

Harrison County Agricultural Society

# Harrison County FAIR

Celebrate America 250 with a Hometown County Fair



June 22 - 27, 2026

Harrison County Fairgrounds

550 GRANT ST. • CADIZ, OH 43907

*Hometown Fun  
at the County Fair!*



**SCIO AMERICAN  
LEGION POST 482**



*Wishing the Fair a Successful Year!*

Community Service  
Through Citizenship & Patriotism  
While Serving Veterans  
Meets The 1st Monday Of  
Each Month At 7 p.m.

FOR MORE INFO CALL  
**740-945-5922**

# Harrison County Fairgrounds



www.harrisoncountyfairohio.com

550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332  
Mailing Address: HARRISON COUNTY AGRICULTURAL  
Society P.O. Box 274 • Cadiz, OH 43907



## Sponsors of the Fair

D&J Sales & Service • South Central Power Company • Farm Credit Mid America & Rural 1st • Tuscarawas Insurance Agency • Water Transport • WVU Medicine Harrison Community Hospital • Timiron • Tri-State Energy • Back Country Construction • Woodsfield Saving Bank • In Honor of Dwain & Margaret Smith • MPLX • Harrison County Farm Bureau • First Federal Community Bank • Border Patrol LLC • L&D Sales & Service • Commissioner Amy Norris • Abacus Business & Tax Services Inc • Cody Ching DMD Inc • Cronebaugh Auction & Realty • CYA Exchange LLC • Willoughby Land Services LLC • Don's Custom Meats • Farm Credit Mid-America • FLCA • Koch Funeral Home • Cottage Hill Farms • Mattern Tire • D&E Electric • Circle L Fence • Rick & Marcie Moore • Fuse Tech • Abra Vue Farms • Tracie Vorhees • Allison Contracting LLC • Richardson Electric LLC • McDonalds

Thanks To All Of Our Sponsors!  
Without Your Support  
We Could Not Continue To Improve  
Our County Fair. Your Support  
Is Greatly Appreciated!

Southeast Publications, Publisher of  
The **JOURNAL**  
And the Noble County Leader

309 Main St.  
Caldwell, OH 43724  
www.journal-leader.com  
740.732-2341

Guernsey News, Crossroads Magazine  
Surrounding County Community Guides  
Harrison Co., & Noble Co. Fairbooks,  
Brochures, Banners, Calendars & More



## HARRISON COUNTY COMMUNITY FOUNDATION

Supporting  
Local Food  
Pantries



7,819 pounds of  
sausage donated to  
ALL Harrison County  
Food Pantries in  
2024 & 2025



# FILL THE FREEZER



Harrison County Livestock Sale Supporters will have the opportunity to help our local Harrison County food pantries fight food insecurity by donating pigs purchased at the livestock sale to the program.



**Softite**  
Community Federal Credit Union

great  
friendly  
service

**HAVE FUN AT THE COUNTY FAIR!**

*Keeping Your Finances Safe  
So You Have More Time To  
Enjoy The Little Things...*



**MARTINS FERRY • MINGO JUNCTION • ST. CLAIRSVILLE**

**softitecfcu.com**

**1-877-766-6106**

## LIVESTOCK SALE



Friday, June 26, 2026 at 1 p.m.

D&J Sales and Service Show Arena

Sale Order: Rabbit, Duck, Chicken, Turkey, Dairy Basket,  
Market Beef, Feeder Calves, Hog, Lamb, Goat

## SQUARE DANCE



Saturday, June 27, 2026 • from 8:30-11:00 p.m.

Dance Show Arena • Caller: TBD

\*Special Thanks to HC Farm Bureau

Sponsor: Harrison County Farm Bureau Drinks/Snacks

## PEEWEE SHOWMANSHIP CLINIC



Saturday, June 27, 2026

at 3 p.m.

D&J Sales and Service

Show Arena



An opportunity for cloverbud-age and novice youth  
to exhibit rabbits, poultry, goats, & /or lambs.

Preferences: Sign-up at Jr. Fair Office during the week.

All participants will receive coaching & an award.

## LIBRARY DAY



Saturday, June 27, 2026 11 a.m. to 1 p.m.

