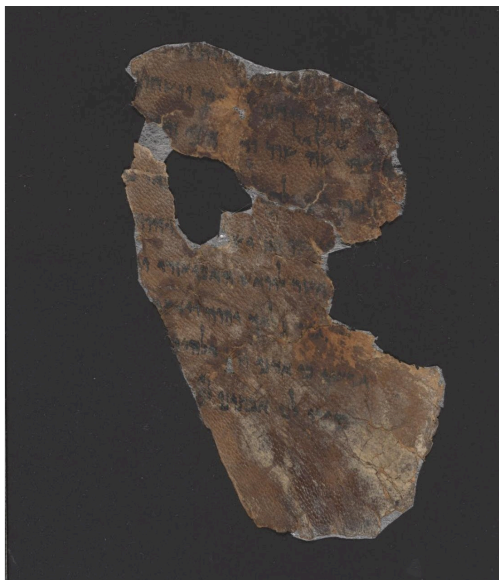


JUDGES

12 Tribes, 12 Districts, No King

AUTHOR	The book does not name its author. Jewish tradition in the Talmud says Samuel wrote it. The line In those days there was no king in Israel shows it was written after Israel had kings, and 18:30 mentions the captivity of the land, so someone also finished it later. Many scholars think it was put together in the 600s or 500s BC.
EVENTS TOOK PLACE	From Joshua's death until just before Samuel. Jephthah says Israel had been in the land three hundred years, 11:26. Adding up every number in the book gives about 410 years, but some judges lived at the same time in different parts of the land.
DATE	The early date puts the judges from about 1380 to 1050 BC. The late date puts them from about 1200 to 1050 BC. See When Was the Conquest? in Joshua.
WRITTEN TO	Israel, to show what happens when everyone does what is right in his own eyes, and why the nation needed a king who followed God.
KEY VERSE	Judges 21:25. In those days there was no king in Israel; everyone did what was right in his own eyes.



THE OLDEST COPY OF JUDGES

These two pieces of leather come from 4QJudg a, a scroll of Judges found in Cave 4 at Qumran, near the Dead Sea. It was copied about 50 to 25 BC, around the time Herod the Great became king. It is the oldest copy of Judges known.

It holds parts of Judges 6, the call of Gideon. One thing stands out. It goes straight from 6:6 to 6:11 and does not have the prophet's speech in 6:7 to 10. Scholars still argue whether those verses were added to later copies or left out of this one. See the TEXT note at 6:7.

Pieces of two more Judges scrolls were found at Qumran. The Greek Bible has two different forms of Judges, one in Codex Alexandrinus and one in Codex Vaticanus. Photo Shai Halevi, Israel Antiquities Authority, Leon Levy Dead Sea Scrolls Digital Library.

Historical Setting

Joshua already split the Promised Land into tribal districts, Joshua 13 to 21. Now Joshua is dead, and no one is in charge. Think of 12 counties in one state, but no governor, no capital and no army. Each tribe runs its own district, and they do not always get along. The Canaanites still live among them, and so do their gods. When trouble comes, God raises up a judge, a local hero, to the rescue.

What Was Going Wrong

HALF FINISHED. Tribe after tribe did not drive out the Canaanites 1:19 to 35.

IDOLS EVERYWHERE. Israel served the Baals and the Ashtoreths again and again 2:11 to 13, 10:6. Even Gideon made a gold ephod that became an idol 8:27.

CHILD SACRIFICE. Jephthah vowed to offer whatever came out his door, and his only daughter came out. Most ancient readers, and most scholars today, say he really sacrificed her; others say she served God for life and never married. God never asked for it and hated child sacrifice Deuteronomy 12:31. Hebrews 11:32 praises Jephthah's faith, not his vow 11:30 to 40.

BROTHER AGAINST BROTHER. Abimelech killed seventy brothers 9:5, Gilead fought Ephraim 12:1 to 6, and all Israel fought Benjamin 20:1 to 48.

NO KING. Everyone did what was right in his own eyes 17:6, 21:25. The book ends with stolen idols, a murdered woman and a civil war (17 to 21).

The Idiot Proof Summary

Judges is the story of what happened after the Promised Land was divided up. The tribes settled into their districts, but they did not finish driving out the Canaanites, and soon they were worshiping Canaanite gods. Then the same thing happened over and over. Israel turned to idols, God let an enemy rule them, they cried out, and God raised up a judge to save them. When the judge died, they went right back. The judges get worse as the book goes on, and the last five chapters have no judge at all. The book's answer is in its last line: Israel needed a king.

Judges at a Glance

CH 1 to 3:6

HALF FINISHED

The tribes stop short, and the cycle begins.

CH 3:7 to 5

THE FIRST JUDGES

Othniel, Ehud, Shamgar, Deborah, Barak and Jael.

CH 6 to 9

GIDEON AND HIS SON

The fleece, the three hundred, and Abimelech.

CH 10 to 12

JEPHTHAH

A rash vow and a password at the river.

CH 13 to 16

SAMSON

A Nazirite from birth, a lion, foxes and Delilah.

CH 17 to 21

NO KING

Micah's idol, Dan moves north, and a civil war.

Where Jesus Shows Up

JUDGES 2:16 Yahweh raised up judges, who saved them. Every judge was a small savior who died. Jesus is the Savior and Judge who never dies, Acts 17:31.

JUDGES 13:3 TO 5 An angel tells a woman she will have a son who will begin to save Israel. Centuries later an angel tells Joseph that Mary will have a Son who will save His people from their sins, Matthew 1:21.

JUDGES 16:30 Samson won his greatest victory in his death, with his arms stretched out between two pillars. Many see a picture of the cross.

JUDGES 21:25 There was no king in Israel. The whole book points ahead to a King, first David, and then the Son of David, Jesus.

GOD'S NAMES IN JUDGES

Gideon called his altar Yahweh Is Peace, 6:24. Jephthah called Him Yahweh, the Judge, 11:27, the only time the book calls God a judge. Again and again the Spirit of Yahweh came upon the judges, 3:10, 6:34, 11:29, 14:6. See Why We Say Yahweh in the Old Testament Introduction.

What to Watch for in Judges

PROPHECIES FULFILLED IN SCRIPTURE	1:2, 1:28, 2:1-3, 2:11-15, 4:6, 4:9, 4:21 and 12 more
PROPHETIC FORESHADOW	2:18-19, 3:7-9, 3:12, 4:1, 6:1
THE HEART	9:3, 16:15-17
ARCHAEOLOGY	1:1
MIRACLES	2:4, 6:11-12, 6:21-22, 6:36-40, 7:13-15, 7:20-21, 13:3 and 5 more
DEMONIC	1:20, 2:17, 3:6, 3:19, 3:26, 5:8, 6:10 and 20 more
NOTABLE	2:10, 7:2, 16:20, 17:6, 21:25
GOD SPEAKING	Words in red are God speaking. Only the words He actually said are red.
BLOODLINE OF CHRIST	Names underlined in red are in the family line of Jesus.

Cool Stuff Most People Miss

THE LEFT HANDED ASSASSIN

Ehud hid a sword on his right thigh, where nobody checked, 3:16 to 22.

SHIBBOLETH

A password from 12:6 that is still an English word.

PUTTING OUT A FLEECE

Gideon's wool fleece became a saying for asking God for a sign, 6:36 to 40.

A VERY OLD SONG

The Song of Deborah in chapter 5 may be one of the oldest poems in the Bible.

Did It Get Better?

No. It got worse, all the way to a civil war. But God never gave up on them. Ruth, a love story from the days of the judges, ends with the name David, and Samuel, the last judge, anoints Israel's first kings.

PROPHECIES FULFILLED IN SCRIPTURE ARCHAEOLOGY GOD SPEAKING BLOODLINE OF CHRIST

1

CHAPTER 1 IN 30 SECONDS

Joshua is dead, and the tribes go out to finish the job. Judah does well. Then the list turns into a report card full of the same comment: did not drive them out. Benjamin, Manasseh, Ephraim, Zebulun, Asher, Naphtali, Dan. The Canaanites are not going anywhere.

THE CONQUEST OF CANAAN PROCEEDS //

JOSHUA 13:1-7

1 After the death of Joshua, the Israelites inquired of Yahweh, "Who will be the first to go up and fight for us against the Canaanites?"

2 "Judah shall go up," answered Yahweh. "Indeed, I have delivered the land into their hands."

3 Then the men of Judah said to their brothers the Simeonites, "Come up with us to our allotted territory, and let us fight against the Canaanites. And we likewise will go with you to your territory." So the Simeonites went with them.

4 When Judah attacked, Yahweh delivered the Canaanites and Perizzites into their hands, and they struck down ten thousand men at Bezek. **5** And there they found Adoni-bezek and fought against him, striking down the Canaanites and Perizzites. **6** As Adoni-bezek fled, they pursued him, seized him, and cut off his thumbs and big toes. **7** Then Adoni-bezek said, "Seventy kings with their thumbs and big toes cut off have gathered the scraps under my table. As I have done to them, so God has repaid me." And they brought him to Jerusalem, where he died.

THE CAPTURE OF JERUSALEM AND HEBRON //

JOSHUA 15:13-19

8 Then the men of Judah fought against Jerusalem and captured it. They put the city to the sword and set it on fire. **9** Afterward, the men of Judah marched down to fight against the Canaanites living in the hill country, in the Negev, and in the foothills.

10 Judah also marched against the Canaanites who were living in Hebron (formerly known as Kiriath-arba), and they struck down Sheshai, Ahiman, and Talmai.

11 From there they marched against the inhabitants of Debir (formerly known as Kiriath-sepher). **12** And Caleb said, "To the man who strikes down Kiriath-sepher and captures it, I will give my daughter Acsah in marriage." **13** So Othniel son of Caleb's younger brother Kenaz captured the city, and Caleb gave his daughter Acsah to him in marriage.

14 One day Acsah came to Othniel and urged him to ask her father for a field. When she got off her donkey, Caleb asked her, "What do you desire?"

15 "Give me a blessing," she answered. "Since you have given me land in the Negev, give me springs of water as well." So Caleb gave her both the upper and lower springs.

16 Now the descendants of Moses' father-in-law, the Kenite, went up with the men of Judah from the City of Palms to the Wilderness of Judah in the Negev near Arad. They went to live among the people.

17 Then the men of Judah went with their brothers the Simeonites, attacked the Canaanites living in Zephath, and devoted the city to destruction. So it was called Hormah. **18** And Judah also captured Gaza, Ashkelon, and Ekron—each with its territory. **19** Yahweh was with Judah, and they took possession of the hill country; but they could not drive out the inhabitants of the plains because they had chariots of iron.

■ **JUDG 1:1 [ARCHAEOLOGY]** The first mention of Israel outside the Bible, as a people in Canaan → FIELD NOTES p.6

■ **JUDG 1:1 [FULFILLS]** Moses prayed that God would help Judah against his foes ← DT 33:7 • MEDIUM p.~

■ **JUDG 1:1 [NOTE]** JUDGES. The Hebrew word *shopet* means more than a judge in a courtroom. These were leaders God raised up to rescue Israel: Yahweh raised up judges, who saved them, 2:16.

■ **JUDG 1:7 [NOTE]** Cutting off thumbs and big toes meant a man could never hold a sword or run into battle again. Adoni Bezek admits he got what he gave.

PROPHECIES FULFILLED IN SCRIPTURE

MIRACLES

DEMONIC

GOD SPEAKING

²⁰ Just as Moses had promised, Judah gave Hebron to Caleb, who drove out the descendants of the three sons of Anak.

²¹ The Benjamites, however, failed to drive out the Jebusites living in Jerusalem. So to this day the Jebusites live there among the Benjamites.

²² The house of Joseph also attacked Bethel, and Yahweh was with them. ²³ They sent spies to Bethel (formerly known as Luz), ²⁴ and when the spies saw a man coming out of the city, they said to him, "Please show us how to get into the city, and we will treat you kindly."

²⁵ So the man showed them the entrance to the city, and they put the city to the sword but released that man and all his family. ²⁶ And the man went to the land of the Hittites, built a city, and called it Luz, which is its name to this day.

THE FAILURE TO COMPLETE THE CONQUEST

²⁷ At that time Manasseh failed to drive out the inhabitants of Beth-shean, Taanach, Dor, Ibleam, Megiddo, and their villages; for the Canaanites were determined to dwell in that land. ²⁸ When Israel became stronger, they pressed the Canaanites into forced labor, but they never drove them out completely.

²⁹ Ephraim also failed to drive out the Canaanites living in Gezer; so the Canaanites continued to dwell among them in Gezer.

³⁰ Zebulun failed to drive out the inhabitants of Kitron and Nahalol; so the Canaanites lived among them and served as forced laborers.

³¹ Asher failed to drive out the inhabitants of Acco, Sidon, Ahlab, Achzib, Helbah, Aphik, and Rehob. ³² So the Asherites lived among the Canaanite inhabitants of the land, because they did not drive them out.

³³ Naphtali failed to drive out the inhabitants of Beth-shemesh and Beth-anath. So the Naphtalites also lived among the Canaanite inhabitants of the land, but the inhabitants of Beth-shemesh and Beth-anath served them as forced laborers.

³⁴ The Amorites forced the Danites into the hill country and did not allow them to come down into the plain. ³⁵ And the Amorites were determined to dwell in Mount Heres, Aijalon, and Shaalbim. But when the house of Joseph grew in strength, they pressed the Amorites into forced labor. ³⁶ And the border of the Amorites extended from the Ascent of Akrabbim to Sela and beyond.

2

CHAPTER 2 IN 30 SECONDS

The angel of Yahweh shows up at Bochim and says, You did not obey Me, so these nations will be thorns in your sides. The people cry. Then a new generation grows up that does not know Yahweh, and the cycle begins: sin, slavery, crying out, a judge to the rescue, and back to sin.

ISRAEL REBUKED AT BOCHIM

¹ Now the angel of Yahweh went up from Gilgal to Bochim and said, "I brought you up out of Egypt and led you into the land that I had promised to your fathers, and I said, 'I will never break My covenant with you,' ² and you are not to make a covenant with the people of this land, but you shall tear down their altars.'

Yet you have not obeyed My voice. What is this you have done?' ³ So now I tell you that I will not drive out these people before you; they will be thorns in your sides, and their gods will be a snare to you."

⁴ When the angel of Yahweh had spoken these words to all the Israelites, the people lifted up their voices and wept. ⁵ So

■ JUDG 1:20 [DEMONIC] Caleb drives out the three sons of Anak

■ JUDG 1:21 [NOTE] Judah burned Jerusalem in 1:8 but did not keep it. The Jebusites held the city until King David took it, 2 Samuel 5:6 to 7.

■ JUDG 1:28 [FULFILLS] Noah said Canaan would become a servant to his brothers ← GEN 9:25 • MEDIUM p.-

■ JUDG 2:1 [MIRACLE] The angel of Yahweh rebukes Israel at Bochim

■ JUDG 2:1 [FULFILLS] Nations left in the land would become thorns in Israel's sides ← NUM 33:55 p.-

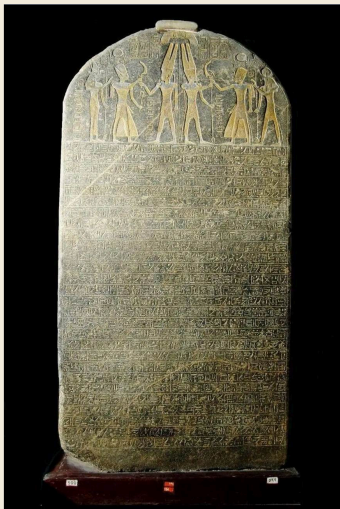
■ JUDG 2:1 [NOTE] THE ANGEL OF YAHWEH. He speaks as God Himself: I brought you up out of Egypt. Many believe He is the Son of God before His birth, so His words are red, like the Commander in Joshua. Others say He is an angel speaking for God. See Who Was the Commander? in Joshua, p.-

■ JUDG 2:2 [DEMONIC] Their gods will be a snare to you

FIELD NOTES • ARCHAEOLOGY • CONFIDENCE: HIGH FOR THE STELE AND ITS DATE

THE MERNEPTAH STELE

JUDGES 1:1 • 1:18 • 17:6 • EXODUS 12:40 TO 41



The Merneptah Stele in the Egyptian Museum, Cairo. Israel is named near the bottom.

WHAT IT IS

A big slab of black granite, about ten feet tall, carved with a victory poem for Pharaoh Merneptah, the son of Ramesses II. Near the end it lists the enemies he says he beat in Canaan, and one of them is Israel: Israel is laid waste, his seed is not.

HOW OLD IT IS

About 1208 BC, in the fifth year of Merneptah's reign. The date comes from the stone itself. By the early date or the late date, that is the time of the judges.

WHERE AND WHEN FOUND

The British archaeologist Flinders Petrie found it in 1896 in the ruins of Merneptah's temple at Thebes, which is modern Luxor. It is in the Egyptian Museum in Cairo.

A PEOPLE, NOT A KINGDOM

The poem names Ashkelon, Gezer and Yenoam with a sign that means a city or a land. For Israel it uses a different sign, the one for a people. That is the Israel of Judges: twelve tribes in their own districts, with no king and no capital, 17:6.

NAMES FROM JUDGES

Ashkelon, which Judah took in 1:18, and Gezer, where Ephraim did not drive out the Canaanites, 1:29, are both in the poem.

THE BIG DEBATE

Frank Yurco argued that battle scenes carved at Karnak show this same war, and that one group in them is Israel. Others think those scenes belong to Ramesses II. A few scholars have asked whether the name reads Israel at all, but nearly everyone agrees it does.

