of greater sin.”

¹²From then on, Pilate tried to release Him, but the Jews kept shouting, “If you release this man, you are no friend of Caesar. Anyone who declares himself a king is defying Caesar.”

¹³When Pilate heard these words, he brought Jesus out and sat on the judgment seat at a place called the Stone Pavement, which in Hebrew is Gabbatha.

¹⁴It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, “Here is your King!”

■ JN 19:6 [FULFILLS] His enemies surround Him seeking His death ← PS 22:12-13 p.-

■ JN 19:7 [FULFILLS] The righteous one mocked as God's son ← WIS 2:12-20 (Apocrypha, not Scripture) p.-

■ JN 19:13 [FIELD NOTES] Where was the Stone Pavement? See The Stone Pavement Field Notes page.

■ JN 19:14 [FULFILLS] Despised by the nation of Israel ← IS 49:7 p.-

■ JN 19:14 [FULFILLS] Jesus is the Lamb of God who takes away the sin of the world ← JN 1:29 · MEDIUM p.-

FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: HIGH
FOR THE PAVEMENT, LOW THAT IT IS GABBATHA

THE STONE PAVEMENT

JOHN 19:13



Roman paving stones under the Sisters of Zion convent in Jerusalem. Photo by Carole Raddato, CC BY SA 2.0.

WHAT IT IS

A floor of huge stone slabs under the Sisters of Zion convent, on the Via Dolorosa. Some stones have games scratched into them, which pilgrims long thought Roman soldiers used while mocking Jesus. For centuries it was shown as the Stone Pavement, Gabbatha, where Pilate sat in judgment.

HOW OLD IT IS

Studies by the French scholar Pierre Benoit in the 1960s and 1970s showed the slabs were laid about AD 135, when the emperor Hadrian rebuilt Jerusalem as a Roman city. That is about 100 years after Jesus, so this is not the floor He stood on.

WHERE AND WHEN FOUND

Found in the 1800s when the convent was built. It sits on top of an older water pool that was there in Jesus' time.

WHERE IT IS TODAY

Under the Ecce Homo convent of the Sisters of Zion in Jerusalem's Old City. Visitors can walk on it.

WHERE PILATE PROBABLY SAT

Gabbatha means a raised place. Many scholars now think Pilate judged Jesus at Herod's old palace on the west side of the city, near the Jaffa Gate, because Roman governors stayed there when they came to Jerusalem. Josephus says a later governor set up his judgment seat in front of that palace. Digs at the Tower of David Museum there have uncovered parts of the palace.

MESSIANIC PROPHECIES OLD TESTAMENT QUOTED IN THE NEW JESUS SPEAKING

WHAT IT DOES NOT PROVE

Neither place has a sign saying Gab-batha. The old tradition points to the convent, and much of the newer evidence points to Herod's palace. Either way, John names a real kind of place a governor used.

¹⁵ At this, they shouted, "Away with Him! Away with Him! Crucify Him!"

"Shall I crucify your King?" Pilate asked.

"We have no king but Caesar," replied the chief priests.

THE CRUCIFIXION // PSALM 22:1-31; MATTHEW 27:32-44; MARK 15:21-32; LUKE 23:26-43

¹⁶ Then Pilate handed Jesus over to be crucified, and the soldiers took Him away.

¹⁷ Carrying His own cross, He went out to The Place of the Skull, which in Hebrew is called Golgotha.

¹⁸ There they crucified Him, and with Him two others, one on each side, with Jesus in the middle.

¹⁹ Pilate also had a notice posted on the cross. It read:

JESUS OF NAZARETH, THE KING OF THE JEWS.

²⁰ Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Hebrew, Latin, and Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but only that He said, 'I am the King of the Jews.'"

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers had crucified Jesus, they divided His garments into four parts, one for each soldier, with the tunic remaining. It was seamless, woven in one piece from top to bottom. ²⁴ So they said to one another, "Let us not tear it. Instead, let

us cast lots to see who will get it." This was to fulfill the Scripture:

"They divided My garments among them, and cast lots for My clothing."

So that is what the soldiers did.

²⁵ Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene. ²⁶

When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, "Woman, here is your son." ²⁷ Then He said to the disciple, "Here is your mother." So from that hour, this disciple took her into his home.

THE DEATH OF JESUS // PSALM 22:1-31; MATTHEW 27:45-56; MARK 15:33-41; LUKE 23:44-49

²⁸ After this, knowing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, "I am thirsty." ²⁹ A jar of sour wine was sitting there. So they soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to His mouth.

³⁰ When Jesus had received the sour wine, He said, "It is finished." And bowing His head, He yielded up His spirit.

JESUS' SIDE IS PIERCED // ZECHARIAH 12:10-14

³¹ It was the day of Preparation, and the next day was a High Sabbath. In order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. ³² So the soldiers came and broke the legs of the first man who had been crucified with Jesus, and those of the other.