Sponsored By: Friends of the

Puskarich Library • Mattern Tire

# The Bowerston Public Library

### Read ★ Lead ★ Succeed

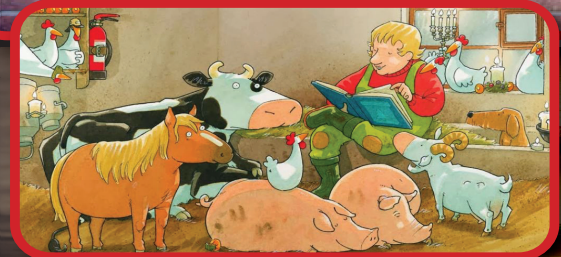
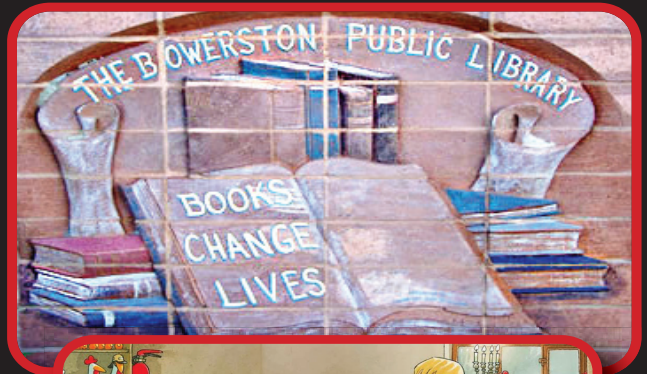
“The more you read, the more things  
you will know. The more that you learn,  
the more places you’ll go.

~Dr. Seuss

200 Main Street, Bowerston, OH 44695

p: 740-269-8531 ★ f: 740-269-8503

[www.bowerstonlibrary.org](http://www.bowerstonlibrary.org)



M & Thur. 10am-6pm  
Tues. & Wed. 10am -5pm  
Fri. 10am-2pm • Sat. 9am-1pm



# \*2026 Senior Fair Schedule

\*Subject to Change

## Sunday, June 21<sup>st</sup>

COOKIES, CRAFTS & CURIOSITIES — NO EXCEPTIONS — ENTRIES CLOSE AT 6PM

## Monday, June 22<sup>nd</sup>

Cookies, Crafts & Curiosities Exhibits Due.....	9a-3p
<b>Harrison County Commissioners Meeting</b> .....	12p
Flag Raising .....	1p
Gate Admission Begins.....	1p
Pedal Tractor Pull-registration begins .....	1p
Motocross By Viva Ohio MX.....	7p

## Tuesday, June 23<sup>rd</sup>

Baking Items Exhibits Due.....	9a-11a
Cookies, Crafts & Curiosities Judging.....	All Day
Rough Truck Racing by Derby Dog Off Road Series .....	7p

## Wednesday, June 24<sup>th</sup>

Auction of Baked Goods & Canned Goods.....	5:30p
MX Barrel Racing.....	7p

## Thursday, June 25<sup>th</sup>

Bulls and Barrels by Gemini Rodeo Production .....	7p
--	----

## Friday, June 26<sup>th</sup>

Small Animal Sale.....	1p
<b>Sale Order:</b> Rabbit, Duck, Chicken, Turkey, Dairy Basket, Market Beef, Feeder Calves, Hog, Lamb, Goat	
Large Animal Sale.....	4p
Demo Derby by Old Skool Demolition Derby.....	7p

## Saturday, June 27<sup>th</sup>

Farm Stock Tractor Pull.....	9a
Library Day .....	11a
Election of Fair Board Directors .....	1-5p
Pee Wee Clinic .....	3p
Supreme Showmanship .....	4p
CS Pulling Promotions LLC Truck and Tractor Pull.....	7p
Square Dance .....	8:30 p
Release of Cookies, Crafts & Curiosities .....	9p

## *Support Your Local Advertisers!*

The Directors of the Harrison County Fair Board and the recipients of the various awards extend their thanks and appreciation to the many individuals and business establishments for their donations and interest in promoting this year's Harrison County Fair . While many of the businesses do not exhibit at the fair, their advertising support makes this book possible . We ask that you give them your support when making purchases . Tell them you saw their advertisement or listing of sponsorship in the Harrison County Fair Premium Book!

*Keep Up With The Harrison County Fair Online!*

[www.harrisoncountyfairohio.com](http://www.harrisoncountyfairohio.com)

# \*2026 Junior Fair Schedule

\*Subject to Change

## Sunday, June 21<sup>st</sup>

Booth Building.....	12-9p
Animals arrive on-site.....	6p+
Junior Fair Board Mtg.....	8p

## Monday, June 22<sup>nd</sup>

Deadline for Animals to be in place.....	6a
Weigh-in for Market Animals (NO PICS!).....	8a
Opening Ceremony @ Flag Pole.....	1p
Junior Fair Night.....	5p
Sheep Show.....	7p

## Tuesday, June 23<sup>rd</sup>

Poultry Show.....	9a
Swine Show.....	5p

## Wednesday, June 24<sup>th</sup>

Rabbit Show.....	9a
Beef Show.....	3p
Market Beef Show.....	7p

## Thursday, June 25<sup>th</sup>

Horse & PAS Qualifying Show.....	9a
Dairy Show.....	10a
Goat Show.....	5p

## Friday, June 26<sup>th</sup>

Companion Show.....	8:30a
Horse Versatility.....	9a
Livestock Sale (in order).....	1p