WHAT IT DOES NOT PROVE

It names no judge and no battle from the book. Merneptah bragged that Israel was wiped out, which turned out to be very wrong. It shows that Israel was already a people living in Canaan by about 1208 BC. See the Exodus page, p.--, for what it means for the date of the Exodus.

they called that place Bochim and offered sacrifices there to Yahweh.

JOSHUA'S DEATH AND BURIAL // JOSHUA 24:29-33

⁶After Joshua had dismissed the people, the Israelites went out to take possession of the land, each to his own inheritance. ⁷And the people served Yahweh through-

out the days of Joshua and of the elders who outlived him, who had seen all the great works that Yahweh had done for Israel.

⁸And Joshua son of Nun, the servant of Yahweh, died at the age of 110. ⁹They buried him in the land of his inheritance,

PROPHECIES FULFILLED IN SCRIPTURE

PROPHETIC FORESHADOW

DEMONIC

NOTABLE

GOD SPEAKING

at Timnath-heres in the hill country of Ephraim, north of Mount Gaash.

ISRAEL'S UNFAITHFULNESS // ISAIAH 43:22-28; JEREMIAH 2:23-37

¹⁰ After that whole generation had also been gathered to their fathers, another generation rose up who did not know Yahweh or the works that He had done for Israel. ¹¹ And the Israelites did evil in the sight of Yahweh and served the Baals.

¹² Thus they forsook Yahweh, the God of their fathers, who had brought them out of the land of Egypt, and they followed after various gods of the peoples around them. They bowed down to them and provoked Yahweh to anger, ¹³ for they forsook Him and served Baal and the Ashtoreths.

¹⁴ Then the anger of Yahweh burned against Israel, and He delivered them into the hands of those who plundered them. He sold them into the hands of their enemies all around, whom they were no longer able to resist. ¹⁵ Wherever Israel marched out, the hand of Yahweh was against them to bring calamity, just as He had sworn to them. So they were greatly distressed.

JUDGES RAISED UP

¹⁶ Then Yahweh raised up judges, who saved them from the hands of those who plundered them.

¹⁷ Israel, however, did not listen to their judges. Instead, they prostituted themselves with other gods and bowed down to them. They quickly turned from the way of their fathers, who had walked in obedience to Yahweh's commandments; they did not do as their fathers had done.

¹⁸ Whenever Yahweh raised up a judge for the Israelites, He was with that judge and

saved them from the hands of their enemies while the judge was still alive; for Yahweh was moved to pity by their groaning under those who oppressed them and afflicted them. ¹⁹ But when the judge died, the Israelites became even more corrupt than their fathers, going after other gods to serve them and bow down to them. They would not give up their evil practices and stubborn ways.

²⁰ So the anger of Yahweh burned against Israel, and He said, "Because this nation has transgressed the covenant I laid down for their fathers and has not heeded My voice, ²¹ I will no longer drive out before them any of the nations Joshua left when he died. ²² In this way I will test whether Israel will keep the way of Yahweh by walking in it as their fathers did."

²³ That is why Yahweh had left those nations in place and had not driven them out immediately by delivering them into the hand of Joshua.

3

CHAPTER 3 IN 30 SECONDS

The first three judges. Othniel beats a king with a name like a sneeze. Ehud, a left handed man, hides a sword on his right thigh and visits Eglon, a very fat king of Moab, in his private room. The servants think the king is using the bathroom. He is not. Shamgar gets one verse of his own and six hundred Philistines.

NATIONS LEFT TO TEST ISRAEL

¹ These are the nations that Yahweh left to test all the Israelites who had not known any of the wars in Canaan, ² if only to teach warfare to the subsequent generations of Israel, especially to those who had not known it formerly: ³ the five rulers of the Philistines, all the Canaanites, the Sidonians, and the Hivites who lived in the mountains of Lebanon from Mount Baal-hermon to Lebo-hamath.

■ **JUDG 2:10 [NOTABLE]** Faith is always one generation from being lost. Their parents saw the Jordan stop, but nobody told the kids.

■ **JUDG 2:10 [NOTE]** Joshua's generation saw the Jordan stop and the walls fall. Their children never heard the story. Faith is never more than one generation from being lost.

■ **JUDG 2:11 [DEMONIC]** Israel serves the Baals and the Ashtoreths

■ **JUDG 2:11 [FULFILLS]** After Moses died Israel would turn corrupt and disaster would come ← DT 31:29 p.~

■ **JUDG 2:16 [ALLUDED TO]** The New Testament refers to this → ACTS 13:20 p.~

■ **JUDG 2:17 [DEMONIC]** Israel prostitutes itself with other gods

■ **JUDG 2:18 [PROPHECY]** When each judge died, Israel would turn back to idols and the cycle would start again → JUDG 3:7-9; JUDG 3:12; JUDG 4:1; JUDG 6:1 · MEDIUM p.~

■ **JUDG 2:19 [DEMONIC]** After each judge dies Israel returns to other gods

■ **JUDG 2:19 [NOTE]** THE CYCLE. Sin, then slavery, then crying out, then a judge to the rescue, then rest. It happens again and again, and it gets worse each time.

PROPHETIC FORESHADOW | DEMONIC

⁴ These nations were left to test the Israelites, to find out whether they would keep the commandments of Yahweh, which He had given their fathers through Moses. ⁵ Thus the Israelites continued to live among the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites. ⁶ And they took the daughters of these people in marriage, gave their own daughters to their sons, and served their gods.

OTHNIEL

⁷ So the Israelites did evil in the sight of Yahweh; they forgot Yahweh their God and served the Baals and the Asherahs. ⁸ Then the anger of Yahweh burned against Israel, and He sold them into the hand of Cushan-rishathaim king of Aram-naharaim, and the Israelites served him eight years.

⁹ But when the Israelites cried out to Yahweh, He raised up Othniel son of Caleb's younger brother Kenaz as a deliverer to save them. ¹⁰ The Spirit of Yahweh came upon him, and he became Israel's judge and went out to war. And Yahweh delivered Cushan-rishathaim king of Aram into the hand of Othniel, who prevailed against him.

¹¹ So the land had rest for forty years, until Othniel son of Kenaz died.

EHUD

¹² Once again the Israelites did evil in the sight of Yahweh. So He gave Eglon king of Moab power over Israel, because they had done evil in the sight of Yahweh. ¹³ After enlisting the Ammonites and Amalekites to join forces with him, Eglon attacked and defeated Israel, taking possession of the City of Palms.

¹⁴ The Israelites served Eglon king of Moab eighteen years. ¹⁵ And again they cried out to Yahweh, and He raised up Ehud son of Gera, a left-handed Ben-

jamite, as their deliverer. So they sent him with tribute to Eglon king of Moab.

¹⁶ Now Ehud had made for himself a double-edged sword a foot and a half long. He strapped it to his right thigh under his cloak ¹⁷ and brought the tribute to Eglon king of Moab, who was an obese man.

¹⁸ After Ehud had finished presenting the tribute, he ushered out those who had carried it. ¹⁹ But upon reaching the idols near Gilgal, he himself turned back and said, "I have a secret message for you, O king."

"Silence," said the king, and all his attendants left him.

²⁰ Then Ehud approached him while he was sitting alone in the coolness of his upper room. "I have a word from God for you," Ehud said, and the king rose from his seat.

²¹ And Ehud reached with his left hand, pulled the sword from his right thigh, and plunged it into Eglon's belly. ²² Even the handle sank in after the blade, and Eglon's fat closed in over it, so that Ehud did not withdraw the sword from his belly. And Eglon's bowels emptied. ²³ Then Ehud went out through the porch, closing and locking the doors of the upper room behind him.

²⁴ After Ehud was gone, Eglon's servants came in and found the doors of the upper room locked. "He must be relieving himself in the cool room," they said. ²⁵ So they waited until they became worried and saw that he had still not opened the doors of the upper room. Then they took the key and opened the doors—and there was their lord lying dead on the floor.

²⁶ Ehud, however, had escaped while the servants waited. He passed by the idols and escaped to Seirah.

²⁷ On arriving in Seirah, he blew the ram's horn throughout the hill country of

■ JUDG 3:6 [DEMONIC] Israel serves the Baals and the Asherahs

■ JUDG 3:7 [FULFILLS] When each judge died, Israel would turn back to idols and the cycle would start again
← JUDG 2:18-19 · MEDIUM p. -

■ JUDG 3:12 [FULFILLS] When each judge died, Israel would turn back to idols and the cycle would start again
← JUDG 2:18-19 · MEDIUM p. -

■ JUDG 3:15 [NOTE] The Hebrew says Ehud was bound in his right hand. Benjamin means son of the right hand, yet the tribe was famous for left handers, 20:16. Guards would expect a sword on the left thigh, where right handed men wore it.

■ JUDG 3:19 [DEMONIC] Ehud turns back at the carved idols near Gilgal

■ JUDG 3:26 [DEMONIC] Ehud escapes past the idols

PROPHECIES FULFILLED IN SCRIPTURE

PROPHETIC FORESHADOW

GOD SPEAKING

Ephraim. The Israelites came down with him from the hills, and he became their leader. ²⁸“Follow me,” he told them, “for Yahweh has delivered your enemies the Moabites into your hand.”

So they followed him down and seized the fords of the Jordan leading to Moab, and they did not allow anyone to cross over. ²⁹At that time they struck down about ten thousand Moabites, all robust and valiant men. Not one of them escaped.

³⁰So Moab was subdued under the hand of Israel that day, and the land had rest for eighty years.

SHAMGAR

³¹After Ehud came Shamgar son of Anath. And he too saved Israel, striking down six hundred Philistines with an oxgoad.

4

CHAPTER 4 IN 30 SECONDS

Jabin of Hazor and his general Sisera have nine hundred iron chariots. Deborah, a prophetess and judge, tells Barak to go fight. He says he will only go if she comes too. She goes, but warns him the honor will go to a woman. Sisera runs away and hides in Jael's tent. That does not end well for Sisera.

DEBORAH AND BARAK

¹After Ehud died, the Israelites again did evil in the sight of Yahweh. ²So Yahweh sold them into the hand of Jabin king of Canaan, who reigned in Hazor. The commander of his forces was Sisera, who lived in Harosheth-hagoyim. ³Then the Israelites cried out to Yahweh, because Jabin had nine hundred chariots of iron, and he had harshly oppressed the Israelites for twenty years.

⁴Now Deborah, a prophetess, the wife of Lappidoth, was judging Israel at that time.

■ **JUDG 3:31 [NOTE]** An oxgoad was a long stick with a metal point for driving oxen. Anath was the name of a Canaanite war goddess. Son of Anath may point to her, to his family, or to his hometown, maybe Beth Anath, 1:33.

■ **JUDG 4:1 [FULFILLS]** When each judge died, Israel would turn back to idols and the cycle would start again ← **JUDG 2:18-19 · MEDIUM** p.~

■ **JUDG 4:2 [FIELD NOTES]** Hazor was dug by Yigael Yadin and Amnon Ben Tor. Its great fire is debated, and some date it to Deborah's time. See the Hazor Burned Field Notes page in Joshua, p.~.

■ **JUDG 4:4 [NOTE]** Deborah was a prophetess and the judge of all Israel, the only woman judge in the book. See

⁵And she would sit under the Palm of Deborah between Ramah and Bethel in the hill country of Ephraim, where the Israelites would go up to her for judgment.

⁶She summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, “Surely Yahweh, the God of Israel, is commanding you: ‘Go and march to Mount Tabor, taking with you ten thousand men of Naphtali and Zebulun.’ ⁷And I will draw out Sisera the commander of Jabin's army, his chariots, and his troops to the River Kishon, and I will deliver him into your hand.”

⁸Barak said to her, “If you will go with me, I will go; but if you will not go with me, I will not go.”

⁹“I will certainly go with you,” Deborah replied, “but the road you are taking will bring you no honor, because Yahweh will be selling Sisera into the hand of a woman.” So Deborah got up and went with Barak to Kedesh, ¹⁰where he summoned Zebulun and Naphtali. Ten thousand men followed him, and Deborah also went with him.

¹¹Now Heber the Kenite had moved away from the Kenites, the descendants of Hobab the father-in-law of Moses, and had pitched his tent by the great tree of Zaanannim, which was near Kedesh.

¹²When Sisera was told that Barak son of Abinoam had gone up Mount Tabor, ¹³he summoned all nine hundred of his iron chariots and all the men with him, from Harosheth-hagoyim to the River Kishon.

¹⁴Then Deborah said to Barak, “Arise, for this is the day that Yahweh has delivered Sisera into your hand. Has not Yahweh gone before you?”

So Barak came down from Mount Tabor with ten thousand men following him. ¹⁵

the Big Question pages Deborah: A Woman Leading Israel.

■ **JUDG 4:6 [ALLUDED TO]** The New Testament refers to this → **HEB 11:32** p.~

■ **JUDG 4:6 [FULFILLS]** Naphtali is a deer let loose; he uses beautiful words ← **GEN 49:21 · MEDIUM** p.~

■ **JUDG 4:6 [NOTE] RED LETTERS.** Deborah is passing on God's words, so only His words are red, from Go to the end of 4:7.

■ **JUDG 4:9 [PROPHECY]** Deborah prophesied Sisera would be killed by a woman, not Barak → **JUDG 4:21** p.~

PROPHECIES FULFILLED IN SCRIPTURE | DEMONIC

And in front of him Yahweh routed with the sword Sisera, all his charioteers, and all his army. Sisera abandoned his chariot and fled on foot.

¹⁶ Then Barak pursued the chariots and army as far as Harosheth-hagoyim, and the whole army of Sisera fell by the sword; not a single man was left.

JAEL KILLS SISERA

¹⁷ Meanwhile, Sisera had fled on foot to the tent of Jael, the wife of Heber the Kenite, because there was peace between Jabin king of Hazor and the house of Heber the Kenite. ¹⁸ Jael went out to greet Sisera and said to him, "Come in, my lord. Come in with me. Do not be afraid." So he entered her tent, and she covered him with a blanket.

¹⁹ Sisera said to her, "Please give me a little water to drink, for I am thirsty." So she opened a container of milk, gave him a drink, and covered him again.

²⁰ "Stand at the entrance to the tent," he said, "and if anyone comes and asks you, 'Is there a man here?' say, 'No.'"

²¹ But as he lay sleeping from exhaustion, Heber's wife Jael took a tent peg, grabbed a hammer, and went silently to Sisera. She drove the peg through his temple and into the ground, and he died.

²² When Barak arrived in pursuit of Sisera, Jael went out to greet him and said to him, "Come, and I will show you the man you are seeking." So he went in with her, and there lay Sisera dead, with a tent peg through his temple.

²³ On that day God subdued Jabin king of Canaan before the Israelites. ²⁴ And the hand of the Israelites grew stronger and stronger against Jabin king of Canaan until they destroyed him.

■ **JUDG 4:21 [FULFILLS]** Deborah prophesied Sisera would be killed by a woman, not Barak ← JUDG 4:9 p. 7

■ **JUDG 4:21 [NOTE]** In that culture the women set up the tents, so Jael knew exactly how to use a tent peg and a hammer. Deborah's word in 4:9 came true: the honor went to a woman.

5

CHAPTER 5 IN 30 SECONDS

Deborah and Barak sing a victory song about the same battle. Rain floods the Kishon, the river sweeps the enemy away, and the stars themselves fight against Sisera. The song roasts the tribes that stayed home and ends with Sisera's mother waiting at the window for a son who is never coming back.

THE SONG OF DEBORAH AND BARAK // EXODUS 15:1-21

¹ On that day Deborah and Barak son of Abinoam sang this song:

² "When the princes take the lead in Israel, when the people volunteer, bless Yahweh.

³ Listen, O kings! Give ear, O princes! I will sing to Yahweh; I will sing praise to Yahweh, the God of Israel.

⁴ O Yahweh, when You went out from Seir, when You marched from the land of Edom,

the earth trembled, the heavens poured out rain, and the clouds poured down water.

⁵ The mountains quaked before Yahweh, the One of Sinai, before Yahweh, the God of Israel.

⁶ In the days of Shamgar son of Anath, in the days of Jael, the highways were deserted and the travelers took the byways.

⁷ Life in the villages ceased; it ended in Israel, until I, Deborah, arose, a mother in Israel.

⁸ When they chose new gods, then war came to their gates.

Not a shield or spear was found among forty thousand in Israel.

⁹ My heart is with the princes of Israel, with the volunteers among the people. Bless Yahweh!

¹⁰ You who ride white donkeys,

■ **JUDG 5:1 [NOTE]** THE SONG OF DEBORAH. Many scholars think its Hebrew is some of the oldest in the Bible, from close to the time of the battle itself.

■ **JUDG 5:8 [DEMONIC]** When they chose new gods, war came to their gates

PROPHECIES FULFILLED IN SCRIPTURE GOD SPEAKING

who sit on saddle blankets,
and you who travel the road,
ponder ¹¹the voices of the singers
at the watering places.
There they shall recount the righteous
acts of Yahweh,
the righteous deeds of His villagers in
Israel.

Then the people of Yahweh
went down to the gates:

¹² 'Awake, awake, O Deborah!
Awake, awake, sing a song!

Arise, O Barak,
and take hold of your captives, O son of
Abinoam!'

¹³ Then the survivors came down to the
nobles;
the people of Yahweh came down to me
against the mighty.

¹⁴ Some came from Ephraim, with their
roots in Amalek;
Benjamin came with your people after
you.

The commanders came down from
Machir,
the bearers of the marshal's staff from
Zebulun.