³³ But when they came to Jesus and saw that He was already dead, they did not break His legs. ³⁴ Instead, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out.

- JN 19:24 [QUOTES] Direct ← PS 22:18 p.-
- JN 19:25 [FULFILLS] This Child is destined for the fall and rising of many in Israel... a sword will pierce through your own soul also (Simeon to Mary) ← LK 2:34-35 p.-
- JN 19:28 [FULFILLS] He thirsted on the cross ← PS 22:15 p.-
- JN 19:28 [FULFILLS] Given vinegar to drink in His thirst ← PS 69:21 p.-
- JN 19:30 [FULFILLS] His declaration: 'It is finished' and 4 more ← PS 22:31; PS 110:7; MT 9:15; MK 2:20; LK 5:35; JN 11:50-52; JN 16:16 p.-
- JN 19:31 [FULFILLS] Not one bone of the Passover Lamb to be broken and 2 more ← EX 12:46; NUM 9:12; PS 34:20 p.-

- JN 19:15 [FULFILLS] The Shepherd sent to the doomed flock would be detested and rejected, and God would break His staff of favor with the people ← ZECH 11:4-11 · MEDIUM p.-
- JN 19:17 [FULFILLS] Isaac carried the wood for his own sacrifice up the mountain ← GEN 22:6 · MEDIUM p.-
- JN 19:17 [FULFILLS] The leaders would lift up the Son of Man and then know who He is ← JN 8:28 p.-
- JN 19:23 [FULFILLS] His garments divided, lots cast for His clothing ← PS 22:18 p.-

MESSIANIC PROPHECIES ARCHAEOLOGY MIRACLES OLD TESTAMENT QUOTED IN THE NEW NOTABLE

³⁵ The one who saw it has testified to this, and his testimony is true. He knows that he is telling the truth, so that you also may believe.

³⁶ Now these things happened so that the Scripture would be fulfilled: “*Not one of His bones will be broken.*” ³⁷ And, as another Scripture says: “*They will look on the One they have pierced.*”

THE BURIAL OF JESUS // ISAIAH 53:9–12; MATTHEW 27:57–61; MARK 15:42–47; LUKE 23:50–56

³⁸ Afterward, Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, so he came and removed His body. ³⁹ Nicodemus, who had previously come to Jesus at night, also brought a mixture of myrrh and aloes, about seventy-five pounds. ⁴⁰ So they took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom.

⁴¹ Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid. ⁴² And because it was the Jewish day of Preparation and the tomb was nearby, they placed Jesus there.

20

CHAPTER 20 IN 30 SECONDS

Mary Magdalene finds the tomb empty. Peter and John race there, and John wins and wants you to know it. Jesus appears to Mary, then to the disciples. Thomas will not believe until he sees the nail marks. A week later he says, My Lord and my God.

■ **JN 19:34 [FULFILLS]** His strength poured out like water and His bones out of joint and 2 more ← PS 22:14; ZECH 12:10a; ZECH 13:1 p.–

■ **JN 19:36 [FULFILLS]** Jesus is the Lamb of God who takes away the sin of the world ← JN 1:29 • MEDIUM p.–

■ **JN 19:36 [QUOTES]** Direct ← EX 12:46; NUM 9:12; PS 34:20 p.–

■ **JN 19:37 [QUOTES]** Direct ← ZECH 12:10 p.–

■ **JN 19:38 [FULFILLS]** She has done this for My burial (regarding Mary of Bethany's anointing with costly oil) ← MT 26:12; MK 14:8; JN 12:7 p.–

■ **JN 19:40 [ARCHAEOLOGY]** The Shroud of Turin

■ **JN 19:40 [FIELD NOTES]** Is this burial linen the Shroud of Turin? See The Shroud of Turin Field Notes pages in Matthew, p.–

■ **JN 19:41 [FIELD NOTES]** Two places claim this tomb. See the Where Was Jesus Buried? Field Notes page.

THE RESURRECTION // MATTHEW 28:1–10; MARK 16:1–8; LUKE 24:1–12

¹ Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one whom Jesus loved. “They have taken the Lord out of the tomb,” she said, “and we do not know where they have put Him!”

³ Then Peter and the other disciple set out for the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down and looked in at the linen cloths lying there, but he did not go in.

⁶ Simon Peter arrived just after him. He entered the tomb and saw the linen cloths lying there. ⁷ The cloth that had been around Jesus' head was rolled up, lying separate from the linen cloths. ⁸ Then the other disciple, who had reached the tomb first, also went in. And he saw and believed. ⁹ For they still did not understand from the Scripture that Jesus had to rise from the dead.

JESUS APPEARS TO MARY MAGDALENE // MARK 16:9–11

¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood outside the tomb weeping. And as she wept, she bent down to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had lain, one at the head and the other at the feet.