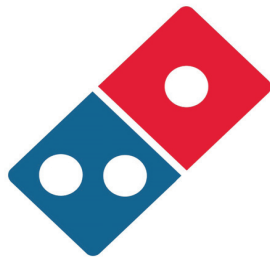
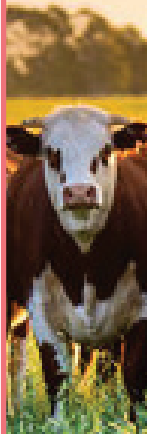
*Rabbit, Duck, Chicken, Turkey, Dairy Baskets, Market Beef, Feeder Calves, Hog, Lamb, Goat*

## Saturday, June 27<sup>th</sup>

Horse Fun Show.....	9a
Still Project Auction.....	1p
Peewee Clinic.....	3p
Supreme Showmanship.....	4p
Awards Released.....	4p+
Square Dance (tentative).....	8:30p
Booths Released.....	9p+
Breeding Animals.....	11:59
& Horses Released (Be out of the road by 6a Sunday)	

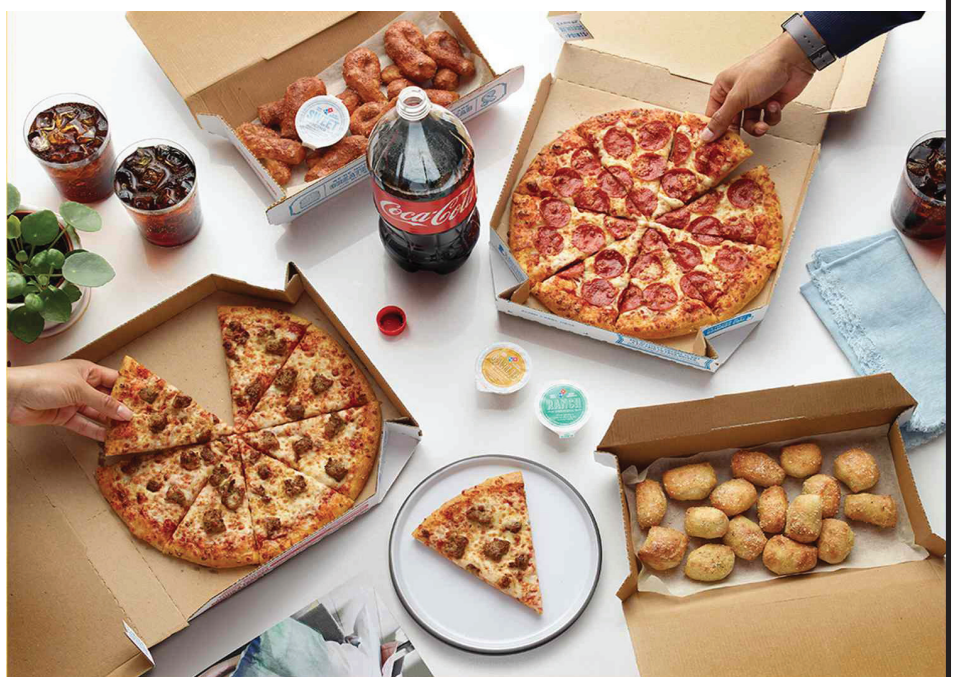
## Sunday, June 28<sup>th</sup> (Post Fair)

Market animals released to packers.....	7-9a
<i>(by sale comm.)</i>	
Cleaning of Market Area Pens Begins	
& "Take Home" Market Animals Released.....	9a
Everything Out & Clean.....	11a



**Domino's™**

# SEE YOU AT THE FAIR!



**516 N Lincoln • Cadiz, OH 43907 • 740-942-1200**



**2026**  
**Harrison County**  
**Department Heads**



President.....Richard Eberhart  
 Vice President.....Chris Kellar  
 Secretary.....Amy Clay  
 Treasurer.....Kevin Willoughby  
 Outdoor Concession Manager ..... Amy Clay  
 Indoor Concession Manager.....Kevin Willoughby  
 Junior Fair Manager.....Gregg Sproull  
 Horse Superintendent .....Jourdan Shrontz  
 Beef Superintendent .....Kyle Conrad  
 Dairy.....Dairy Board  
 Sheep Superintendent .....Brooke Bardall  
 Goat Superintendent .....Austin Fogle  
 Poultry Superintendent.....Stephaine Hall  
 Rabbit Superintendent .....Craig Shaw  
 Swine Superintendent .....Michael Pelegreen  
 7<sup>th</sup>-12<sup>th</sup> Depts "Cookies, Crafts & Curiosities" .....Lynette Dauch  
 Companion Animal .....Gregg Sproull  
 Gates & Admissions.....Finance Committee  
 Camping.....Robbie Wilson

Police & Parking .....Kevin Willoughby  
 Electrician/Lighting.....D&E Electric  
 Permanent Improvement.....All Directors  
 Finance Committee ..... R. Eberhart, K. Willoughby, B. Bardall  
 Executive Committee.....R. Eberhart, A. Clay, C. Kellar  
 Maintenance Committee.....All Directors  
 By-Laws & Regulations.....All Directors  
 Grandstand Events..... R. Eberhart, C. Keller, C. Shaw

**2026 Harrison Co. Fair Amusement Rides**  
**LISKO FAMILY**  
**MIDWAY AMUSEMENTS**  
 \*Kiddie Rides  
 All Rides Included with Gate Admission  
 Monday - Friday 5:00 p.m. - 10:00 p.m.  
 Saturday 1:00 p.m. - 5:00 p.m. • 6:00 p.m. - 11:00 p.m.