¹⁵ The princes of Issachar were with Debo-
rah,
and Issachar was with Barak,
rushing into the valley at his heels.
In the clans of Reuben
there was great indecision.

¹⁶ Why did you sit among the sheepfolds
to hear the whistling for the flocks?
In the clans of Reuben
there was great indecision.

¹⁷ Gilead remained beyond the Jordan.
Dan, why did you linger by the ships?
Asher stayed at the coast
and remained in his harbors.

¹⁸ Zebulun was a people who risked their
lives;
Naphtali, too, on the heights of the bat-
tlefield.

¹⁹ Kings came and fought;
then the kings of Canaan fought at
Taanach

■ JUDG 5:18 [FULFILLS] Naphtali is a deer let loose; he
uses beautiful words ← GEN 49:21 · MEDIUM p.~

by the waters of Megiddo,
but they took no plunder of silver.

²⁰ From the heavens the stars fought;
from their courses they fought against
Sisera.

²¹ The River Kishon swept them away,
the ancient river, the River Kishon.

March on, O my soul, in strength!

²² Then the hooves of horses thundered—
the mad galloping of his stallions.

²³ 'Curse Meroz,' says the angel of Yah-
weh.

'Bitterly curse her inhabitants;
for they did not come to help Yahweh,
to help Yahweh against the mighty.'

²⁴ Most blessed among women is Jael,
the wife of Heber the Kenite,
most blessed of tent-dwelling women.

²⁵ He asked for water, and she gave him
milk.

In a magnificent bowl she brought him
curds.

²⁶ She reached for the tent peg,
her right hand for the workman's ham-
mer.

She struck Sisera and crushed his skull;
she shattered and pierced his temple.

²⁷ At her feet he collapsed, he fell,
there he lay still;
at her feet he collapsed, he fell;
where he collapsed, there he fell dead.

²⁸ Sisera's mother looked through the win-
dow;
she peered through the lattice and
lamented:

'Why is his chariot so long in coming?
What has delayed the clatter of his
chariots?'

²⁹ Her wisest ladies answer;
indeed she keeps telling herself,

³⁰ 'Are they not finding and dividing the
spoil—
a girl or two for each warrior,
a plunder of dyed garments for Sisera,

■ JUDG 5:19 [FIELD NOTES] Megiddo became the most fa-
mous battlefield in the world. See the Megiddo Field
Notes page in Revelation, p.~.

■ JUDG 5:21 [NOTE] The song explains the battle in chap-
ter 4. Many think a storm flooded the Kishon, 5:4, and the
nine hundred iron chariots got stuck in the mud.

■ JUDG 5:23 [NOTE] RED LETTERS. Deborah's song
quotes the angel of Yahweh, so only his words are red.

PROPHETIC FORESHADOW

the spoil of embroidered garments
for the neck of the looter?’

³¹So may all Your enemies perish,
O Yahweh!
But may those who love You
shine like the sun at its brightest.”
And the land had rest for forty years.

DEBATED THE BIG QUESTION

DEBORAH

A Woman Leading Israel

JUDGES 4 TO 5 • EXODUS 15:20 • 2 KINGS 22:14 • ACTS 21:9

WHO SHE WAS

Deborah was a prophetess, the wife of Lappidoth, and she was judging Israel, 4:4. She sat under the Palm of Deborah between Ramah and Bethel, and the Israelites came to her to settle their disputes, 4:5. She is the only judge in the book shown doing the work of a judge in court.

WHAT SHE DID

She called Barak and gave him God’s command to fight Sisera, 4:6 to 7. When Barak said he would only go if she went too, she went, 4:8 to 9. After the battle she and Barak sang the Song of Deborah, where she calls herself a mother in Israel, 5:7.

BARAK AND Jael

Deborah told Barak the honor would go to a woman, 4:9. It did, but not to Deborah. Jael killed Sisera, 4:21. Hebrews 11:32 names Barak in its list of faith, not Deborah.

OTHER WOMEN WHO SPOKE FOR GOD

Miriam, Exodus 15:20. Huldah, who explained the Book of the Law to the king’s men, 2 Kings 22:14 to 20. Anna, Luke 2:36. Philip’s four daughters, Acts 21:9. And Joel 2:28 says your sons and daughters will prophesy.

WHY THIS COMES UP TODAY

Christians who disagree about women as pastors both talk about Deborah. Read 1 Timothy 2:12, the verse at the center of the debate, and the Big Question pages Women in the Church in 1 Timothy, p. ...

Every View

JUDGES 4:4 TO 9 • 1 TIMOTHY 2:12 • GALATIANS 3:28 • ACTS 2:17 TO 18

VIEW 1: A SPECIAL CASE

Many churches teach that men should lead as pastors and elders, 1 Timothy 2:12 and 3:2. They say Deborah was a prophet God chose in a time when the men had failed, and point to 4:9 as a rebuke to Barak. They note she sent Barak to lead the army instead of leading it herself, and judged under a tree rather than ruling as a king. This view is often called complementarian.

VIEW 2: A PATTERN FOR TODAY

Other churches teach that every role is open to women. They say God chose Deborah and the Bible never criticizes her, that she led the whole nation, and that God still pours out His Spirit on sons and daughters, Acts 2:17 to 18, and in Christ there is neither male nor female, Galatians 3:28. This view is often called egalitarian.

WHAT EACH SIDE ANSWERS

The first side says Deborah was a prophet and a judge in Israel, not an elder in the church, so 1 Timothy still applies. The second side says if God could put a woman over all Israel, the New Testament rules must have been about something more local.

WHAT ALL AGREE ON

God used Deborah, and the Bible honors her. She spoke God’s word, she was brave when a general was scared, and in her song she gave all the credit to Yahweh, 5:2 to 3.

6

CHAPTER 6 IN 30 SECONDS

Midian raids Israel every harvest like locusts. Gideon is hiding in a winepress when the angel of Yahweh calls him a mighty man of valor. Gideon tears down his father’s Baal altar at night, then asks for a sign with a wool fleece. Then he asks again, the other way around.

MIDIAN OPPRESSES ISRAEL

¹Again the Israelites did evil in the sight of Yahweh; so He delivered them into the hand of Midian for seven years, ²and the hand of Midian prevailed against Israel.

MIRACLES DEMONIC GOD SPEAKING

Because of the Midianites, the Israelites prepared shelters for themselves in the mountains, caves, and strongholds.

³ Whenever the Israelites planted their crops, the Midianites, Amalekites, and other people of the east would come up and invade them, ⁴ encamping against them as far as Gaza and destroying the produce of the land. They left Israel with no sustenance, neither sheep nor oxen nor donkeys. ⁵ For the Midianites came with their livestock and their tents like a great swarm of locusts. They and their camels were innumerable, and they entered the land to ravage it.

⁶ Israel was greatly impoverished by Midian, and the Israelites cried out to Yahweh.

⁷ Now when the Israelites cried out to Yahweh because of Midian, ⁸ He sent them a prophet, who told them, "This is what Yahweh, the God of Israel, says: **I brought you up out of Egypt, out of the house of slavery. ⁹ I delivered you out of the hands of Egypt and all your oppressors. I drove them out before you and gave you their land. ¹⁰ And I said to you: 'I am Yahweh your God. You must not fear the gods of the Amorites, in whose land you dwell.' But you did not obey Me."**

THE CALL OF GIDEON

¹¹ Then the angel of Yahweh came and sat down under the oak in Ophrah that belonged to Joash the Abiezrite, where his son Gideon was threshing wheat in a winepress to hide it from the Midianites. ¹² And the angel of Yahweh appeared to Gideon and said, "Yahweh is with you, O mighty man of valor."

■ **JUDG 6:1 [FULFILLS]** When each judge died, Israel would turn back to idols and the cycle would start again ← JUDG 2:18-19 · MEDIUM p.~

■ **JUDG 6:7 [TEXT]** The oldest copy of Judges, a Dead Sea Scroll called 4QJudg a, goes straight from 6:6 to 6:11. It does not have the prophet's speech in 6:7 to 10. Some scholars think those verses were added later; others think the scroll left them out.

■ **JUDG 6:8 [NOTE]** RED LETTERS. A prophet is passing on God's words, so only God's words are red, from I brought you up to the end of 6:10.

■ **JUDG 6:10 [DEMONIC]** Do not fear the gods of the Amorites

■ **JUDG 6:11 [MIRACLE]** The angel of Yahweh calls Gideon a mighty man of valor

■ **JUDG 6:11 [NOTE]** Wheat was threshed on an open hill-top so the wind could blow the chaff away. Gideon was threshing in a winepress, a pit in the ground, to hide his food from the Midianites.

¹³ "Please, my Lord," Gideon replied, "if Yahweh is with us, why has all this happened to us? And where are all His wonders of which our fathers told us, saying, 'Has not Yahweh brought us up out of Egypt?' But now Yahweh has forsaken us and delivered us into the hand of Midian."

¹⁴ Yahweh turned to him and said, **"Go in the strength you have and save Israel from the hand of Midian. Am I not sending you?"**

¹⁵ "Please, my Lord," Gideon replied, "how can I save Israel? Indeed, my clan is the weakest in Manasseh, and I am the youngest in my father's house."

¹⁶ **"Surely I will be with you,"** Yahweh replied, **"and you will strike down all the Midianites as one man."**

¹⁷ Gideon answered, "If I have found favor in Your sight, give me a sign that it is You speaking with me. ¹⁸ Please do not depart from this place until I return to You. Let me bring my offering and set it before You." And Yahweh said, **"I will stay until you return."**

¹⁹ So Gideon went in and prepared a young goat and unleavened bread from half a bushel of flour. He placed the meat in a basket and the broth in a pot and brought them out to present to Him under the oak.

²⁰ And the angel of God said to him, **"Take the meat and the unleavened bread, lay them on this rock, and pour out the broth."** And Gideon did so.

²¹ Then the angel of Yahweh extended the tip of the staff that was in his hand and touched the meat and the unleavened bread. And fire flared from the rock and consumed the meat and the unleavened bread. Then the angel of Yahweh vanished from his sight.

■ **JUDG 6:12 [ALLUDED TO]** The New Testament refers to this → HEB 11:32 p.~

■ **JUDG 6:12 [NOTABLE]** Gideon was hiding in a winepress when God called him a mighty man of valor. God names people by what He will make them, not by what they are today.

■ **JUDG 6:14 [NOTE]** In 6:12 the angel of Yahweh speaks; in 6:14 the text says Yahweh turned to him. The same Person seems to be both. This is one reason many see the angel of Yahweh as God Himself.

MIRACLES | DEMONIC | GOD SPEAKING

22 When Gideon realized that it was the angel of Yahweh, he said, "Oh no, Lord Yahweh! I have seen the angel of Yahweh face to face!"

23 But Yahweh said to him, "Peace be with you. Do not be afraid, for you will not die."

24 So Gideon built an altar to Yahweh there and called it Yahweh Is Peace. To this day it stands in Ophrah of the Abiezrites.

GIDEON DESTROYS BAAL'S ALTAR

25 On that very night Yahweh said to Gideon, "Take your father's young bull and a second bull seven years old, tear down your father's altar to Baal, and cut down the Asherah pole beside it. **26** Then build a proper altar to Yahweh your God on the top of this stronghold. And with the wood of the Asherah pole you cut down, take the second bull and offer it as a burnt offering."

27 So Gideon took ten of his servants and did as Yahweh had told him. But because he was too afraid of his father's household and the men of the city, he did it by night rather than in the daytime.

28 When the men of the city got up in the morning, there was Baal's altar torn down, with the Asherah pole cut down beside it and the second bull offered up on the newly built altar. **29** "Who did this?" they said to one another.

And after they had investigated thoroughly, they were told, "Gideon son of Joash did it."

30 Then the men of the city said to Joash, "Bring out your son. He must die, because he has torn down Baal's altar and cut down the Asherah pole beside it."

31 But Joash said to all who stood against him, "Are you contending for Baal? Are you trying to save him? Whoever pleads his case will be put to death by morning! If Baal is a god, let him contend for himself with the one who has torn down his altar."

■ **JUDG 6:21 [MIRACLE]** Fire from the rock consumes Gideon's offering.

■ **JUDG 6:22 [NOTE]** Gideon thought he would die, because no one could see God and live, Exodus 33:20. God answered, Peace be with you. Do not be afraid, for you will not die, 6:23.

■ **JUDG 6:25 [DEMONIC]** Gideon tears down his father's Baal altar and Asherah

32 So on that day Gideon was called Jerubbaal, that is to say, "Let Baal contend with him," because he had torn down Baal's altar.

THE SIGN OF THE FLEECE

33 Then all the Midianites, Amalekites, and other people of the east gathered together, crossed over the Jordan, and camped in the Valley of Jezreel.

34 So the Spirit of Yahweh came upon Gideon, who blew the ram's horn and rallied the Abiezrites behind him. **35** Calling them to arms, Gideon sent messengers throughout Manasseh, as well as Asher, Zebulun, and Naphtali, so that they came up to meet him.

36 Then Gideon said to God, "If You are going to save Israel by my hand, as You have said, **37** then behold, I will place a fleece of wool on the threshing floor. If there is dew only on the fleece and all the ground is dry, then I will know that You are going to save Israel by my hand, as You have said."

38 And that is what happened. When Gideon arose the next morning, he squeezed the fleece and wrung out the dew—a bowlful of water.

39 Then Gideon said to God, "Do not be angry with me; let me speak one more time. Please allow me one more test with the fleece. This time let it be dry, and the ground covered with dew."

40 And that night God did so. Only the fleece was dry, and dew covered the ground.

7

CHAPTER 7 IN 30 SECONDS

Gideon has 32,000 men. God says, Too many. Twenty two thousand scared men go home. Still too many. The ones who lap water like dogs stay: 300 men. They attack at night with rams' horns, torches and clay jars, and the enemy army turns on itself.

■ **JUDG 6:36 [MIRACLE]** Gideon's fleece, wet and then dry
 ■ **JUDG 6:36 [NOTE]** THE FLEECE. God had already promised Gideon the victory, 6:14 and 6:16. Gideon asked for a sign anyway, then a second one. God was patient with his fear. Today, asking God for a sign is called putting out a fleece.

PROPHECIES FULFILLED IN SCRIPTURE MIRACLES NOTABLE GOD SPEAKING

GIDEON'S ARMY OF THREE HUNDRED

¹Early in the morning Jerubbaal (that is, Gideon) and all the men with him camped beside the spring of Harod. And the camp of Midian was north of them in the valley near the hill of Moreh.

²Then Yahweh said to Gideon, "You have too many men for Me to deliver Midian into their hands, lest Israel glorify themselves over Me, saying, 'My own hand has saved me.'" ³Now, therefore, proclaim in the hearing of the men: 'Whoever is fearful and trembling may turn back and leave Mount Gilead.'"

So twenty-two thousand of them turned back, but ten thousand remained.

⁴Then Yahweh said to Gideon, "There are still too many men. Take them down to the water, and I will sift them for you there. If I say to you, 'This one shall go with you,' he shall go. But if I say, 'This one shall not go with you,' he shall not go."

⁵So Gideon brought the men down to the water, and Yahweh said to him, "Separate those who lap the water with their tongues like a dog from those who kneel to drink." ⁶And the number of those who lapped the water with their hands to their mouths was three hundred men; all the others knelt to drink.

⁷Then Yahweh said to Gideon, "With the three hundred men who lapped the water I will save you and deliver the Midianites into your hand. But all the others are to go home."

⁸So Gideon sent the rest of the Israelites to their tents but kept the three hundred men, who took charge of the provisions and rams' horns of the others. And the camp of Midian lay below him in the valley.

THE SWORD OF GIDEON

⁹That night Yahweh said to Gideon, "Get up and go down against the camp, for I have delivered it into your hand." ¹⁰But if you are afraid to do so, then go down to the camp with your servant Purah ¹¹and listen to what they are saying. Then your hands will be strengthened to attack the camp." So he went with Purah his servant to the outposts where armed men were guarding the camp.

¹²Now the Midianites, Amalekites, and all the other people of the east had settled in the valley like a swarm of locusts, and their camels were as countless as the sand on the seashore. ¹³And as Gideon arrived, a man was telling his friend about a dream. "Behold, I had a dream," he said, "and I saw a loaf of barley bread come tumbling into the Midianite camp. It struck the tent so hard that the tent overturned and collapsed."

¹⁴His friend replied: "This is nothing less than the sword of Gideon son of Joash, the Israelite. God has delivered Midian and the whole camp into his hand."

GIDEON DEFEATS MIDIAN

¹⁵When Gideon heard the dream and its interpretation, he bowed in worship. He returned to the camp of Israel and said, "Get up, for Yahweh has delivered the camp of Midian into your hand." ¹⁶And he divided the three hundred men into three companies and gave each man a ram's horn in one hand and a large jar in the other, containing a torch.

¹⁷"Watch me and do as I do," Gideon said. "When I come to the outskirts of the camp, do exactly as I do." ¹⁸When I and all who are with me blow our horns, then you are also to blow your horns from all around the camp and shout, 'For Yahweh and for Gideon!'"

¹⁹Gideon and the hundred men with him reached the outskirts of the camp at the beginning of the middle watch, just after the changing of the guard. They blew their horns and broke the jars that were in

■ JUDG 7:2 [NOTABLE] God cut Gideon's army from 32,000 to 300 so nobody could brag. When the odds are impossible, everyone knows who won the battle.

■ JUDG 7:5 [NOTE] People have guessed for centuries why the lappers were chosen: more alert, or just fewer. The Bible's reason is 7:2. God wanted so few men that no one could brag.