¹³ “Woman, why are you weeping?” they asked.

“Because they have taken my Lord away,” she said, “and I do not know where they have put Him.”

¹⁴ When she had said this, she turned around and saw Jesus standing there. But she did not recognize that it was Jesus.

■ **JN 20:1 [NOTABLE]** John names a woman as the first to discover the empty tomb. That honesty suggests he was reporting what happened.

■ **JN 20:9 [FULFILLS]** He would rise from the dead ← PS 16:9–11 p.–

■ **JN 20:11 [MIRACLE]** The risen Jesus appears to Mary Magdalene

MESSIANIC PROPHECIES | MIRACLES | JESUS SPEAKING

DEBATED | FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: MEDIUM, HOLY SEPULCHRE · LOW, GARDEN TOMB

WHERE WAS JESUS BURIED?

JOHN 19:17 TO 20 · JOHN 19:38 TO 42



The Edicule, the small shrine over the traditional tomb of Jesus, in the Church of the Holy Sepulchre.

WHAT IT IS

Two places claim the tomb of Jesus. The Church of the Holy Sepulchre stands over a tomb cut in rock, with Golgotha a few steps away. The Garden Tomb, north of the Damascus Gate, is a rock tomb in a quiet garden that many Protestant visitors love.

HOW OLD IT IS

The Holy Sepulchre church was first built about AD 326 for Emperor Constantine. When the tomb was opened for repairs in 2016, tests dated mortar on it to about AD 345. The Garden Tomb was cut about 700 years before Jesus, according to Israeli archaeologist Gabriel Barkay.

WHERE AND WHEN FOUND

Christians in Jerusalem pointed Constantine's builders to the Holy Sepulchre site, which Hadrian had buried under a pagan temple about AD 135. The Garden Tomb was suggested in 1883 by the British general Charles Gordon, who thought a nearby cliff looked like a skull.

WHERE IT IS TODAY

Both are in Jerusalem and both are open to visitors. The Holy Sepulchre is in the Christian Quarter of the Old City.

WHAT THE EVIDENCE SAYS

In Jesus' day the Holy Sepulchre site was an old quarry just outside the city wall, with first century tombs cut into it. That fits John 19:20 and 19:41: near the city, with a garden and a new tomb. John says no one had ever been laid in the tomb, so a tomb already 700 years old does not fit.

THE HONEST SIDE

Even the Holy Sepulchre is not proven. The people who run the Garden Tomb do not claim it is the real tomb, only a good place to remember that He is risen. Either way, the tomb is empty.

¹⁵ "Woman, why are you weeping?" Jesus asked. "Whom are you seeking?"

Thinking He was the gardener, she said, "Sir, if you have carried Him off, tell me where you have put Him, and I will get Him."

¹⁶ Jesus said to her, "Mary."

She turned and said to Him in Hebrew, "Rabboni!" (which means "Teacher").

¹⁷ "Do not cling to Me," Jesus said, "for I have not yet ascended to the Father. But

go and tell My brothers, 'I am ascending to My Father and your Father, to My God and your God.'"

¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord!" And she told them what He had said to her.

■ JN 20:17 [FULFILLS] His resurrection declared to His brethren ← PS 22:22 p.-

■ JN 20:17 [FULFILLS] The chosen King would call God my Father ← PS 89:26 · MEDIUM p.-

MESSIANIC PROPHECIES MIRACLES JESUS SPEAKING

JESUS APPEARS TO THE DISCIPLES // LUKE

24:36–49; 1 JOHN 1:1–4

¹⁹ It was the first day of the week, and that very evening, while the disciples were together with the doors locked for fear of the Jews, Jesus came and stood among them. **"Peace be with you!"** He said to them. ²⁰ After He had said this, He showed them His hands and His side.

The disciples rejoiced when they saw the Lord.

²¹ Again Jesus said to them, **"Peace be with you. As the Father has sent Me, so also I am sending you."** ²² When He had said this, He breathed on them and said, **"Receive the Holy Spirit. ²³ If you forgive anyone his sins, they are forgiven; if you withhold forgiveness from anyone, it is withheld."**

JESUS APPEARS TO THOMAS

²⁴ Now Thomas called Didymus, one of the Twelve, was not with the disciples when Jesus came. ²⁵ So the other disciples told him, **"We have seen the Lord!"**

But he replied, **"Unless I see the nail marks in His hands, and put my finger where the nails have been, and put my hand into His side, I will never believe."**

²⁶ Eight days later, His disciples were once again inside with the doors locked, and Thomas was with them. Jesus came and stood among them and said, **"Peace be with you."**

²⁷ Then Jesus said to Thomas, **"Put your finger here and look at My hands. Reach out your hand and put it into My side. Stop doubting and believe."**