**-BRIGHTSIDE TAVERN-**  
**BAR-FOOD-ENTERTAINMENT**



**121 CENTER STREET JEWETT OHIO**



Pizza • Breadsticks • Hoagies • Salad  
 Sandwiches • Entrees • Sides • Wraps



# A 'PIG'-TURE PERFECT COMMUNITY!"

*Get Ready for the Fair!*



Member  
**FDIC**   
EQUAL HOUSING  
LENDER

# Harrison County Agricultural Society Board of Directors

## Board of Directors Terms Expire August 31, 2026

Chris Kellar ..... 46199 Jewett Hopedale Rd., Jewett, OH 43986  
 Kevin Willoughby..... 31500 Patterson Rd., Dennison, OH 44621  
 Brooke Bardall ..... 89640 Fairview Rd., Jewett, OH 43986  
 Kyle Conrad ..... 132 E. Main St., Hopedale, OH 43976  
 Brittany Mattern ..... 425 Lincoln Ave., Cadiz OH 43907

## Board of Directors Terms Expire August 31, 2027

Austin Fogle ..... 84045 Mizer Rd., Cadiz, OH 43907  
 Craig Shaw ..... 40420 Hanover Ridge Rd., Jewett, OH 43986  
 Gregg Sproull ..... 85230 Plum Run Rd., Uhrichsville, OH 44699  
 Robbie Wilson..... 29900 Patterson Rd., Dennison, OH 44621  
 Stephanie Hall..... 87438 Flaherty Rd., Scio, OH 43988

## Board of Directors Terms Expire August 31, 2027

Richard Eberhart ..... P.O. Box 351, Caiz, OH 43907  
 Amy Clay ..... 31360 Cadiz-Piedmont Rd., Cadiz, OH 43907  
 Dustin Willoughby ..... 31500 Patterson Rd., Dennison, OH 44621  
 Michael Pelegreen..... 89809 Miller Station Rd., Hopedale, OH 43976  
 Jourdan Shrontz..... 49400 Carman Rd., Hopedale, OH 43976

# 2026 Fair Board Officers

President ..... Richard Eberhart  
 Vice President ..... Chris Kellar  
 Secretary ..... Amy Clay  
 Treasurer ..... Kevin Willoughby  
 Assistant Treasurer ..... Brooke Bardall  
 Outdoor Concessions Manager ..... Amy Clay  
 Indoor Concessions Managers ..... Kevin Willoughby  
 Junior Fair Manager ..... Gregg Sproull

# Honorary Fair Board Directors

Billy Birney, Eric Horn, John Birney, Don Jones  
 Deceased: Richard Spiker, Roy Hines,  
 Wood Thompson, Alan Simpson

# Thank You

*to The Village of Cadiz for being  
 good neighbors and allowing us to use their  
 parking lots during the week of the fair.*  
 Harrison County Center  
 One College Way • Cadiz, Ohio 43907  
 740-942-2222



# High speed fiber internet

now available in portions of Harrison County.

[connectSCP.com](http://connectSCP.com)

## Ex-Officio Fair Board Directors

### COUNTY COMMISSIONERS

Dustin Corder, Amy Norris, Paul Prevot

### EXTENSION EDUCATOR, AGRICULTURE AND NATURAL RESOURCES

Erica Lyons

### EXTENSION EDUCATOR, 4-H YOUTH DEVELOPMENT

Caity Romshak

### GROUNDKEEPER

Jody Hyde

## Harrison County Agricultural Society Membership and Election Notice

Society Membership/Voting Privileges—\$5  
(Harrison Co. Residents Only, 18 Years and Older)

The Annual Election of Directors shall be by ballot on Sat. during the week of the annual fair, between the hours of 1–5p at the Harrison Co. Fairgrounds Fair Office. The election will be conducted by 3 judges and 2 clerks appointed by the current president. Members of the Society shall declare their candidacy for the office of Director by filing with the Society secretary a petition signed by ten or more current members of the Society, who are residents of Harrison Co. by 9pm on the last Fri. before the fair, but not earlier than 6 weeks prior to fair.