■ JUDG 7:7 [PROPHECY] God said He would save Israel from Midian with only three hundred men → JUDG 7:22

■ JUDG 7:13 [MIRACLE] A Midianite dreams of a barley loaf flattening the tent

PROPHECIES FULFILLED IN SCRIPTURE MIRACLES

their hands. ²⁰ The three companies blew their horns and shattered their jars. Holding the torches in their left hands and the horns in their right hands, they shouted, "A sword for Yahweh and for Gideon!"

²¹ Each Israelite took his position around the camp, and the entire Midianite army fled, crying out as they ran. ²² And when the three hundred rams' horns sounded, Yahweh set all the men in the camp against one another with their swords.

The army fled to Beth-shittah toward Zerah as far as the border of Abel-meholah near Tabbath. ²³ Then the men of Israel were called out from Naphtali, Asher, and all Manasseh, and they pursued the Midianites.

²⁴ Gideon sent messengers throughout the hill country of Ephraim to say, "Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth-barah." So all the men of Ephraim were called out, and they captured the waters of the Jordan as far as Beth-barah.

²⁵ They also captured Oreb and Zeeb, the two princes of Midian; and they killed Oreb at the rock of Oreb and Zeeb at the winepress of Zeeb. So they pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon on the other side of the Jordan.

8

CHAPTER 8 IN 30 SECONDS

Gideon chases the two kings of Midian, punishes two towns that refused to feed his men, and turns down the job of king. Then he collects gold earrings and makes an ephod that becomes an idol. Not his best ending.

GIDEON DEFEATS ZEBAH AND ZALMUNNA

¹ Then the men of Ephraim said to Gideon, "Why have you done this to us? Why did you fail to call us when you went to fight

against Midian?" And they contended with him violently.

² But Gideon answered them, "Now what have I accomplished compared to you? Are not the gleanings of Ephraim better than the grape harvest of Abiezer? ³ God has delivered Oreb and Zeeb, the two princes of Midian, into your hand. What was I able to do compared to you?" When he had said this, their anger against him subsided.

⁴ Then Gideon and his three hundred men came to the Jordan and crossed it, exhausted yet still in pursuit. ⁵ So Gideon said to the men of Succoth, "Please give my troops some bread, for they are exhausted, and I am still pursuing Zebah and Zalmunna, the kings of Midian."

⁶ But the leaders of Succoth asked, "Are the hands of Zebah and Zalmunna already in your possession, that we should give bread to your army?"

⁷ "Very well," Gideon replied, "when Yahweh has delivered Zebah and Zalmunna into my hand, I will tear your flesh with the thorns and briers of the wilderness!"

⁸ From there he went up to Penuel and asked the same from them, but the men of Penuel gave the same response as the men of Succoth. ⁹ So Gideon told the men of Penuel, "When I return in triumph, I will tear down this tower!"

¹⁰ Now Zebah and Zalmunna were in Karkor with their army of about fifteen thousand men—all that were left of the armies of the people of the east. A hundred and twenty thousand swordsmen had already fallen. ¹¹ And Gideon went up by way of the caravan route east of Nobah and Jogbehah, and he attacked their army, taking them by surprise. ¹² When Zebah and Zalmunna fled, Gideon pursued and captured these two kings of Midian, routing their entire army.

¹³ After this, Gideon son of Joash returned from the battle along the Ascent of Heres.

¹⁴ There he captured a young man of Succoth and interrogated him. The young man wrote down for him the names of the

■ JUDG 7:20 [MIRACLE] Yahweh turns the Midianites against each other

■ JUDG 7:20 [NOTE] Three hundred rams' horns, three hundred torches and the crash of breaking jars, in the middle of the night. The Midianites panicked and turned their swords on each other, 7:22.

■ JUDG 7:22 [FULFILLS] God said He would save Israel from Midian with only three hundred men ← JUDG 7:7 p. -

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seventy-seven leaders and elders of Succoth.

¹⁵ And Gideon went to the men of Succoth and said, "Here are Zebah and Zalmunna, about whom you taunted me, saying, 'Are the hands of Zebah and Zalmunna already in your possession, that we should give bread to your weary men?'" ¹⁶ Then he took the elders of the city, and using the thorns and briars of the wilderness, he disciplined the men of Succoth. ¹⁷ He also pulled down the tower of Penuel and killed the men of the city.

¹⁸ Next, Gideon asked Zebah and Zalmunna, "What kind of men did you kill at Tabor?"

"Men like you," they answered, "each one resembling the son of a king."

¹⁹ "They were my brothers," Gideon replied, "the sons of my mother! As surely as Yahweh lives, if you had let them live, I would not kill you."

²⁰ So he said to Jether, his firstborn, "Get up and kill them." But the young man did not draw his sword; he was fearful because he was still a youth.

²¹ Then Zebah and Zalmunna said, "Get up and kill us yourself, for as the man is, so is his strength." So Gideon got up and killed Zebah and Zalmunna, and he took the crescent ornaments from the necks of their camels.

GIDEON'S EPHOD

²² Then the Israelites said to Gideon, "Rule over us—you and your son and grandson—for you have saved us from the hand of Midian."

²³ But Gideon replied, "I will not rule over you, nor will my son. Yahweh shall rule over you."

²⁴ Then he added, "Let me make a request of you, that each of you give me an earring from his plunder." (For the enemies had gold earrings because they were Ishmaelites.)

²⁵ "We will give them gladly," they replied.

So they spread out a garment, and each man threw an earring from his plunder onto it. ²⁶ The weight of the gold earrings he had requested was about 43 pounds, in addition to the crescent ornaments, the pendants, the purple garments of the kings of Midian, and the chains from the necks of their camels.

²⁷ From all this Gideon made an ephod, which he placed in Ophrah, his hometown. But soon all Israel prostituted themselves by worshiping it there, and it became a snare to Gideon and his household.

FORTY YEARS OF PEACE

²⁸ In this way Midian was subdued before the Israelites and did not raise its head again. So the land had rest for forty years in the days of Gideon, ²⁹ and he—Jerubbaal son of Joash—returned home and settled down.

³⁰ Gideon had seventy sons of his own, since he had many wives. ³¹ His concubine, who dwelt in Shechem, also bore him a son, and he named him Abimelech.

GIDEON'S DEATH

³² Later, Gideon son of Joash died at a ripe old age and was buried in the tomb of his father Joash in Ophrah of the Abiezrites.

³³ And as soon as Gideon was dead, the Israelites turned and prostituted themselves with the Baals, and they set up Baal-berith as their god.

³⁴ The Israelites failed to remember Yahweh their God who had delivered them from the hands of all their enemies on every side. ³⁵ They did not show kindness to the house of Jerubbaal (that is, Gideon) for all the good things he had done for Israel.

■ **JUDG 8:23 [NOTE]** Gideon said no to being king, Yahweh shall rule over you. Then he named a son Abimelech, which means my father is king, 8:31. His son took the hint, chapter 9.

■ **JUDG 8:27 [DEMONIC]** Gideon makes a gold ephod and Israel worships it

■ **JUDG 8:33 [DEMONIC]** Israel sets up Baal Berith as their god

PROPHECIES FULFILLED IN SCRIPTURE THE HEART DEMONIC

9

CHAPTER 9 IN 30 SECONDS

Gideon's son Abimelech wants to be king, so he kills seventy of his brothers on one stone. Only Jotham escapes, and he tells a story about trees picking a thornbush for king. Three years later Abimelech and Shechem destroy each other, and a woman drops a millstone on his head.

ABIMELECH'S CONSPIRACY

¹Now Abimelech son of Jerubbaal went to his mother's brothers at Shechem and said to them and to all the clan of his mother, ²"Please ask all the leaders of Shechem, 'Is it better for you that seventy men, all the sons of Jerubbaal, rule over you, or just one man?' Remember that I am your own flesh and blood."

³And when his mother's brothers spoke all these words about him in the presence of all the leaders of Shechem, their hearts were inclined to follow Abimelech, for they said, "He is our brother." ⁴So they gave him 1¾ pounds of silver from the temple of Baal-berith, with which Abimelech hired some worthless and reckless men to follow him. ⁵He went to his father's house in Ophrah, and on one stone murdered his seventy brothers, the sons of Jerubbaal. But Jotham, the youngest son of Jerubbaal, survived, because he hid himself.

⁶Then all the leaders of Shechem and Beth-millo gathered beside the oak at the pillar in Shechem and proceeded to make Abimelech their king.

JOTHAM'S PARABLE

⁷When this was reported to Jotham, he climbed to the top of Mount Gerizim, raised his voice, and cried out:

"Listen to me, O leaders of Shechem, and may God listen to you.

⁸One day the trees set out

to anoint a king for themselves. They said to the olive tree, 'Reign over us.'

⁹But the olive tree replied, 'Should I stop giving my oil that honors both God and man, to hold sway over the trees?'

¹⁰Then the trees said to the fig tree, 'Come and reign over us.'

¹¹But the fig tree replied, 'Should I stop giving my sweetness and my good fruit, to hold sway over the trees?'

¹²Then the trees said to the grapevine, 'Come and reign over us.'

¹³But the grapevine replied, 'Should I stop giving my wine that cheers both God and man, to hold sway over the trees?'

¹⁴Finally all the trees said to the thornbush, 'Come and reign over us.'

¹⁵But the thornbush replied, 'If you really are anointing me as king over you, come and find refuge in my shade. But if not, may fire come out of the thornbush and consume the cedars of Lebanon.'

¹⁶Now if you have acted faithfully and honestly in making Abimelech king, if you have done well by Jerubbaal and his family, and if you have done to him as he deserves— ¹⁷for my father fought for you and risked his life to deliver you from the hand of Midian, ¹⁸but you have risen up against my father's house this day and killed his seventy sons on a single stone, and you have made Abimelech, the son of his maidservant, king over the leaders of Shechem because he is your brother— ¹⁹if you have acted faithfully and honestly toward Jerubbaal and his house this day, then may you rejoice in Abimelech, and he in you.

²⁰But if not, may fire come from Abimelech and consume the leaders of Shechem and Beth-millo, and may fire

■ JUDG 9:3 [HEART] The leaders of Shechem let their hearts lean toward Abimelech because he was family. He is our brother was all it took, and it ended in murder and fire.

■ JUDG 9:4 [DEMONIC] Abimelech is paid from the temple of Baal Berith

■ JUDG 9:7 [NOTE] JOTHAM'S STORY is the first fable in the Bible. The good trees are too busy being useful to rule, so the useless thornbush becomes king. That thornbush is Abimelech.

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come from the leaders of Shechem and Beth-millo and consume Abimelech."

²¹ Then Jotham ran away, escaping to Beer, and he lived there for fear of his brother Abimelech.

GAAL CONSPIRES WITH THE SHECHEMITES

²² After Abimelech had reigned over Israel for three years, ²³ God sent a spirit of animosity between Abimelech and the leaders of Shechem and caused them to treat Abimelech deceitfully, ²⁴ in order that the crime against the seventy sons of Jerubbaal might come to justice and their blood be avenged on their brother Abimelech and on the leaders of Shechem, who had helped him murder his brothers.

²⁵ The leaders of Shechem set up an ambush against Abimelech on the hilltops, and they robbed all who passed by them on the road. So this was reported to Abimelech.

²⁶ Meanwhile, Gaal son of Ebed came with his brothers and crossed into Shechem, and the leaders of Shechem put their confidence in him. ²⁷ And after they had gone out into the fields, gathered grapes from their vineyards, and trodden them, they held a festival and went into the house of their god; and as they ate and drank, they cursed Abimelech.

²⁸ Then Gaal son of Ebed said, "Who is Abimelech, and who is Shechem, that we should serve him? Is he not the son of Jerubbaal, and is not Zebul his officer? You are to serve the men of Hamor, the father of Shechem. Why should we serve Abimelech? ²⁹ If only this people were under my authority, I would remove Abimelech; I would say to him, 'Muster your army and come out!'"

THE FALL OF SHECHEM

³⁰ When Zebul the governor of the city heard the words of Gaal son of Ebed, he burned with anger. ³¹ So he covertly sent messengers to Abimelech to say, "Look,

Gaal son of Ebed and his brothers have come to Shechem and are stirring up the city against you. ³² Now then, tonight you and the people with you are to come and lie in wait in the fields. ³³ And in the morning at sunrise, get up and advance against the city. When Gaal and his men come out against you, do to them whatever you are able."

³⁴ So Abimelech and all his troops set out by night and lay in wait against Shechem in four companies.

³⁵ Now Gaal son of Ebed went out and stood at the entrance of the city gate just as Abimelech and his men came out from their hiding places.

³⁶ When Gaal saw the people, he said to Zebul, "Look, people are coming down from the mountains!"

But Zebul replied, "The shadows of the mountains look like men to you."

³⁷ Then Gaal spoke up again, "Look, people are coming down from the center of the land, and one company is coming by way of the Diviners' Oak."

³⁸ "Where is your gloating now?" Zebul replied. "You said, 'Who is Abimelech that we should serve him?' Are these not the people you ridiculed? Go out now and fight them!"

³⁹ So Gaal went out before the leaders of Shechem and fought against Abimelech, ⁴⁰ but Abimelech pursued him, and Gaal fled before him. And many Shechemites fell wounded all the way to the entrance of the gate. ⁴¹ Abimelech stayed in Arumah, and Zebul drove Gaal and his brothers out of Shechem.

⁴² The next day the people of Shechem went out into the fields, and this was reported to Abimelech. ⁴³ So he took his men, divided them into three companies, and lay in wait in the fields. When he saw the people coming out of the city, he rose up against them and attacked them.

⁴⁴ Then Abimelech and the companies with him rushed forward and took their stand at the entrance of the city gate. The other two companies rushed against all

■ JUDG 9:20 [PROPHECY] Jotham said fire would come between Abimelech and the men of Shechem to destroy both → JUDG 9:56-57 p.~

■ JUDG 9:23 [DEMONIC] God sends a spirit of ill will between Abimelech and Shechem

■ JUDG 9:27 [DEMONIC] Shechem feasts in the house of their god

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who were in the fields and struck them down. ⁴⁵ And all that day Abimelech fought against the city until he had captured it and killed its people. Then he demolished the city and sowed it with salt.

⁴⁶ On hearing of this, all the leaders in the tower of Shechem entered the inner chamber of the temple of El-berith. ⁴⁷ And when Abimelech was told that all the leaders in the tower of Shechem were gathered there, ⁴⁸ he and all his men went up to Mount Zalmon. Abimelech took his axe in his hand and cut a branch from the trees, which he lifted to his shoulder, saying to his men, "Hurry and do what you have seen me do."

⁴⁹ So each man also cut his own branch and followed Abimelech. Then they piled the branches against the inner chamber and set it on fire above them, killing everyone in the tower of Shechem, about a thousand men and women.

ABIMELECH'S PUNISHMENT

⁵⁰ Then Abimelech went to Thebez, encamped against it, and captured it. ⁵¹ But there was a strong tower inside the city, and all the men, women, and leaders of the city fled there. They locked themselves in and went up to the roof of the tower.

⁵² When Abimelech came to attack the tower, he approached its entrance to set it on fire. ⁵³ But a woman dropped an upper millstone on Abimelech's head, crushing his skull. ⁵⁴ He quickly called his armor-bearer, saying, "Draw your sword and kill me, lest they say of me, 'A woman killed him.'"

So Abimelech's armor-bearer ran his sword through him, and he died. ⁵⁵ And when the Israelites saw that Abimelech was dead, they all went home.

⁵⁶ In this way God repaid the wickedness that Abimelech had done to his father in murdering his seventy brothers. ⁵⁷ And God also brought all the wickedness of the men of Shechem back upon their own heads. So the curse of Jotham son of Jerubbaal came upon them.

10

CHAPTER 10 IN 30 SECONDS

Two quiet judges, Tola and Jair. Jair had thirty sons riding thirty donkeys. Then Israel worships seven different sets of gods, and God says, Go cry out to the gods you chose. The people throw away their idols, and God could not stand Israel's misery any longer.

TOLA

¹ After the time of Abimelech, a man of Issachar, Tola son of Puah, the son of Dodo, rose up to save Israel. He lived in Shamir, in the hill country of Ephraim.

² Tola judged Israel twenty-three years, and when he died, he was buried in Shamir.

JAIR

³ Tola was followed by Jair the Gileadite, who judged Israel twenty-two years. ⁴ He had thirty sons who rode on thirty donkeys. And they had thirty towns in the land of Gilead, which to this day are called Havvoth-jair.

⁵ When Jair died, he was buried in Kamon.

OPPRESSION BY THE PHILISTINES AND AMMONITES

⁶ And again the Israelites did evil in the sight of Yahweh. They served the Baals, the Ashtoreths, the gods of Aram, Sidon, and Moab, and the gods of the Ammonites and Philistines. Thus they forsook Yahweh and did not serve Him.

⁷ So the anger of Yahweh burned against Israel, and He sold them into the hands of the Philistines and Ammonites, ⁸ who that very year harassed and oppressed the Is-

■ JUDG 9:46 [DEMONIC] Shechem's leaders hide in the temple of El Berith

■ JUDG 9:46 [FIELD NOTES] A huge temple with thick walls has been dug at Shechem, and some think it is the temple of El Berith. See Shechem's Standing Stone Field Notes page in Joshua, p. 2.

■ JUDG 9:53 [NOTE] Grinding grain was women's work, so a woman on the tower had a millstone handy. Abimelech's death was still remembered in David's day, 2 Samuel 11:21.

■ JUDG 9:56 [FULFILLS] Jotham said fire would come between Abimelech and the men of Shechem to destroy both ← JUDG 9:20 →

■ JUDG 10:6 [DEMONIC] Israel serves the Baals and the gods of many nations

■ JUDG 10:6 [NOTE] Seven sets of gods are named here. Israel did not just drift from Yahweh; they collected idols from every neighbor.