²⁸ Thomas replied, **"My Lord and my God!"**

²⁹ Jesus said to him, **"Because you have seen Me, you have believed; blessed are those who have not seen and yet have believed."**

■ JN 20:19 [MIRACLE] The risen Jesus stands among them behind locked doors

■ JN 20:19 [FULFILLS] A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father ← JN 16:16 p.–

■ JN 20:20 [FULFILLS] The disciples' grief would turn to joy when they saw Jesus again ← JN 16:20–22 p.–

■ JN 20:25 [FULFILLS] They pierced His hands and feet ← PS 22:16 p.–

■ JN 20:26 [MIRACLE] Jesus appears to Thomas

THE PURPOSE OF JOHN'S BOOK

³⁰ Jesus performed many other signs in the presence of His disciples, which are not written in this book. ³¹ But these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in His name.

21**CHAPTER 21 IN 30 SECONDS**

The disciples fish all night and catch nothing. Jesus tells them to try the right side, and they haul in 153 fish. Then He cooks breakfast and asks Peter three times, Do you love Me? once for each denial.

JESUS APPEARS BY THE SEA OF TIBERIAS

¹ Later, by the Sea of Tiberias, Jesus again revealed Himself to the disciples. He made Himself known in this way: ² Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. ³ Simon Peter told them, **"I am going fishing."**

"We will go with you," they said. So they went out and got into the boat, but caught nothing that night.

⁴ Early in the morning, Jesus stood on the shore, but the disciples did not recognize that it was Jesus. ⁵ So He called out to them, **"Children, do you have any fish?"** **"No,"** they answered.

⁶ He told them, **"Cast the net on the right side of the boat, and you will find some."** So they cast it there, and they were unable to haul it in because of the great number of fish.

⁷ Then the disciple whom Jesus loved said to Peter, **"It is the Lord!"** As soon as Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it) and jumped into the sea. ⁸ The other disciples came ashore in the boat. They dragged in the net full of fish, for they

■ JN 20:31 [FULFILLS] Eternal life through faith in Him ← PS 2:12 p.–

■ JN 21:1 [FULFILLS] After I have been raised, I will go before you to Galilee ← MT 26:32; MK 14:28 p.–

■ JN 21:6 [MIRACLE] Post-resurrection miraculous catch of 153 fish

MESSIANIC PROPHECIES

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were not far from land, only about a hundred yards.

⁹ When they landed, they saw a charcoal fire there with fish on it, and some bread.

¹⁰ Jesus told them, "Bring some of the fish you have just caught." ¹¹ So Simon Peter went aboard and dragged the net ashore. It was full of large fish, 153, but even with so many, the net was not torn.

¹² "Come, have breakfast," Jesus said to them. None of the disciples dared to ask Him, "Who are You?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and He did the same with the fish.

¹⁴ This was now the third time that Jesus appeared to the disciples after He was raised from the dead.

JESUS AND PETER

¹⁵ When they had finished eating, Jesus asked Simon Peter, "Simon son of John, do you love Me more than these?"

"Yes, Lord," he answered, "You know I love You."

Jesus replied, "Feed My lambs."

¹⁶ Jesus asked a second time, "Simon son of John, do you love Me?"

"Yes, Lord," he answered, "You know I love You."

Jesus told him, "Shepherd My sheep."

¹⁷ Jesus asked a third time, "Simon son of John, do you love Me?"

Peter was deeply hurt that Jesus had asked him a third time, "Do you love Me?"

"Lord, You know all things," he replied. "You know I love You."

Jesus said to him, "Feed My sheep."

¹⁸ Truly, truly, I tell you, when you were young, you dressed yourself and walked where you wanted; but when you are old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." ¹⁹ Jesus

said this to indicate the kind of death by which Peter would glorify God.

And after He had said this, He told him, "Follow Me."

JESUS AND THE BELOVED DISCIPLE

²⁰ Peter turned and saw the disciple whom Jesus loved following them. He was the one who had leaned back against Jesus at the supper to ask, "Lord, who is going to betray You?" ²¹ When Peter saw him, he asked, "Lord, what about him?"

²² Jesus answered, "If I want him to remain until I return, what is that to you? You follow Me!" ²³ Because of this, the rumor spread among the brothers that this disciple would not die. However, Jesus did not say that he would not die, but only, "If I want him to remain until I return, what is that to you?"

²⁴ This is the disciple who testifies to these things and who has written them down. And we know that his testimony is true.

²⁵ There are many more things that Jesus did. If all of them were written down, I suppose that not even the world itself would have space for the books that would be written.

■ JN 21:14 [FULFILLS] After I have been raised, I will go before you to Galilee ← MT 26:32; MK 14:28 p.-

■ JN 21:18 [PROPHECY] When you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish (to Peter, signifying his death) → HISTORY: 1 Clement 5