**Petition Deadline: Friday, June 19<sup>th</sup>, 2026 at 9pm**

## TRI-STATE ENERGY HUB

BUCKEYE • REDBUD • OAK GROVE



tristateenergyhub.com



construction  
contractor  
providing a  
wide variety  
of services

- commercial
- industrial
- residential

740-937-2002

86120 Water Works Rd., • Hopedale, OH

# Harrison County Insurance Services

145 S. Main St. • Cadiz, OH 43907

## We Shop... You Save!

**FULL SERVICE  
AGENCY**

Follow us on  
Facebook



Auto Insurance • Home Insurance • Farm Insurance • SR22 Bonds  
Life Insurance • Business Insurance • Mobile Home Insurance  
Motorcycle • Boat Insurance • Renters Insurance



# Call For a Quote: (740) 942-3303

[www.harrisoncountyinsuranceservices.com](http://www.harrisoncountyinsuranceservices.com)

# Harrison County Fairgrounds

[www.harrisoncofairhio.com](http://www.harrisoncofairhio.com)  
 550 Grant Street • Cadiz, OH 43907 • Ph: 740-942-8332  
 Mailing Address: HARRISON COUNTY AGRICULTURAL  
 Society P.O. Box 274 • Cadiz, OH 43907

## Office Hours at Fairgrounds

### PRIOR to Fair:

Saturday, June 13th .....	8a-12p
Monday, June 15th .....	5p-7p
Wednesday, June 17th .....	5p-7p
Friday, June 19th .....	5p-9p
Saturday, June 20th .....	9a-6p
Sunday, June 21st .....	1p-7p

## Admissions

Entertainment and grandstand seating is included in the admission price.

Daily Gate Admission (Ages 3+).....	\$10
Monday, June 22 <sup>nd</sup> Senior Citizen Day, Ages 65+ .....	FREE
Week Long Fair Pass (Not a Society Membership!).....	\$50
Agricultural Society Membership (Voting Privileges).....	\$5

**Entries Close For**  
**Cookies, Crafts & Curiosities**  
**Sunday, June 21<sup>st</sup>, 2026 at 6p**  
**\*\*\* NO EXCEPTIONS! \*\*\***

### GOLF CART POLICY:

Golf carts are **ONLY** permitted to be driven on the fairgrounds by:

- A. Current fairboard members
- B. Groundskeeper, Fair Board contractors (*electrician, sound, ect.*)
- C. An individual who is completing a task for a current fairboard member



Any individual (*excluding those mentioned before*) entering the fairgrounds on golf cart must park in a general fair parking area and are not permitted to drive the golf cart throughout the fairgrounds.



The Harrison County Agricultural Society, FFA, OSU Extension, and all involved in the Harrison Co. Fair support a code of good sportsmanship in all events. Our primary focus is to promote learning and responsibility through these activities. Verbal abuse, physical abuse or harassment toward directors, judges, ring stewards, superintendents, employees, OSU Extension staff, junior fair members, club advisors or volunteers of the Harrison Co. Fair will not be tolerated. Violators may be escorted from the fairgrounds, premium forfeited and upon decision of the Senior Fair Board, the violator and/or family members may be banned from future Harrison Co. Agricultural Society events.



## NOTICE

**IT IS ILLEGAL TO CARRY A FIREARM, DEADLY WEAPON, OR DANGEROUS ORDNANCE INTO ANY BUILDING ON THE FAIRGROUND PREMISES.**

Unless otherwise authorized by law, no person shall knowingly possess, have under the person's control, convey, or attempt to convey a deadly weapon or dangerous ordnance in any building on these premises.

Posted Pursuant to the Ohio Revised Code



## Handicap Parking

*Parking is at your own risk.  
Park in designated areas only.*

A handicap parking area will be available at the top of the hill behind the concession area. A handicapped tag, placard or license plate is required to gain access to this area. The fairboard committee reserves the right to refuse any violators. Anyone in violation may be removed from the grounds.

## NO SMOKING



within 20 feet of show arena, or where youth and livestock are present. Anyone in violation may be removed from the grounds.



**Cardinal**

**SERVICE CENTER**

**740-942-2392**

**4-Wheel Alignments**

**\$89.99**

**Open**

**Monday-Friday**

**8 am - 5 pm**

**620 Dennison Ave., Cadiz**

*The*

originally constructed in the mid 1800's

# Harrison County Home

*a famed historical past with a promising future*



ribbon cutting  
for new dining &  
activities room  
residents & families  
celebrated the  
addition

**We make every day special,  
not just the holidays!**

- Alzheimer/Dementia Care
- Adult Day Care
- Geriatric Care
- Short stay for Respite Care
- Wellness Programs
- Skin and Wound Care
- Behavior Care
- Hospice Care



A well-constructed and majestic-looking structure, The Harrison County Home is one of the most visited historical sites in the county. It provides a friendly, country home atmosphere with independent private rooms for individuals and couples. The home is surrounded by lovely green lawns, mature trees and flowers which can be viewed from large porches surrounding the home. The facility is equipped with a well maintained elevator and sprinkler system, while the entire staff is dedicated to offering the best care possible.

Residents' support staff are screened with extensive background checks as part of the employment process. Once hired new employees are partnered with an experienced staff member to assist them with orientation training in providing the most effective means of comfort, interaction, and shared activities of daily living with the residents. Staffing at the home is provided 24-hours a day.