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raelites, and they did so for eighteen years to all the Israelites on the other side of the Jordan in Gilead, the land of the Amorites.

⁹ The Ammonites also crossed the Jordan to fight against Judah, Benjamin, and the house of Ephraim, and Israel was in deep distress.

¹⁰ Then the Israelites cried out to Yahweh, saying, "We have sinned against You, for we have indeed forsaken our God and served the Baals."

¹¹ Yahweh replied, "When the Egyptians, Amorites, Ammonites, Philistines, ¹² Sidonians, Amalekites, and Maonites oppressed you and you cried out to Me, did I not save you from their hands? ¹³ But you have forsaken Me and served other gods, so I will no longer save you. ¹⁴ Go and cry out to the gods you have chosen. Let them save you in your time of trouble."

¹⁵ "We have sinned," the Israelites said to Yahweh. "Deal with us as You see fit; but please deliver us today!" ¹⁶ So they put away the foreign gods from among them and served Yahweh, and He could no longer bear the misery of Israel.

¹⁷ Then the Ammonites were called to arms and camped in Gilead, and the Israelites assembled and camped at Mizpah. ¹⁸ And the rulers of Gilead said to one another, "Whoever will launch the attack against the Ammonites will be the head of all who live in Gilead."

11

CHAPTER 11 IN 30 SECONDS

Jephthah, the son of a prostitute, was driven out by his brothers. Now the elders need a fighter, so they come crawling back. He sends the king of Ammon a history lesson, then makes a rash vow, wins the battle, and sees his only daughter come out the door. The saddest chapter so far.

JEPHTHAH DELIVERS ISRAEL

¹ Now Jephthah the Gileadite was a mighty man of valor; he was the son of a prosti-

tute, and Gilead was his father. ² And Gilead's wife bore him sons who grew up, drove Jephthah out, and said to him, "You shall have no inheritance in our father's house, because you are the son of another woman."

³ So Jephthah fled from his brothers and settled in the land of Tob, where worthless men gathered around him and traveled with him.

⁴ Some time later, when the Ammonites fought against Israel ⁵ and made war with them, the elders of Gilead went to get Jephthah from the land of Tob. ⁶ "Come," they said, "be our commander, so that we can fight against the Ammonites."

⁷ Jephthah replied to the elders of Gilead, "Did you not hate me and expel me from my father's house? Why then have you come to me now, when you are in distress?"

⁸ They answered Jephthah, "This is why we now turn to you, that you may go with us, fight the Ammonites, and become leader over all of us who live in Gilead."

⁹ But Jephthah asked them, "If you take me back to fight the Ammonites and Yahweh gives them to me, will I really be your leader?"

¹⁰ And the elders of Gilead said to Jephthah, "Yahweh is our witness if we do not do as you say."

¹¹ So Jephthah went with the elders of Gilead, and the people made him their leader and commander. And Jephthah repeated all his terms in the presence of Yahweh at Mizpah.

¹² Then Jephthah sent messengers to the king of the Ammonites, saying, "What do you have against me that you have come to fight against my land?"

¹³ The king of the Ammonites answered Jephthah's messengers, "When Israel came up out of Egypt, they seized my land, from the Arnon to the Jabbok and all

■ JUDG 10:10 [DEMONIC] Israel confesses they served the Baals

■ JUDG 10:13 [DEMONIC] Go cry out to the gods you have chosen

■ JUDG 10:16 [DEMONIC] Israel puts away the foreign gods

■ JUDG 11:1 [NOTE] Jephthah's mother was a prostitute, zonah, the same word used for Rahab. His half brothers threw him out. God still used him, and Hebrews 11:32 names him for his faith.

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the way to the Jordan. Now, therefore, restore it peaceably.”

¹⁴ Jephthah again sent messengers to the king of the Ammonites ¹⁵ to tell him, “This is what Jephthah says: Israel did not take away the land of Moab or of the Ammonites. ¹⁶ But when Israel came up out of Egypt, they traveled through the wilderness to the Red Sea and came to Kadesh.

¹⁷ Then Israel sent messengers to the king of Edom, saying, ‘Please let us pass through your land,’ but the king of Edom would not listen. They also sent messengers to the king of Moab, but he would not consent. So Israel stayed in Kadesh.

¹⁸ Then Israel traveled through the wilderness and bypassed the lands of Edom and Moab. They came to the east side of the land of Moab and camped on the other side of the Arnon. But they did not enter the territory of Moab, since the Arnon was its border.

¹⁹ And Israel sent messengers to Sihon king of the Amorites, who ruled in Heshbon, and said to him, ‘Please let us pass through your land into our own place.’ ²⁰ But Sihon would not trust Israel to pass through his territory. So he gathered all his people, encamped in Jahaz, and fought with Israel.

²¹ Then Yahweh, the God of Israel, delivered Sihon and all his people into the hand of Israel, who defeated them. So Israel took possession of all the land of the Amorites who inhabited that country, ²² seizing all the land from the Arnon to the Jabbok and from the wilderness to the Jordan.

²³ Now since Yahweh, the God of Israel, has driven out the Amorites from before His people Israel, should you now possess it? ²⁴ Do you not possess whatever your god Chemosh grants you? So also, we possess whatever Yahweh our God has granted us. ²⁵ Are you now so much better than Balak son of Zippor, king of Moab? Did he ever contend with Israel or fight against them?

²⁶ For three hundred years Israel has lived in Heshbon, Aroer, and their villages, as well as all the cities along the banks of the Arnon. Why did you not take them back during that time? ²⁷ I have not sinned against you, but you have done me wrong by waging war against me. May Yahweh, the Judge, decide today between the Israelites and the Ammonites.”

²⁸ But the king of the Ammonites paid no heed to the message Jephthah sent him.

JEPHTHAH'S TRAGIC VOW

²⁹ Then the Spirit of Yahweh came upon Jephthah, and he passed through Gilead and Manasseh, then through Mizpah of Gilead. And from there he advanced against the Ammonites.

³⁰ Jephthah made this vow to Yahweh: “If indeed You will deliver the Ammonites into my hand, ³¹ then whatever comes out the door of my house to greet me on my triumphant return from the Ammonites will belong to Yahweh, and I will offer it up as a burnt offering.”

³² So Jephthah crossed over to the Ammonites to fight against them, and Yahweh delivered them into his hand. ³³ With a great blow he devastated twenty cities from Aroer to the vicinity of Minnith, as far as Abel-keramim. So the Ammonites were subdued before the Israelites.

³⁴ And when Jephthah returned home to Mizpah, there was his daughter coming out to meet him with tambourines and dancing! She was his only child; he had no son or daughter besides her.

³⁵ As soon as Jephthah saw her, he tore his clothes and said, “No! Not my daughter! You have brought me to my knees! You have brought great misery upon me,

■ JUDG 11:26 [NOTE] Jephthah says Israel had lived east of the Jordan for three hundred years. This verse matters in the debate about when the Exodus happened. See When Was the Conquest? in Joshua, p. 7.

■ JUDG 11:29 [ALLUDED TO] The New Testament refers to this → HEB 11:32 D.

■ JUDG 11:30 [DEMONIC] Jephthah vows a burnt offering of whatever greets him.

■ JUDG 11:30 [NOTE] JEPHTHAH'S VOW. Whatever comes out the door of my house. God never asked for this vow. See the Big Question pages Jephthah's Vow.

■ JUDG 11:34 [DEMONIC] Jephthah's daughter becomes the victim of his vow

■ JUDG 11:24 [DEMONIC] Jephthah speaks of Ammon's god Chemosh

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for I have given my word to Yahweh and cannot take it back.”

³⁶ “My father,” she replied, “you have given your word to Yahweh. Do to me as you have said, for Yahweh has avenged you of your enemies, the Ammonites.” ³⁷ She also said to her father, “Let me do this one thing: Let me wander for two months through the mountains with my friends and mourn my virginity.”

³⁸ “Go,” he said. And he sent her away for two months.

So she left with her friends and mourned her virginity upon the mountains. ³⁹ After two months, she returned to her father, and he did to her as he had vowed. And she had never had relations with a man.

So it has become a custom in Israel ⁴⁰ that each year the young women of Israel go out for four days to lament the daughter of Jephthah the Gileadite.

DEBATED THE BIG QUESTION

JEPHTHAH'S VOW

What Happened

JUDGES 11:29 TO 40 · LEVITICUS 27:1 TO 8 · DEUTERONOMY 12:31 · HEBREWS 11:32

WHAT THE BIBLE SAYS

The Spirit of Yahweh came upon Jephthah, 11:29. Then he vowed that if God gave him the victory, whatever came out the door of his house to meet him would belong to Yahweh, and he would offer it up as a burnt offering, 11:31. He won. His only child, his daughter, came out dancing, 11:34. He tore his clothes. She told him to keep his word, asked for two months to mourn her virginity with her friends, and then he did to her as he had vowed, 11:35 to 39.

THE WORDS OF THE VOW

The Hebrew can mean whatever or whoever comes out. Some say he expected an animal, since families often kept animals in the house. Others say only a person would come out to greet a returning hero.

WHAT GOD'S LAW SAID

God hated child sacrifice and banned it, Leviticus 18:21, Deuteronomy 12:31 and 18:10. A person vowed to God could be bought back with silver, Leviticus 27:1 to 8. Jephthah never asked.

A YEARLY CUSTOM

Every year the young women of Israel went out for four days to remember Jephthah's daughter, 11:40.

HEBREWS 11:32

The New Testament names Jephthah among the heroes of faith, with Gideon, Barak and Samson. It praises his faith, not his vow.

Every View

JUDGES 11:31 · 11:37 TO 40 · EXODUS 38:8 · 1 SAMUEL 1:11

VIEW 1: HE SACRIFICED HER

Its supporters call this the plain reading. It was held by the Jewish historian Josephus, about AD 93, the old Jewish Aramaic Targum, the early church writers, and Martin Luther, and by most scholars today. A burnt offering means a burnt offering, and he did to her as he had vowed, 11:39. The yearly mourning fits a death. The book is showing how far Israel had fallen.

VIEW 2: SHE SERVED GOD FOR LIFE

Some Jewish teachers in the Middle Ages, like David Kimhi, and some Christian scholars since, say she was given to God's service and never married. She mourned her virginity, not her death, 11:37 to 38. The verse adds that she never had relations with a man, 11:39, which matters most if she lived. Women served at the tabernacle door, Exodus 38:8, and Hannah gave Samuel to God for life, 1 Samuel 1:11.

WHAT EACH SIDE ANSWERS

The first side says the Hebrew of the vow, a burnt offering, cannot mean a life of service, and that nothing in Israel's law set apart women for lifelong virginity. The second side says God would not have let a man He used be praised in Hebrews after a human sacrifice, and that the and in the vow can mean or.

WHAT ALL AGREE ON

God never asked for this vow. Rash

■ JUDG 11:39 [NOTE] He did to her as he had vowed. Most ancient readers took this to mean he sacrificed her; others say she was given to God's service for life and never married. See Jephthah's Vow in the Big Question pages.

PROPHECIES FULFILLED IN SCRIPTURE MIRACLES GOD SPEAKING

promises to God are dangerous, Ecclesiastes 5:2 to 5. Judges records what people did, not always what God wanted. A father lost his only child because he made a deal God never asked for.

12

CHAPTER 12 IN 30 SECONDS

The tribe of Ephraim is mad that it was not invited to the battle, again. Jephthah fights them, and his men guard the Jordan with a password test. Say Shibboleth. If you say Sibboleth, you lose. Then three quick judges, two of them with a lot of kids, and one with seventy donkeys.

JEPHTHAH DEFEATS EPHRAIM

¹Then the men of Ephraim assembled and crossed the Jordan to Zaphon. They said to Jephthah, "Why have you crossed over to fight the Ammonites without calling us to go with you? We will burn your house down with you inside!"

²But Jephthah replied, "My people and I had a serious conflict with the Ammonites, and when I called, you did not save me out of their hands. ³When I saw that you would not save me, I risked my life and crossed over to the Ammonites, and Yahweh delivered them into my hand. Why then have you come today to fight against me?"

⁴Jephthah then gathered all the men of Gilead and fought against Ephraim. And the men of Gilead struck them down because the Ephraimites had said, "You Gileadites are fugitives in Ephraim, living in the territories of Ephraim and Manasseh."

⁵The Gileadites captured the fords of the Jordan leading to Ephraim, and whenever a fugitive from Ephraim would say, "Let me cross over," the Gileadites would ask him, "Are you an Ephraimite?"

If he answered, "No," ⁶they told him, "Please say Shibboleth."

If he said, "Sibboleth," because he could not pronounce it correctly, they seized him and killed him at the fords of the Jor-

dan. So at that time 42,000 Ephraimites were killed.

⁷Jephthah judged Israel six years, and when he died, he was buried in one of the cities of Gilead.

IBZAN, ELON, AND ABDON

⁸After Jephthah, Ibzan of Bethlehem judged Israel. ⁹He had thirty sons, as well as thirty daughters whom he gave in marriage to men outside his clan; and for his sons he brought back thirty wives from elsewhere. Ibzan judged Israel seven years. ¹⁰Then Ibzan died, and he was buried in Bethlehem.

¹¹After Ibzan, Elon the Zebulunite judged Israel ten years. ¹²Then Elon the Zebulunite died, and he was buried in Aijalon in the land of Zebulun.

¹³After Elon, Abdon son of Hillel, from Pirathon, judged Israel. ¹⁴He had forty sons and thirty grandsons, who rode on seventy donkeys. And he judged Israel eight years. ¹⁵Then Abdon son of Hillel, from Pirathon, died, and he was buried at Pirathon in Ephraim, in the hill country of the Amalekites.

13

CHAPTER 13 IN 30 SECONDS

An angel tells a woman who could not have children that she will have a son, a Nazirite from birth: no wine, no razor, nothing unclean. Her husband Manoah wants to hear it for himself. The angel will not tell his name, and goes up to heaven in the flame of the altar.

THE BIRTH OF SAMSON // NUMBERS 6:1-21

¹Again the Israelites did evil in the sight of Yahweh, so He delivered them into the hand of the Philistines for forty years.

²Now there was a man from Zorah named Manoah, from the clan of the Danites, whose wife was barren and had no children. ³The angel of Yahweh appeared to the woman and said to her, "It is true that you are barren and have no children; but

■ **JUDG 12:6 [NOTE]** SHIBBOLETH means an ear of grain or a stream. The men of Ephraim could not say the sh sound. Today a shibboleth is any word or habit that shows which group you belong to.

■ **JUDG 13:2 [FULFILLS]** Dan would provide justice for his people ← GEN 49:16 • MEDIUM p.~

PROPHECIES FULFILLED IN SCRIPTURE MIRACLES GOD SPEAKING

you will conceive and give birth to a son. ⁴ Now please be careful not to drink wine or strong drink, and not to eat anything unclean. ⁵ **For behold, you will conceive and give birth to a son. And no razor shall touch his head, because the boy will be a Nazirite to God from the womb, and he will begin the deliverance of Israel from the hand of the Philistines."**

⁶ So the woman went and told her husband, "A man of God came to me. His appearance was like the angel of God, exceedingly awesome. I did not ask him where he came from, and he did not tell me his name. ⁷ But he said to me, 'Behold, you will conceive and give birth to a son. Now, therefore, do not drink wine or strong drink, and do not eat anything unclean, because the boy will be a Nazirite to God from the womb until the day of his death.'"

⁸ Then Manoah prayed to Yahweh, "Please, O Lord, let the man of God You sent us come to us again to teach us how to raise the boy who is to be born."

⁹ And God listened to the voice of Manoah, and the angel of God returned to the woman as she was sitting in the field; but her husband Manoah was not with her. ¹⁰ The woman ran quickly to tell her husband, "Behold, the man who came to me the other day has reappeared!"

¹¹ So Manoah got up and followed his wife. When he came to the man, he asked, "Are you the man who spoke to my wife?"

"I am," he said.

¹² Then Manoah asked, "When your words come to pass, what will be the boy's rule of life and mission?"

¹³ So the angel of Yahweh answered Manoah, **"Your wife is to do everything I told her. ¹⁴ She must not eat anything that**

comes from the vine, nor drink any wine or strong drink, nor eat anything unclean. She must do everything I have commanded her."

¹⁵ "Please stay here," Manoah said to the angel of Yahweh, "and we will prepare a young goat for you."

¹⁶ And the angel of Yahweh replied, **"Even if I stay, I will not eat your food. But if you prepare a burnt offering, offer it to Yahweh."** For Manoah did not know that it was the angel of Yahweh.

¹⁷ Then Manoah said to the angel of Yahweh, "What is your name, so that we may honor you when your word comes to pass?"

¹⁸ **"Why do you ask my name,"** said the angel of Yahweh, **"since it is beyond comprehension?"**

¹⁹ Then Manoah took a young goat and a grain offering and offered them on a rock to Yahweh. And as Manoah and his wife looked on, Yahweh did a marvelous thing.

²⁰ When the flame went up from the altar to the sky, the angel of Yahweh ascended in the flame.

When Manoah and his wife saw this, they fell facedown to the ground. ²¹ And when the angel of Yahweh did not appear again to Manoah and his wife, Manoah realized that it had been the angel of Yahweh.

²² "We are going to die," he said to his wife, "for we have seen God!"

²³ But his wife replied, "If Yahweh had intended to kill us, He would not have accepted the burnt offering and the grain offering from our hands, nor would He have shown us all these things or spoken to us this way."