The goal of the county home is to continually meet the needs of the residents of Harrison County and surrounding areas, while remaining economically and strategically prepared as the first choice for either a short-term or long-term living arrangement.



41500 Cadiz Dennison Rd • Cadiz, OH 43907

p: 740-942-3573 740-942-3663 email: apeters@harrisoncountyohio.gov



## Fairground Notices

**No alcoholic beverages are permitted on the fairgrounds.** No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial spaces. No helium shall be used to inflate balloons distributed on the fairgrounds. **NO ANIMALS** of any kind are permitted on the fairgrounds except those involved directly with the Harrison County Fair.

Three wheelers, four wheelers, motorcycles and golf carts must be parked in designated areas and are **NOT PERMITTED** on the fairgrounds without an official vehicle sign from the Agricultural Society President or Secretary.

## Camping

**Camping Superintendents:** Robbie Willson 740-381-2043

Registration and payment are to be received by May 1, 2026. No campers are allowed on the grounds until Wednesday before the fair. All Campers need to follow the camper map that is provided for them. Working with Robbie and the neighboring campers to have all campers placed on the grounds before the fair begins. The Agricultural Society will make every effort to assign the same spot from the previous year. If you have not received an assigned spot, please contact Robbie before setting up your camper/tent.

- Power and water will be supplied beginning **June 17<sup>th</sup>, 2026.**
- **No campers will be permitted to set up before June 17<sup>th</sup>, 2026.**
- All vehicles must park in designated Fair Parking Areas.
- An adult must accompany all minors in the campers and tents. No exceptions.
- All occupants of the camper/tent (excluding Jr. Fair participants) must purchase a Week Long Fair Pass.

## Media Passes

Anyone wishing to interview, video tape, or photograph for distributed media must register at the secretary's office and obtain a media pass that must be displayed on their person. The Agricultural Society reserves the right to refuse any or all requests.

## Free Parking

*Parking is at your own risk. Parking in designated areas only.*

Free Parking is available throughout the fairgrounds in designated areas only. Parking is at your own risk. The Harrison County Agricultural Society is not liable for any damage to vehicles or personal injury if such should occur.

## Special Thanks to...

The Board of Directors would like to thank all individuals and area businesses who have graciously sponsored or made any type of donation for any of our fundraising events throughout the year. And a thank you for any donations or help with preparations to the fairgrounds to make the Harrison County Fair possible each year.

### County Fire Departments and E-Squads

Thank you to the County Fire Departments and E-Squads for donating their time and equipment during the week of the fair and during grandstand events.

### Harrison County Commissioners

The Board of Directors of the Harrison County Agricultural Society, on behalf of everyone who works or enjoys the Annual Harrison County Fair, wishes to thank the Harrison County Commissioners for all of their assistance with this year's and past fairs. They, along with everyone involved with the fair, are constantly striving to improve the fair, particularly as we look forward to the 179th annual fair in 2026, as well as the many more fairs in the future.

### Harrison County Highway Department

We would also like to thank the Harrison County Highway Department and the Harrison County Engineer's Office for assistance with fairground maintenance and upkeep. Superintendent Randy Cunningham and all of his crew have given assistance and advice to the Agricultural Society concerning the maintenance and repair of the fairgrounds, before and during the annual county fair. Their contributions help make our fair an annual success.

### Harrison County Sheriff's Department

Thank you to Sheriff Mark Touville and his staff for providing security during the annual county fair. A special thank you to **D&E Electric** for all of the time and equipment they donate to help make our fair a success!!

**Razor Rents • Border Patrol Construction  
Ohio Cat • Columbus Equipment • Gary Vorhees  
Circle L Fence • Kovarik Excavating**

*Thank You to Harrison County's  
Sheriff Mark Touville & Staff*

*for providing security and  
for your hard work during the  
2025 Harrison County Fair!*

*Harrison County Sheriff's Office*

978 East Market Street • Cadiz, Ohio 43907  
ph: 740-942-2197 • f:740-942-3295  
harrisoncountysheriff@frontier.com

# General Rules for Cookies, Crafts and Curiosities

1. Entries are open to residents of Harrison County and any other county or state.
2. No Week Long Pass is required by the exhibitor.
3. Exhibitor can make only one entry in each division unless entry is of a different variety.
4. No entry, if considered by judge to be unworthy, will be given a premium, whether there is competition or not. Decision of the judge is final.
5. The Harrison County Agricultural Society will take due caution but cannot be responsible for damage or loss.
6. All entries must be made by the exhibitor.
7. The department superintendent reserves the right to combine divisions if there is only one exhibit in the class.
8. All entries must be in good taste and not offensive to any person viewing them. Department officials reserve the right to deny entry of any objectionable material.
9. Judges reserve the right to award "Best of Show" to any division.
10. Exhibitors can remove their entries from the department after 9:00 pm on Saturday of the fair or from 11:00 to 1:00 pm on the following Sunday. The Agricultural Society will not be responsible for any items remaining after 1:00 pm on Sunday (following the end of the fair).
11. Entries can be made by e-mail, [harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) or at the Sr. Fair Office. Refer to the office hours in the front of the book. En-

tries will close at 6:00 pm on the Sunday before the fair. Entries received after this date/time may be displayed, but will not be judged nor eligible for ribbon or premium.