²⁴ So the woman gave birth to a son and named him Samson. The boy grew, and Yahweh blessed him. ²⁵ And the Spirit of

■ **JUDG 13:3 [MIRACLE]** The angel of Yahweh appears to Manoah's wife

■ **JUDG 13:5 [PROPHECY]** Angel foretold Samson would be a Nazirite from birth and begin Israel's deliverance from Philistines → JUDG 14:4; JUDG 15:14-15; JUDG 16:30 p.-

■ **JUDG 13:5 [NOTE]** THE NAZIRITE VOW. The rules are in Numbers 6:1 to 21. Most Nazirite vows were for a short time and chosen by the person. Samson's was for life and chosen by God before he was born. See the Big Question pages Samson.

■ **JUDG 13:18 [NOTE]** Beyond comprehension is the Hebrew word *peh*, wonderful. It comes from the same root as Wonderful Counselor in Isaiah 9:6, a name for the coming Messiah. The King James says secret.

■ **JUDG 13:20 [MIRACLE]** The angel goes up in the flame from the altar

■ **JUDG 13:22 [NOTE]** Manoah said, We have seen God. The man who would not give his name had gone up in the flame of the altar, 13:20.

■ **JUDG 13:24 [ALLUDED TO]** The New Testament refers to this → HEB 11:32 p.-

PROPHECIES FULFILLED IN SCRIPTURE

Yahweh began to stir him at Mahanehdan, between Zorah and Eshtaol.

DEBATED THE BIG QUESTION

SAMSON

The Nazirite Vow

JUDGES 13 TO 16 · NUMBERS 6:1 TO 21

THE RULES

A Nazirite was a person set apart to God. Numbers 6 gave three rules: no wine or anything from grapes, no razor on the head, and no going near a dead body. Most vows lasted a set time, and the person chose it.

SAMSON WAS DIFFERENT

Samson's vow came from God before he was born, and it was for life, 13:5 and 13:7. Even his mother had to stay away from wine and anything unclean while she was pregnant, 13:4. Samuel and John the Baptist were also set apart for God from birth, 1 Samuel 1:11 and Luke 1:15.

WAS THE STRENGTH IN HIS HAIR?

The Bible says the Spirit of Yahweh rushed on Samson, 14:6, 14:19 and 15:14. When his hair was cut, the text says Yahweh had left him, 16:20. The hair was the last sign of his vow. When his hair grew back he prayed, and God answered, 16:22 and 16:28.

HOW MANY RULES DID HE BREAK?

Many think he broke all three. The honey from the lion's carcass, 14:8 to 9. The wedding feast, a drinking party, 14:10. And the haircut, 16:19. Others say the dead body rule was about people, and the text never says he drank. All agree the haircut broke the vow.

Hero or Warning?

JUDGES 14:4 · 16:28 TO 30 · HEBREWS 11:32

VIEW 1: A HERO OF FAITH

Hebrews 11:32 names Samson among the heroes of faith. He fought the Philistines alone when his own tribe handed him over, 15:12. He died praying, and he killed more Philistines in his death than in his life, 16:30. Many Christians see in his death a picture of Christ.

VIEW 2: A WARNING

Samson never led an army, chased women, 14:2, 16:1 and 16:4, and fought

mostly for revenge, 15:7 and 15:11. He kept playing with his secret until it was gone. He did not even know that Yahweh had left him, 16:20.

VIEW 3: BOTH

God used a deeply flawed man. His parents did not know that God was at work in his choices, seeking an occasion against the Philistines, 14:4. Samson's story shows God's patience more than Samson's goodness.

SAMSON AND JESUS

Many see a picture of Jesus in Samson. An angel announced both births. Both were set apart from the womb. Both were handed over by their own people, 15:12 to 13, and sold for silver, 16:5. Both were mocked by their enemies, 16:25, and won the victory in their death. The difference matters too. Samson prayed for revenge for his two eyes, 16:28; Jesus prayed, Father, forgive them, Luke 23:34.

WHAT ALL AGREE ON

Strength is a gift, not a reward. Samson's power came from God, and when he finally knew he was weak, he asked God for help, and God answered, 16:28.

14

CHAPTER 14 IN 30 SECONDS

Samson sees a Philistine woman and says, Get her for me. On the way, he tears a lion apart with his bare hands. At the wedding feast he tells a riddle about it, the guests cheat by pressuring his bride, and Samson pays his bet with the clothes of thirty dead Philistines.

SAMSON'S MARRIAGE

¹One day Samson went down to Timnah, where he saw a young Philistine woman. ²So he returned and told his father and mother, "I have seen a daughter of the Philistines in Timnah. Now get her for me as a wife."

³But his father and mother replied, "Can't you find a young woman among your relatives or among any of our people? Must you go to the uncircumcised Philistines to get a wife?"

But Samson told his father, "Get her for me, for she is pleasing to my eyes." ⁴

MIRACLES

(Now his father and mother did not know this was from Yahweh, who was seeking an occasion to move against the Philistines; for at that time the Philistines were ruling over Israel.)

⁵ Then Samson went down to Timnah with his father and mother and came to the vineyards of Timnah. Suddenly a young lion came roaring at him, ⁶ and the Spirit of Yahweh came powerfully upon him, and he tore the lion apart with his bare hands as one would tear a young goat. But he did not tell his father or mother what he had done. ⁷ Then Samson continued on his way down and spoke to the woman, because she was pleasing to his eyes.

SAMSON'S RIDDLE

⁸ When Samson returned later to take her, he left the road to see the lion's carcass, and in it was a swarm of bees, along with their honey. ⁹ So he scooped some honey into his hands and ate it as he went along. And when he returned to his father and mother, he gave some to them and they ate it. But he did not tell them that he had taken the honey from the lion's carcass.

¹⁰ Then his father went to visit the woman, and Samson prepared a feast there, as was customary for the bridegroom. ¹¹ And when the Philistines saw him, they selected thirty men to accompany him.

¹² "Let me tell you a riddle," Samson said to them. "If you can solve it for me within the seven days of the feast, I will give you thirty linen garments and thirty sets of clothes. ¹³ But if you cannot solve it, you must give me thirty linen garments and thirty sets of clothes."

"Tell us your riddle," they replied. "Let us hear it."

¹⁴ So he said to them:

"Out of the eater came something to eat, and out of the strong came something sweet."

For three days they were unable to explain the riddle. ¹⁵ So on the fourth day they said to Samson's wife, "Entice your husband to explain the riddle to us, or we will burn you and your father's household to death. Did you invite us here to rob us?"

¹⁶ Then Samson's wife came to him, weeping, and said, "You hate me! You do not really love me! You have posed to my people a riddle, but have not explained it to me."

"Look," he said, "I have not even explained it to my father or mother, so why should I explain it to you?"

¹⁷ She wept the whole seven days of the feast, and finally on the seventh day, because she had pressed him so much, he told her the answer. And in turn she explained the riddle to her people.

¹⁸ Before sunset on the seventh day, the men of the city said to Samson:

"What is sweeter than honey?
And what is stronger than a lion?"
So he said to them:

"If you had not plowed with my heifer, you would not have solved my riddle!"

¹⁹ Then the Spirit of Yahweh came mightily upon him, and he went down to Ashkelon, killed thirty of their men, took their apparel, and gave their clothes to those who had solved the riddle. And burning with anger, Samson returned to his father's house, ²⁰ and his wife was given to one of the men who had accompanied him.

■ JUDG 14:4 [FULFILLS] Angel foretold Samson would be a Nazirite from birth and begin Israel's deliverance from Philistines ← JUDG 13:5 p.~

■ JUDG 14:4 [NOTE] Samson's choices were his own, but God was at work through them, seeking an occasion against the Philistines, who ruled Israel.

■ JUDG 14:5 [MIRACLE] Samson tears a lion apart by the Spirit of Yahweh

■ JUDG 14:9 [NOTE] Nazirites had to stay away from dead bodies, Numbers 6:6. Many think honey from a lion's carcass broke that rule; others say the rule was about dead people. Samson did not tell his parents where the honey came from.

■ JUDG 14:10 [NOTE] The Hebrew word for feast is *mishteh*, a drinking party. Many think wine flowed, which a Nazirite was never to touch.

PROPHECIES FULFILLED IN SCRIPTURE MIRACLES

15

CHAPTER 15 IN 30 SECONDS

Samson's wife was given to another man, so he ties torches to the tails of three hundred foxes and burns the Philistine fields. Things escalate. His own people hand him over tied up, the ropes melt like flax, and he kills a thousand men with a donkey's jawbone.

SAMSON'S REVENGE

¹ Later on, at the time of the wheat harvest, Samson took a young goat and went to visit his wife. "I want to go to my wife in her room," he said. But her father would not let him enter.

² "I was sure that you thoroughly hated her," said her father, "so I gave her to one of the men who accompanied you. Is not her younger sister more beautiful than she? Please take her instead."

³ Samson said to them, "This time I will be blameless in doing harm to the Philistines."

⁴ Then Samson went out and caught three hundred foxes. And he took torches, turned the foxes tail-to-tail, and fastened a torch between each pair of tails. ⁵ Then he lit the torches and released the foxes into the standing grain of the Philistines, burning up the piles of grain and the standing grain, as well as the vineyards and olive groves.

⁶ "Who did this?" the Philistines demanded.

"It was Samson, the son-in-law of the Timnite," they were told. "For his wife was given to his companion."

So the Philistines went up and burned her and her father to death.

⁷ And Samson told them, "Because you have done this, I will not rest until I have taken vengeance upon you." ⁸ And he struck them ruthlessly with a great slaughter, and then went down and stayed in the cave at the rock of Etam.

⁹ Then the Philistines went up, camped in Judah, and deployed themselves near the town of Lehi.

¹⁰ "Why have you attacked us?" said the men of Judah.

The Philistines replied, "We have come to arrest Samson and pay him back for what he has done to us."

¹¹ In response, three thousand men of Judah went to the cave at the rock of Etam, and they asked Samson, "Do you not realize that the Philistines rule over us? What have you done to us?"

"I have done to them what they did to me," he replied.

¹² But they said to him, "We have come down to arrest you and hand you over to the Philistines."

Samson replied, "Swear to me that you will not kill me yourselves."

¹³ "No," they answered, "we will not kill you, but we will tie you up securely and hand you over to them." So they bound him with two new ropes and led him up from the rock.

¹⁴ When Samson arrived in Lehi, the Philistines came out shouting against him. And the Spirit of Yahweh came mightily upon him. The ropes on his arms became like burnt flax, and the bonds broke loose from his hands. ¹⁵ He found the fresh jawbone of a donkey, reached out his hand and took it, and struck down a thousand men. ¹⁶ Then Samson said:

"With the jawbone of a donkey
I have piled them into heaps.
With the jawbone of a donkey
I have slain a thousand men."

¹⁷ And when Samson had finished speaking, he cast the jawbone from his hand; and he named that place Ramath-lehi.

¹⁸ And being very thirsty, Samson cried out to Yahweh, "You have accomplished this great deliverance through Your servant."

■ JUDG 15:4 [NOTE] The Hebrew word shual can mean fox or jackal. Jackals run in packs, so many think they were jackals.

■ JUDG 15:14 [MIRACLE] Samson strikes down a thousand men with a jawbone

■ JUDG 15:14 [FULFILLS] Angel foretold Samson would be a Nazirite from birth and begin Israel's deliverance from Philistines ← JUDG 13:5 p.---

THE HEART MIRACLES

Must I now die of thirst and fall into the hands of the uncircumcised?"

¹⁹ So God opened up the hollow place in Lehi, and water came out of it. When Samson drank, his strength returned, and he was revived. That is why he named it En-hakkore, and it remains in Lehi to this day.

²⁰ And Samson judged Israel for twenty years in the days of the Philistines.

16

CHAPTER 16 IN 30 SECONDS

Samson carries off the city gates of Gaza. Then he meets Delilah. Three times she tries to learn his secret, three times he lies, and the fourth time he tells her the truth. They shave him, blind him and put him to work grinding grain. His hair grows back, and he brings down Dagon's temple.

SAMSON ESCAPES GAZA

¹ One day Samson went to Gaza, where he saw a prostitute and went in to spend the night with her.

² When the Gazites heard that Samson was there, they surrounded that place and lay in wait for him all night at the city gate. They were quiet throughout the night, saying, "Let us wait until dawn; then we will kill him."

³ But Samson lay there only until midnight, when he got up, took hold of the doors of the city gate and both gateposts, and pulled them out, bar and all. Then he put them on his shoulders and took them to the top of the mountain overlooking Hebron.

SAMSON AND DELILAH

⁴ Some time later, Samson fell in love with a woman in the Valley of Sorek, whose name was Delilah. ⁵ The lords of the Philistines went to her and said, "Entice him and find out the source of his great strength and how we can overpower him to tie him up and subdue him. Then each

one of us will give you 27½ pounds of silver."

⁶ So Delilah said to Samson, "Please tell me the source of your great strength and how you can be tied up and subdued."

⁷ Samson told her, "If they tie me up with seven fresh bowstrings that have not been dried, I will become as weak as any other man."

⁸ So the lords of the Philistines brought her seven fresh bowstrings that had not been dried, and she tied him up with them. ⁹ While the men were hidden in her room, she called out, "Samson, the Philistines are here!"

But he snapped the bowstrings like a strand of yarn seared by a flame. So the source of his strength remained unknown.

¹⁰ Then Delilah said to Samson, "You have mocked me and lied to me! Now please tell me how you can be tied up."

¹¹ He replied, "If they tie me up with new ropes that have never been used, I will become as weak as any other man."

¹² So Delilah took new ropes, tied him up with them, and called out, "Samson, the Philistines are here!"

But while the men were hidden in her room, he snapped the ropes off his arms like they were threads.

¹³ Then Delilah said to Samson, "You have mocked me and lied to me all along! Tell me how you can be tied up."

He told her, "If you weave the seven braids of my head into the web of a loom and tighten it with a pin, I will become as weak as any other man."

¹⁴ So while he slept, Delilah took the seven braids of his hair and wove them into the web. with a pin and called to him, "Samson, the Philistines are here!"

But he awoke from his sleep and pulled out the pin with the loom and the web.

DELILAH LEARNS THE SECRET

¹⁵ "How can you say, 'I love you,'" she asked, "when your heart is not with me? This is the third time you have mocked me

■ JUDG 15:18 [MIRACLE] God opens a hollow place and water flows for Samson

■ JUDG 16:3 [MIRACLE] Samson carries off the gates of Gaza

■ JUDG 16:4 [NOTE] Delilah is never called a Philistine. She lived in the Valley of Sorek, on the border between Israel and the Philistines. Her name may be from the Hebrew for to weaken.

PROPHECIES FULFILLED IN SCRIPTURE

THE HEART

MIRACLES

DEMONIC

NOTABLE

and failed to reveal to me the source of your great strength!"

¹⁶ Finally, after she had pressed him daily with her words and pleaded until he was sick to death, ¹⁷ Samson told her all that was in his heart: "My hair has never been cut, because I have been a Nazirite to God from my mother's womb. If I am shaved, my strength will leave me, and I will become as weak as any other man."

¹⁸ When Delilah realized that he had revealed to her all that was in his heart, she sent this message to the lords of the Philistines: "Come up once more, for he has revealed to me all that is in his heart."

Then the lords of the Philistines came to her, bringing the money in their hands.

¹⁹ And having lulled him to sleep on her lap, she called a man to shave off the seven braids of his head. In this way she began to subdue him, and his strength left him. ²⁰ Then she called out, "Samson, the Philistines are here!"

When Samson awoke from his sleep, he thought, "I will escape as I did before and shake myself free." But he did not know that Yahweh had departed from him.

²¹ Then the Philistines seized him, gouged out his eyes, and brought him down to Gaza, where he was bound with bronze shackles and forced to grind grain in the prison.

²² However, the hair of his head began to grow back after it had been shaved.

SAMSON'S VENGEANCE AND DEATH

²³ Now the lords of the Philistines gathered together to offer a great sacrifice to their god Dagon. They rejoiced and said, "Our god has delivered Samson our enemy into our hands."

■ **JUDG 16:15 [HEART]** Delilah said Samson's heart was not with her, and he finally told her all that was in his heart. The secret he should have guarded cost him everything.

■ **JUDG 16:17 [NOTE]** The strength was never in the hair. The Spirit of Yahweh came on Samson, 14:6, 14:19, 15:14. The hair was the sign of his vow, and when it was gone, Yahweh had left him, 16:20.

■ **JUDG 16:20 [NOTABLE]** One of the saddest lines in the Bible. Samson kept playing with sin until the strength was gone, and he did not even notice.

■ **JUDG 16:21 [NOTE]** Grinding grain at a mill was work for slaves and women. The strongest man in Israel was put to the lowest job.

²⁴ And when the people saw him, they praised their god, saying:

"Our god has delivered into our hands our enemy who destroyed our land and multiplied our dead."

²⁵ And while their hearts were merry, they said, "Call for Samson to entertain us." So they called Samson out of the prison to entertain them. And they stationed him between the pillars.

²⁶ Samson said to the servant who held his hand, "Lead me where I can feel the pillars supporting the temple, so I can lean against them."

²⁷ Now the temple was full of men and women; all the lords of the Philistines were there, and about three thousand men and women were on the roof watching Samson entertain them.

²⁸ Then Samson called out to Yahweh: "O Lord Yahweh, please remember me. Strengthen me, O God, just once more, so that with one vengeful blow I may pay back the Philistines for my two eyes."