12. Refer to the specific rules for each category. This includes date and times when exhibits will be received, and judging will be held.

13. A professional is anyone who sells their product for profit. Any individual who sells their exhibit or similar product as more than 50% of his/her annual income is considered professional. Professionals may enter any division but must designate "professional" on entry form and will only be judged against other professionals.

14. Please designate your age group, Youth (18 and under) or Adult on entry form.

15. Note on entry form if you wish to keep your premium ribbon.



[harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) • All entries can be emailed  
Entry form attached to online fairbook

**SALES AND SERVICE LTD**

HEATING • COOLING • ELECTRICAL

**Commercial Refrigeration & Plumbing**  
*"Provide expedient quality service to achieve satisfied customers"*

- Locally Sources Parts • Quick Repairs • Very Affordable

OH LIC # 29997  
Willis Run Road, Uhrichsville, OH  
**740-269-4465**

**WRANGLE UP SOME RESOURCES - RIGHT HERE AT THE FAIR!**

- Resource Guides
- Free Car & Booster Seat Checks
- Narcan Distribution
- Promo Items
- Program & Services Spotlights
- Safe sharps disposal boxes available

Harrison County Health Department  
538 N Main St. Suite G  
Cadiz, OH 43907  
740-942-2616  
[www.harrisonpublichealth.org](http://www.harrisonpublichealth.org)

*Wishing the Fair a Successful Year!*

**SCIO DINING FORK  
RURITAN CLUB**



*"Serving the  
Community Since 1960"*

Participant of the Harrison County  
Junior Livestock Sale  
Meets 2nd Tuesday of each month at 6:30 p.m.

FOR MORE INFO CALL  
**740-945-3744**



**HERITAGE**  
Veterinary Care

Wellness & Surgical Center  
A modern full service veterinary hospital.

**Dr. Scott Pendleton**  
**Dr. Samantha Figurski**  
**Dr. Aimee Clay**  
**Dr. Cole Liggett**

85491 Miller Station Rd. • Hopedale, OH 43976

**740-937-2000**  
heritageveterinarycare.com

*Find us on Facebook or call for an appointment.  
Good luck to all competitors!*

## Time Guidelines (BAKED GOODS & CONFECTIONS ONLY)

Entries can be made by e-mail, [harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com), or at the Sr. Fair Office. Refer to office hours in front of the book. Entries will close at 6:00 p.m. on the Sunday before fair. Entries received after this date/time may be displayed, but will not be judged nor eligible for ribbon or premium.

Exhibits will be received in the office from 2:00 pm – 6:00 pm on the Sunday before the fair and 9:00 am – 1:00 pm on the Monday of the fair.

Baked Goods & Confections ONLY

Exhibits will be received in the office from 9:00 am – 6:00 pm on Monday of the fair and Tuesday from 9:00 a.m. - 11:00 a.m.

Judging will be held on Tuesday of the fair after 12:00 noon.

## Baked & Canned Goods Auction

This annual auction of the exhibits from agricultural, baked goods and miscellaneous products will take place on Wednesday, June 25 at 5:30 in the 4-H building. Please be certain to indicate on entry form if you do not want entry sold, **"Do Not Sell"**. Individuals may also donate items for the auction that were not judged. Money raised from this auction will be used to support Cookies, Crafts and Curiosities Department.



## Agricultural Products

1. All varieties in each division will be judged separately.
2. All canned items will be judged on appearance only.
3. All canned items must be shelf stable
4. Exhibitors are asked to donate items in Division A – L to the Baked Goods auction on Wednesday of the fair at 5:30. If the exhibitor wishes to donate his/her entry for the auction, please provide 2 jars – one for display and one for the auction. All items will be sold at the auction unless otherwise noted on entry form, **Do Not Sell**

**DIVISION A - HONEY** pint jars Classic or Queenline 1 lb jars

**DIVISION B - VEGETABLES** (at least 2 for judging)

**DIVISION C - FRUITS & NUTS** (at least 2 for judging)

**DIVISION D - CANNED FRUITS**

**DIVISION E - CANNED VEGETABLES**

**DIVISION F - SOUPS**

**DIVISION G - CANNED MEATS**

**DIVISION H - JAMS/JELLIES**

**DIVISION I - DRIED HERBS**

**DIVISION J - BUTTER** (1LB package)

**DIVISION K - EGGS** - 1 dozen, white, brown or other color

**DIVISION L - SALSAS, PICKLES, RELISHES**



[harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) • All entries can be emailed

Entry form attached to online fairbook

## Baked Goods And Confections

All plated entries must be in plastic wrap or zip lock bag.