²⁹ And Samson reached out for the two central pillars supporting the temple. Bracing himself against them with his right hand on one pillar and his left hand on the other, ³⁰ Samson said, "Let me die with the Philistines."

Then he pushed with all his might, and the temple fell on the lords and all the people in it. So in his death he killed more than he had killed in his life.

³¹ Then Samson's brothers and his father's family came down, carried him back, and buried him between Zorah and Eshtaol in

■ **JUDG 16:23 [DEMONIC]** The Philistines praise Dagon for capturing Samson

■ **JUDG 16:23 [NOTE]** Dagon was once thought to be a fish god. Many scholars now link his name to dagan, the Hebrew word for grain. Dagon shows up again in 1 Samuel 5, in his temple at Ashdod.

■ **JUDG 16:23 [MIRACLE]** God gives Samson strength one last time to bring down the temple

■ **JUDG 16:29 [FIELD NOTES]** A Philistine temple dug at Tell Qasile had its roof resting on two central wooden pillars. See The Philistines Field Notes page.

■ **JUDG 16:30 [DEMONIC]** Samson brings down the temple of Dagon

■ **JUDG 16:30 [FULFILLS]** Angel foretold Samson would be a Nazirite from birth and begin Israel's deliverance from Philistines < JUDG 13:5 p. >

■ **JUDG 16:30 [NOTE]** Samson killed more Philistines in his death than in his life. Many Christians see a picture of Christ, whose greatest victory came through His death.

DEMONIC

the tomb of his father Manoah. And he had judged Israel twenty years.

FIELD NOTES • ARCHAEOLOGY • CONFIDENCE: HIGH
FOR THE PHILISTINES, NO SIGN OF SAMSON

THE PHILISTINES

JUDGES 13:1 • 14 TO 16 • 16:23 TO 30 • AMOS 9:7



Philistine prisoners with their tall headdresses, carved on Ramesses III's temple at Medinet Habu, Egypt. Photo Rmih, CC BY SA 3.0.

WHAT IT IS

Carvings on the walls of the temple of Pharaoh Ramesses III at Medinet Habu, near Luxor in Egypt. They show his war against the Sea Peoples, raiders from across the Mediterranean. One group is the Peleset, the Philistines, shown with tall headdresses.

HOW OLD IT IS

The battle was in the eighth year of Ramesses III, about 1177 BC. Soon after, the Philistines settled on the coast of Canaan, right in Samson's day by both dates for the judges.

WHO THE PHILISTINES WERE

The Bible says they came from Caphtor, Amos 9:7, probably Crete. Their five cities were Gaza, Ashkelon, Ashdod, Ekron and Gath, Joshua 13:3. Their pottery looks like Greek pottery, and they ate pork and even dogs. A 2019 DNA study of graves at Ashkelon found newcomers from southern Europe in the time of the judges.

A TEMPLE WITH TWO PILLARS

At Tell Qasile, in modern Tel Aviv, Amihai Mazar dug a Philistine temple from the 1000s BC. Its roof rested on two wooden pillars on stone bases, standing close together in the middle of the hall.

■ JUDG 16:31 [FULFILLS] Dan would provide justice for his people ← GEN 49:16 • MEDIUM p.-

It is the kind of building Judges 16:29 describes, though it is not the temple of Gaza.

DAGON

Dagon was worshiped in Gaza, 16:23, and at Ashdod, where his statue fell before the ark, 1 Samuel 5:1 to 5. He was an old god of the region, probably a grain god, that the Philistines took up.

THE BIG DEBATE

Genesis 21 and 26 name Philistines in Abraham's and Isaac's day, centuries before the Sea Peoples. Some say the writer used the later name for the people living there; others think earlier groups from the Aegean were already on the coast.

WHAT IT DOES NOT PROVE

Nothing names Samson. It shows that the Philistines were real newcomers who ruled the coast, just when Judges says they ruled over Israel, 14:4.

17

CHAPTER 17 IN 30 SECONDS

A man named Micah steals about 27 pounds of silver from his mother, gives it back, and she has an idol made from it. Then he hires a traveling Levite as his own private priest. Everyone did what was right in his own eyes, and it shows.

MICAH'S IDOLATRY

¹Now a man named Micah from the hill country of Ephraim ²said to his mother, "The 27½ pounds of silver that were taken from you and about which I heard you utter a curse—I have the silver here with me; I took it."

Then his mother said, "Blessed be my son by Yahweh!"

³And when he had returned the 27½ pounds of silver to his mother, she said, "I wholly dedicate the silver to Yahweh for my son's benefit, to make a graven image and a molten idol. Therefore I will now return it to you."

■ JUDG 17:1 [NOTE] CHAPTERS 17 TO 21 are not in time order. Moses' grandson is a priest in 18:30, and Aaron's grandson Phinehas is high priest in 20:28, so these stories probably happened early in the time of the judges.

■ JUDG 17:3 [DEMONIC] Micah's mother makes an idol and he sets up a shrine

DEMONIC NOTABLE

⁴ So he returned the silver to his mother, and she took five pounds of silver and gave them to a silversmith, who made them into a graven image and a molten idol. And they were placed in the house of Micah.

⁵ Now this man Micah had a shrine, and he made an ephod and some household idols, and ordained one of his sons as his priest. ⁶ In those days there was no king in Israel; everyone did what was right in his own eyes.

⁷ And there was a young Levite from Bethlehem in Judah who had been residing within the clan of Judah. ⁸ This man left the city of Bethlehem in Judah to settle where he could find a place. And as he traveled, he came to Micah's house in the hill country of Ephraim.

⁹ "Where are you from?" Micah asked him. "I am a Levite from Bethlehem in Judah," he replied, "and I am on my way to settle wherever I can find a place."

¹⁰ "Stay with me," Micah said to him, "and be my father and priest, and I will give you four ounces of silver per year, a suit of clothes, and your provisions."

So the Levite went in ¹¹ and agreed to stay with him, and the young man became like a son to Micah.

¹² Micah ordained the Levite, and the young man became his priest and lived in his house. ¹³ Then Micah said, "Now I know that Yahweh will be good to me, because a Levite has become my priest."

18

CHAPTER 18 IN 30 SECONDS

The tribe of Dan is looking for land. Its spies stop at Micah's house, then find Laish, a quiet town far to the north. Six hundred Danites march north, steal Micah's idol and his priest on the way, burn Laish and rename it Dan.

■ **JUDG 17:6 [NOTABLE]** The theme of the whole book, said twice. With no king and no shared standard, everyone made up their own rules, and chapters 17 to 21 show where that leads.

■ **JUDG 17:6 [NOTE]** NO KING. This line, or part of it, shows up four times, 17:6, 18:1, 19:1 and 21:25. It ties the last five chapters together and points ahead to Israel's kings.

■ **JUDG 17:12 [DEMONIC]** Micah hires a Levite as priest of his idol shrine

THE DANITES SETTLE IN LAISH

¹ In those days there was no king in Israel, and the tribe of the Danites was looking for territory to occupy. For up to that time they had not come into an inheritance among the tribes of Israel. ² So the Danites sent out five men from their clans, men of valor from Zorah and Eshtaol, to spy out the land and explore it. "Go and explore the land," they told them.

The men entered the hill country of Ephraim and came to the house of Micah, where they spent the night. ³ And while they were near Micah's house, they recognized the voice of the young Levite; so they went over and asked him, "Who brought you here? What are you doing in this place? Why are you here?"

⁴ "Micah has done this and that for me," he replied, "and he has hired me to be his priest."

⁵ Then they said to him, "Please inquire of God to determine whether we will have a successful journey."

⁶ And the priest told them, "Go in peace. Yahweh is watching over your journey."

⁷ So the five men departed and came to Laish, where they saw that the people were living securely, like the Sidonians, quiet and unsuspecting. There was nothing lacking in the land and no oppressive ruler. And they were far away from the Sidonians and had no alliance with anyone.

⁸ When the men returned to Zorah and Eshtaol, their brothers asked them, "What did you find?"

⁹ They answered, "Come on, let us go up against them, for we have seen the land, and it is very good. Why would you fail to act? Do not hesitate to go there and take possession of the land! ¹⁰ When you enter, you will come to an unsuspecting people and a spacious land, for God has delivered it into your hand. It is a place where nothing on earth is lacking."

■ **JUDG 18:1 [FIELD NOTES]** The mud brick gate of Laish still stands. See The Gate of Laish Field Notes page.

PROPHECIES FULFILLED IN SCRIPTURE DEMONIC

¹¹ So six hundred Danites departed from Zorah and Eshtaol, armed with weapons of war. ¹² They went up and camped at Kiriath-jearim in Judah. That is why the place west of Kiriath-jearim is called Mahaneh-dan to this day. ¹³ And from there they traveled to the hill country of Ephraim and came to Micah's house.

THE DANITES TAKE MICAH'S IDOLS

¹⁴ Then the five men who had gone to spy out the land of Laish said to their brothers, "Did you know that one of these houses has an ephod, household gods, a graven image, and a molten idol? Now think about what you should do."

¹⁵ So they turned aside there and went to the home of the young Levite, the house of Micah, and greeted him.

¹⁶ The six hundred Danites stood at the entrance of the gate, armed with their weapons of war. ¹⁷ And the five men who had gone to spy out the land went inside and took the graven image, the ephod, the household idols, and the molten idol, while the priest stood at the entrance of the gate with the six hundred armed men.

¹⁸ When they entered Micah's house and took the graven image, the ephod, the household idols, and the molten idol, the priest said to them, "What are you doing?"

¹⁹ "Be quiet," they told him. "Put your hand over your mouth and come with us and be a father and a priest to us. Is it better for you to be a priest for the house of one person or a priest for a tribe and family in Israel?"

²⁰ So the priest was glad and took the ephod, the household idols, and the graven image, and went with the people.

²¹ Putting their small children, their livestock, and their possessions in front of them, they turned and departed.

²² After they were some distance from Micah's house, the men in the houses near Micah's house mobilized and overtook the Danites. ²³ When they called out after them, the Danites turned to face them and said to Micah, "What is the mat-

ter with you that you have called out such a company?"

²⁴ He replied, "You took the gods I had made, and my priest, and went away. What else do I have? How can you say to me, 'What is the matter with you?'"

²⁵ The Danites said to him, "Do not raise your voice against us, or angry men will attack you, and you and your family will lose your lives."

²⁶ So the Danites went on their way, and Micah turned to go back home, because he saw that they were too strong for him.

²⁷ After they had taken Micah's idols and his priest, they went to Laish, to a quiet and unsuspecting people, and they struck them with their swords and burned down the city. ²⁸ There was no one to deliver them, because the city was far from Sidon and had no alliance with anyone; it was in a valley near Beth-rehob.

And the Danites rebuilt the city and lived there. ²⁹ They named it Dan, after their forefather Dan, who was born to Israel—though the city was formerly named Laish.

³⁰ The Danites set up idols for themselves, and Jonathan son of Gershom, the son of Moses, and his sons were priests for the tribe of Dan until the day of the captivity of the land.

³¹ So they set up for themselves Micah's graven image, and it was there the whole time the house of God was in Shiloh.

■ JUDG 18:24 [DEMONIC] Micah cries that they took the gods he made

■ JUDG 18:27 [DEMONIC] The Danites carry Micah's idols to Laish

■ JUDG 18:27 [FULFILLS] Dan would be like a snake by the road that strikes suddenly ← GEN 49:17 · MEDIUM p.~

■ JUDG 18:27 [FULFILLS] Dan is a lion's whelp; he shall leap from Bashan ← DT 33:22 · MEDIUM p.~

■ JUDG 18:30 [DEMONIC] The Danites set up Micah's idol at Dan

■ JUDG 18:30 [TEXT] Son of Moses. The Hebrew text writes the name Moses with a small raised letter n added, so it reads Manasseh. Jewish tradition says this was done to protect Moses' name from the shame of his grandson's idol shrine. The King James says Manasseh; many modern Bibles say Moses.

■ JUDG 18:31 [FIELD NOTES] Shiloh has been dug since the 1920s. See the Shiloh Field Notes page.

■ JUDG 18:14 [DEMONIC] The Danites steal Micah's idols and his priest

19

CHAPTER 19 IN 30 SECONDS

One of the darkest chapters in the Bible. A Levite brings his concubine home from Bethlehem, and they stop for the night in Gibeah of Benjamin. The men of the town act like Sodom. In the morning she lies at the door and does not answer, and the Levite sends pieces of her body to the twelve tribes. It is meant to shock, and it does.

THE CRIME OF THE BENJAMITES // GENESIS 19:1-11

¹Now in those days, when there was no king in Israel, a Levite who lived in the remote hill country of Ephraim took for himself a concubine from Bethlehem in Judah. ²But she was unfaithful to him and left him to return to her father's house in Bethlehem in Judah.

After she had been there four months, ³her husband got up and went after her to speak kindly to her and bring her back, taking his servant and a pair of donkeys. So the girl brought him into her father's house, and when her father saw him, he gladly welcomed him. ⁴His father-in-law, the girl's father, persuaded him to stay, so he remained with him three days, eating, drinking, and lodging there.

FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: HIGH
FOR THE GATE, OLDER THAN THE DANITES

THE GATE OF LAISH

JUDGES 18:7 TO 29 · GENESIS 14:14 · 1 KINGS 12:29



The mud brick gate of Laish at Tel Dan, with its arch over the doorway. The wooden door frame and the shade roof are modern, added to protect it. Photo Hanay, CC BY SA 3.0.

WHAT IT IS

A city gate built of mud bricks, with an arched doorway, at Tel Dan in the far north of Israel, beside one of the springs of the Jordan River. Before the tribe of Dan took the city it was called Laish, 18:29. It is one of the oldest arched gates in the world still standing.

HOW OLD IT IS

About 1750 BC, in the Middle Bronze Age, centuries before the Danites came. The gate was soon buried inside the huge earth rampart around the city, and that is why its mud bricks survived.

WHERE AND WHEN DUG

Avraham Biran dug Tel Dan for over thirty years, starting in 1966. His team uncovered the gate in 1979. It has been restored and is now kept under a shade roof.

WHAT IT SHOWS

Laish was a strong, rich city with big walls. Judges 18:7 says its people lived quiet and unsuspecting, far from the Sidonians, with no alliance with anyone.

THE BIG DEBATE

Biran found that in the 1100s BC a new kind of village grew up on top of the old city, full of pits for storing grain. He linked that change to the Danites. Others are not sure who lived in that village. The gate itself was already buried, so the Danites never walked through it.

LATER AT DAN

King Jeroboam set up a golden calf at Dan, 1 Kings 12:29, and the platform of his high place has been dug there. A stone found at Dan in 1993 names the House of David, one of the first mentions of King David outside the Bible.

WHAT IT DOES NOT PROVE

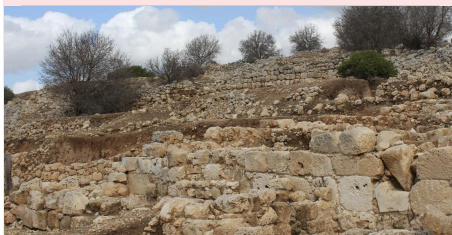
Nothing from Laish names the Danites or Micah's idol. It shows that Laish was real, was where Judges puts it, and was later called Dan.

■ **JUDG 19:1 [NOTE]** A HARD CHAPTER. Chapters 19 to 21 tell the worst things in the book, on purpose. See the Big Question pages The Levite's Concubine. A concubine was a wife of lower rank.

DEBATED FIELD NOTES · ARCHAEOLOGY · CONFIDENCE: HIGH FOR THE SITE, DEBATED FOR THE TABERNACLE SPOT

SHILOH

JOSHUA 18:1 · JUDGES 18:31 · 21:19 TO 21 · 1 SAMUEL 1 TO 4 · JEREMIAH 7:12



Ruined stone walls on the slope of Tel Shiloh. Photo Deror Avi, CC BY SA 4.0.

WHAT IT IS

Tel Shiloh, Khirbet Seilun in Arabic, a hill about 20 miles north of Jerusalem. The tabernacle stood here from Joshua's day until the time of Eli and young Samuel, Joshua 18:1 and 1 Samuel 1 to 4.

HOW WE KNOW IT IS SHILOH

Judges 21:19 says it is north of Bethel, east of the road from Bethel to Shechem, and south of Lebonah. The ruins are right there, and the Arabic name Seilun keeps the old name.

HOW OLD IT IS

People first settled here about 1750 BC. Big stone walls were built in the Middle Bronze Age. The town was an Israelite worship center in the time of the judges, and it was destroyed by fire about 1050 BC. Later, Byzantine Christians built churches there.

WHERE AND WHEN DUG

A Danish team led by Hans Kjaer, 1926 to 1932. Israel Finkelstein, 1981 to 1984. Scott Stripling and the Associates for Biblical Research, from 2017.

WHAT WAS FOUND

Finkelstein found buildings full of storage jars from the 1100s BC, burned about 1050 BC. Many link the fire to the Philistines, after they took the ark, 1 Samuel 4. Jeremiah 7:12 says, Go now to the place in Shiloh, and see what I did to it. Stripling's team reports animal bones mostly from the right side, the

priests' share in Leviticus 7:32, and pieces that may be from horned altars.

THE BIG DEBATE

Where did the tabernacle stand? Some point to a flat area on the north side of the hill, about the right size, with ledges cut in the rock. Others say no one can tell where a tent stood. Many of the newest finds are not fully published yet.

WHAT IT DOES NOT PROVE

A tent leaves no walls. It shows that Shiloh was where the Bible says, that it was busy in the time of the judges, and that it burned.

⁵ On the fourth day, they got up early in the morning and prepared to depart, but the girl's father said to his son-in-law, "Refresh your heart with a morsel of bread, and then you can go." ⁶ So they sat down and the two of them ate and drank together. Then the girl's father said to the man, "Please agree to stay overnight and let your heart be merry." ⁷ The man got up to depart, but his father-in-law persuaded him, so he stayed there that night.

⁸ On the fifth day, he got up early in the morning to depart, but the girl's father said, "Please refresh your heart." So they waited until late afternoon and the two of them ate. ⁹ When the man got up to depart with his concubine and his servant, his father-in-law, the girl's father, said to him, "Look, the day is drawing to a close. Please spend the night. See, the day is almost over. Spend the night here, that your heart may be merry. Then you can get up early tomorrow for your journey home."

¹⁰ But the man was unwilling to spend the night. He got up and departed, and arrived opposite Jebus (that is, Jerusalem), with his two saddled donkeys and his concubine. ¹¹ When they were near Jebus and the day was almost gone, the servant said to his master, "Please, let us stop at this Jebusite city and spend the night here."

¹² But his master replied, "We will not turn aside to the city of foreigners, where there are no Israelites. We will go on to

Gibeah.” ¹³ He continued, “Come, let us try to reach one of these towns to spend the night in Gibeah or Ramah.”

¹⁴ So they continued on their journey, and the sun set as they neared Gibeah in Benjamin. ¹⁵ They stopped to go in and lodge in Gibeah. The Levite went in and sat down in the city square, but no one would take them into his home for the night.

¹⁶ That evening an old man from the hill country of Ephraim, who was residing in Gibeah (the men of that place were Benjamites), came in from his work in the field. ¹⁷ When he looked up and saw the traveler in the city square, the old man asked, “Where are you going, and where have you come from?”

¹⁸ The Levite replied, “We are traveling from Bethlehem in Judah to the remote hill country of Ephraim, where I am from. I went to Bethlehem in Judah, and now I am going to the house of Yahweh; but no one has taken me into his home, ¹⁹ even though there is both straw and feed for our donkeys, and bread and wine for me and the maidservant and young man with me. There is nothing that we, your servants, lack.”

²⁰ “Peace to you,” said the old man. “Let me supply everything you need. Only do not spend the night in the square.” ²¹ So he brought him to his house and fed his donkeys. And they washed their feet and ate and drank.

²² While they were enjoying themselves, suddenly the wicked men of the city surrounded the house. Pounding on the door, they said to the old man who owned the house, “Bring out the man who came to your house, so we can have relations with him!”

²³ The owner of the house went out and said to them, “No, my brothers, do not do this wicked thing! After all, this man is a guest in my house. Do not commit this outrage. ²⁴ Look, let me bring out my virgin daughter and the man’s concubine,

and you can use them and do with them as you wish. But do not do such a vile thing to this man.”

²⁵ But the men would not listen to him. So the Levite took his concubine and sent her outside to them, and they raped her and abused her throughout the night, and at dawn they let her go. ²⁶ Early that morning, the woman went back to the house where her master was staying, collapsed at the doorway, and lay there until it was light.

²⁷ In the morning, when her master got up and opened the doors of the house to go out on his journey, there was his concubine, collapsed in the doorway of the house, with her hands on the threshold. ²⁸ “Get up,” he told her. “Let us go.” But there was no response. So the man put her on his donkey and set out for home.

²⁹ When he reached his house, he picked up a knife, took hold of his concubine, cut her limb by limb into twelve pieces, and sent her throughout the territory of Israel.

³⁰ And everyone who saw it said, “Nothing like this has been seen or done from the day the Israelites came out of the land of Egypt until this day. Think it over, take counsel, and speak up!”

DEBATED THE BIG QUESTION

THE LEVITE'S CONCUBINE

The Darkest Chapters

JUDGES 19 TO 21 • GENESIS 19:1 TO 11 • HOSEA 9:9

WHAT HAPPENS

A Levite and his concubine, a wife of lower rank, stopped for the night at Gibeah, a town of Benjamin. The men of the town surrounded the house. The Levite pushed her out to them, and they abused her all night. In the morning she lay at the door with her hands on the threshold, and when he told her to get up, there was no answer, 19:22 to 28. He cut her body into twelve pieces and sent them to the tribes, 19:29.

WHAT CAME NEXT

Israel demanded that Benjamin hand

■ **JUDG 19:22 [NOTE]** Almost word for word the same as Sodom in Genesis 19:4 to 8. The writer is saying that Israel had become Sodom.

■ **JUDG 19:29 [NOTE]** King Saul, from this same town of Gibeah, later cut up a pair of oxen and sent the pieces through Israel to call the tribes to war, 1 Samuel 11:7.

over the guilty men, and Benjamin refused. A civil war killed tens of thousands and left only six hundred men of Benjamin, 20:47. Then, to find them wives, Israel destroyed the town of Jabesh Gilead and let the Benjamites seize the girls dancing at Shiloh, chapter 21.

JUST LIKE SODOM

The words in 19:22 to 24 are almost the same as Genesis 19:4 to 8. The writer is saying Israel had become Sodom.

WHERE WAS GOD?

Israel asked God at Bethel before each battle, and He answered, 20:18, 20:23 and 20:28. Israel still lost twice, and 40,000 of its own men died before it won. Many see God judging the whole nation, not only Benjamin, for the evil they all allowed.

WHY IT IS IN THE BIBLE

The writer does not say any of this was right. He tells it so the reader will be shocked. Everyone who saw it said, Nothing like this has been seen or done since the day the Israelites came out of Egypt. Think it over, take counsel, and speak up, 19:30. Centuries later Hosea still remembered the days of Gibeah as Israel's lowest point, Hosea 9:9 and 10:9.

How Readers Take It

JUDGES 19:1 • 21:25 • 1 SAMUEL 10:26 • PSALM 34:18

VIEW 1: A MIRROR

No one in the story is a hero. The Levite, the old man, the men of Gibeah and the tribes all fail. Many read it as a mirror held up to God's people: this is who we become without Him.

VIEW 2: A CASE FOR A KING

The story starts with a woman from Bethlehem, David's town, and goes wrong in Gibeah, the hometown of King Saul, 1 Samuel 10:26. Many scholars think the writer was pointing ahead: Israel needed a king, and the right kind of king.

VIEW 3: A VOICE FOR THE VICTIM

The woman never speaks and is never named. Writers like Phyllis Trible, in her 1984 book *Texts of Terror*, ask readers to remember her and grieve for her, and

to see how the men around her failed her.

WHY NOT SKIP IT?

The Bible tells the truth about people, even when the truth is ugly. Paul wrote that everything written in the past was written to teach us, Romans 15:4. A Bible that hid its darkest pages would be easier to read, but harder to trust.

WHAT ALL AGREE ON

Judges records this as evil, not as an example. God is not silent about the hurting. Yahweh is near to the broken-hearted, Psalm 34:18. If anyone reading this has been hurt by someone else, it was not your fault, and God sees you.

20

CHAPTER 20 IN 30 SECONDS

All Israel gathers and demands that Benjamin hand over the men of Gibeah. Benjamin refuses, and a civil war begins. Israel loses twice, then wins, and nearly wipes out the whole tribe of Benjamin. Only six hundred men survive.

THE DECREE OF THE ASSEMBLY

¹ Then all the Israelites from Dan to Beersheba and from the land of Gilead came out, and the congregation assembled as one man before Yahweh at Mizpah. ² The leaders of all the people and all the tribes of Israel presented themselves in the assembly of God's people: 400,000 men on foot, armed with swords. ³ (Meanwhile the Benjamites heard that the Israelites had gone up to Mizpah.) And the Israelites asked, "Tell us, how did this wicked thing happen?"

⁴ So the Levite, the husband of the murdered woman, answered: "I and my concubine came to Gibeah in Benjamin to spend the night. ⁵ And during the night, the men of Gibeah rose up against me and surrounded the house. They intended to kill me, but they abused my concubine, and she died. ⁶ Then I took my concubine, cut her into pieces, and sent her throughout the land of Israel's inheritance, because they had committed a lewd and disgraceful act in Israel. ⁷ Behold, all you Is-

PROPHECIES FULFILLED IN SCRIPTURE GOD SPEAKING

raelites, give your advice and verdict here and now."

⁸ Then all the people stood as one man and said, "Not one of us will return to his tent or to his house. ⁹ Now this is what we will do to Gibeah: We will go against it as the lot dictates. ¹⁰ We will take ten men out of every hundred from all the tribes of Israel, and a hundred out of every thousand, and a thousand out of every ten thousand, to supply provisions for the army when they go to Gibeah in Benjamin to punish them for the atrocity they have committed in Israel."

¹¹ So all the men of Israel gathered as one man, united against the city. ¹² And the tribes of Israel sent men throughout the tribe of Benjamin, saying, "What is this wickedness that has occurred among you? ¹³ Hand over the wicked men of Gibeah so we can put them to death and purge Israel of this evil."

But the Benjamites refused to heed the voice of their fellow Israelites. ¹⁴ And from their cities they came together at Gibeah to go out and fight against the Israelites. ¹⁵

On that day the Benjamites mobilized 26,000 swordsmen from their cities, in addition to the 700 select men of Gibeah.

¹⁶ Among all these soldiers there were 700 select left-handers, each of whom could sling a stone at a hair without missing.

¹⁷ The Israelites, apart from Benjamin, mobilized 400,000 swordsmen, each one an experienced warrior.

CIVIL WAR AGAINST BENJAMIN

¹⁸ The Israelites set out, went up to Bethel, and inquired of God, "Who of us shall go up first to fight against the Benjamites?"

"Judah will be first," Yahweh replied.

¹⁹ The next morning the Israelites set out and camped near Gibeah. ²⁰ And the men of Israel went out to fight against Benjamin and took up their battle positions at Gibeah.

²¹ And the Benjamites came out of Gibeah and cut down 22,000 Israelites on the battlefield that day.

²² But the Israelite army took courage and again took their battle positions in the same place where they had arrayed themselves on the first day. ²³ They went up and wept before Yahweh until evening, inquiring of Him, "Should we again draw near for battle against our brothers the Benjamites?"

And Yahweh answered, "Go up against them."

²⁴ On the second day the Israelites advanced against the Benjamites. ²⁵ That same day the Benjamites came out against them from Gibeah and cut down another 18,000 Israelites, all of them armed with swords.

²⁶ Then the Israelites, all the people, went up to Bethel, where they sat weeping before Yahweh. That day they fasted until evening and presented burnt offerings and peace offerings to Yahweh. ²⁷ And the Israelites inquired of Yahweh. (In those days the ark of the covenant of God was there, ²⁸ and Phinehas son of Eleazar, the son of Aaron, served before it.) The Israelites asked, "Should we again go out to battle against our brothers the Benjamites, or should we stop?"

Yahweh answered, "Fight, for tomorrow I will deliver them into your hand."

²⁹ So Israel set up an ambush around Gibeah. ³⁰ On the third day the Israelites went up against the Benjamites and arrayed themselves against Gibeah as they had done before. ³¹ The Benjamites came out against them and were drawn away from the city. They began to attack the people as before, killing about thirty men of Israel in the fields and on the roads, one of which led up to Bethel and the other to Gibeah.

³² "We are defeating them as before," said the Benjamites.

But the Israelites said, "Let us retreat and draw them away from the city onto the roads."

■ JUDG 20:15 [FULFILLS] Benjamin is a ravenous wolf; in the morning he shall devour the prey, and at night divide the spoil ← GEN 49:27 · MEDIUM p.~

■ JUDG 20:16 [NOTE] A skilled slinger could throw a stone as fast as a big league fastball. Seven hundred left handed slingers who never missed were a deadly unit.

³³ So all the men of Israel got up from their places and arrayed themselves at Baaltamar, and the Israelites in ambush charged from their positions west of Gibeah. ³⁴ Then 10,000 select men from all Israel made a frontal assault against Gibeah, and the battle was fierce. But the Benjamites did not realize that disaster was upon them. ³⁵ Yahweh defeated Benjamin in the presence of Israel, and on that day the Israelites slaughtered 25,100 Benjamites, all armed with swords. ³⁶ Then the Benjamites realized they had been defeated.

Now the men of Israel had retreated before Benjamin because they were relying on the ambush they had set against Gibeah. ³⁷ The men in ambush rushed suddenly against Gibeah; they advanced and put the whole city to the sword.

³⁸ The men of Israel had arranged a signal with the men in ambush: When they sent up a great cloud of smoke from the city, ³⁹ the men of Israel would turn in the battle.

When the Benjamites had begun to strike them down, killing about thirty men of Israel, they said, "They are defeated before us as in the first battle." ⁴⁰ But when the column of smoke began to go up from the city, the Benjamites looked behind them and saw the whole city going up in smoke.

⁴¹ Then the men of Israel turned back on them, and the men of Benjamin were terrified when they realized that disaster had come upon them. ⁴² So they fled before the men of Israel toward the wilderness, but the battle overtook them, and the men coming out of the cities struck them down there. ⁴³ They surrounded the Benjamites, pursued them, and easily overtook them in the vicinity of Gibeah on the east. ⁴⁴ And 18,000 Benjamites fell, all men of valor.

⁴⁵ Then the Benjamites turned and fled toward the wilderness to the rock of Rimmon, and Israel cut down 5,000 men on the roads. And they overtook them at Gidom and struck down 2,000 more.

⁴⁶ That day 25,000 Benjamite swordsmen fell, all men of valor. ⁴⁷ But 600 men turned and fled into the wilderness to the rock of Rimmon, where they stayed four months. ⁴⁸ And the men of Israel turned back against the other Benjamites and put to the sword all the cities, including the animals and everything else they found. And they burned down all the cities in their path.

21

CHAPTER 21 IN 30 SECONDS

Israel had sworn not to give its daughters to Benjamin, and now regrets it. Their fixes are terrible: they wipe out Jabesh Gilead for wives, then tell the Benjamites to grab girls dancing at Shiloh. The book ends where it began. In those days there was no king in Israel; everyone did what was right in his own eyes.

WIVES FOR THE BENJAMITES

¹ Now the men of Israel had sworn an oath at Mizpah, saying, "Not one of us will give his daughter in marriage to a Benjamite."

² So the people came to Bethel and sat there before God until evening, lifting up their voices and weeping bitterly. ³ "Why, O Yahweh God of Israel," they cried out, "has this happened in Israel? Today in Israel one tribe is missing!"

⁴ The next day the people got up early, built an altar there, and presented burnt offerings and peace offerings. ⁵ The Israelites asked, "Who among all the tribes of Israel did not come to the assembly before Yahweh?" For they had taken a solemn oath that anyone who failed to come up before Yahweh at Mizpah would surely be put to death.

⁶ And the Israelites grieved for their brothers, the Benjamites, and said, "Today a tribe is cut off from Israel. ⁷ What should we do about wives for the survivors, since we have sworn by Yahweh not to give them our daughters in marriage?"

⁸ So they asked, "Which one of the tribes of Israel failed to come up before Yahweh at Mizpah?" And, in fact, no one from Jabesh-gilead had come to the camp for the assembly. ⁹ For when the people were

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counted, none of the residents of Jabesh-gilead were there.

¹⁰ So the congregation sent 12,000 of their most valiant men and commanded them:

"Go and put to the sword those living in Jabesh-gilead, including women and children. ¹¹ This is what you are to do: Devote to destruction every male, as well as every female who has had relations with a man."

¹² So they found among the inhabitants of Jabesh-gilead four hundred young women who had not had relations with a man, and they brought them to the camp at Shiloh in the land of Canaan.

¹³ Then the whole congregation sent a message of peace to the Benjamites who were at the rock of Rimmon. ¹⁴ And at that time the Benjamites returned and were given the women who were spared from Jabesh-gilead. But there were not enough women for all of them.

¹⁵ The people grieved for Benjamin, because Yahweh had made a void in the tribes of Israel.

¹⁶ Then the elders of the congregation said, "What should we do about wives for those who remain, since the women of Benjamin have been destroyed?" ¹⁷ They added, "There must be heirs for the survivors of Benjamin, so that a tribe of Israel will not be wiped out. ¹⁸ But we cannot give them our daughters as wives."

For the Israelites had sworn, "Cursed is he who gives a wife to a Benjamite."

¹⁹ "But look," they said, "there is a yearly feast to Yahweh in Shiloh, which is north of Bethel east of the road that goes up from Bethel to Shechem, and south of Lebonah."

²⁰ So they commanded the Benjamites: "Go, hide in the vineyards ²¹ and watch. When you see the daughters of Shiloh come out to perform their dances, each of you is to come out of the vineyards, catch for himself a wife from the daughters of Shiloh, and go to the land of Benjamin. ²²

When their fathers or brothers come to us to complain, we will tell them, 'Do us a favor by helping them, since we did not get wives for each of them in the war. Since you did not actually give them your daughters, you have no guilt.'"

²³ The Benjamites did as instructed and carried away the number of women they needed from the dancers they caught. They went back to their own inheritance, rebuilt their cities, and settled in them. ²⁴ And at that time, each of the Israelites returned from there to his own tribe and clan, each to his own inheritance.

²⁵ In those days there was no king in Israel; everyone did what was right in his own eyes.

■ **JUDG 21:19 [NOTE]** This verse gives exact directions to Shiloh, and the ruins of Shiloh are right where it says. See the Shiloh Field Notes page.

■ **JUDG 21:25 [NOTABLE]** The theme of the whole book, said twice. With no king and no shared standard, everyone made up their own rules, and chapters 17 to 21 show where that leads.

■ **JUDG 21:25 [NOTE]** The last line of the book. Ruth, which happens in the days of the judges, comes next, and it ends with the name David.