Any product made from a commercial mix (except those in Division L – Make with a Mix) will be disqualified from competition.

Exhibitors are asked to donate items for the Baked Goods Auction. Exhibitors reserve the right to put “DO NOT SELL” on entry form and item can be taken home after the Auction.

For entries containing multiple pieces (muffins, cookies, confections, etc.) please display 3 items on a small plate to be judged/displayed and the remaining items on a larger plate to be sold.

### DIVISION A - YEAST BREAD

Whole loaf for judging, judge will slice and 2 slices will be plated for display.

### DIVISION B – QUICK OR BATTER BREADS

Whole loaf for judging, judge will slice and 2 slices will be plated for display.

### DIVISION C – ROLLS

Exhibit 6 on a large plate and 3 on a small plate

### DIVISION D – MUFFINS

Exhibit 6 on a large plate and 3 on a small plate

### DIVISION E – COOKIES

Exhibit 12 on a large plate and 3 on a small plate

### DIVISION F – BAR COOKIES

Exhibit 12 on a large plate and 3 on a small plate

### DIVISION G – CAKES

Whole cake for judging, one piece will be displayed

### DIVISION H – PIES

Whole pie for judging, one piece will be display

### DIVISION I – CONFECTIONS

Exhibit 12 pieces on a large plate and 3 on a small plate

### DIVISION J – COBBLERS

Whole cobbler for judging, one piece will be displayed

### DIVISION K – MAKE IT WITH A MIX

Use any packaged mix. Add other ingredients to create something new. Must include entire recipe. One piece will be displayed.

### DIVISION L – DECORATED CAKES/CUPCAKES

Entries will be judged on originality and decorating skill.

Decorated cake may be produced on an artificial (foam or other) base. Decorated cupcakes - 12 cupcakes on plate/tray and 3 on plate for display.

## Dessert of the Fair

**Berry**– Use any berry in your favorite dessert - cake, pie, cookies or other dessert. Fresh or frozen, filling or flavoring are welcome.

Note: Only dessert of the fair is required to have Berry as a primary ingredient.

PRIZE MONEY FOR DESSERT OF THE FAIR  
GRAND \$100 AND RESERVE \$50

[harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) • All entries can be emailed  
Entry form attached to online fairbook



Delivering superior quality flooring to our customers for over 30 years!



COMMERCIAL SERVICES

RESIDENTIAL SERVICES

OUR PRODUCTS & RENTALS

CARPET ★ VINYL ★ WOOD ★ CABINETS ★ CERAMIC ★ LVT

324 S. Chestnut St. Barnesville, OH 43713

**740-425-3344**

[www.flagfloors.com](http://www.flagfloors.com) • [sales@flagfloors.com](mailto:sales@flagfloors.com)



Open 7 Days a Week

# WOOD'S FOOD CENTER

- Groceries • Deli Meats
- Cheeses • Hot Food
- Beverages • Subs
- Ice • Snacks
- Tobacco Products
- Fresh Meat & Produce

430 Mill St. Hopedale, OH  
**(740) 937-2906**

## Fine Arts

1. Any individual who teaches art/photography or sells their art/photography as more than 50% of his/her annual income is considered a professional. Professionals may enter any division but must designate "professional" on entry form and will only be judged against other professionals.

### DIVISION A – PAINTING ON ANY SURFACE

1. Oil
2. Watercolor
3. Acrylic

### DIVISION B – DRAWING ON ANY SURFACE

1. Lead pencil/graphite
2. Charcoal
3. Colored Pencil
4. Pastel
5. Crayon
6. Other Media: example: Ink or mixed



### DIVISION C – THREE DIMENSIONAL

1. Clay/Pottery (*see note for pottery*)
2. Wood
3. Other Media, example: paper mache, glass
4. Mixed Media

**DIVISION E – OTHER MEDIA**, example-wood burning, leather working, metal punch, stained glass

**POTTERY NOTE: PEACEFLOWER POTTERY IN CADIZ IS WILLING TO ASSIST anyone interested in entering Pottery at the fair. Please reach out if you wish to create pottery for a fair entry. All pottery is welcome.**



### DIVISION F – PHOTOGRAPHY *Specific rules for photography*

- a. Photographs must be taken since last fair
- b. Photographs must be in 8”x10” frame without mat
- c. Color, black and white, matte, gloss, etc. all judged in same class
- d. Each photograph must have a titled listed on the entry form.

**Prizes: First Place Overall - \$50,  
Second Place - \$30, Third Place - \$20**

**Class 1: People** – Examples are Portrait and Candid

**Class 2: Sports** – Any sporting event

**Class 3: Plants** – Examples are Cultivated or Wildflowers

**Class 4: Domestic Animals** – Examples are cats, dog, barnyard animals

**Class 5: Wild Life Animals** – Examples are deer, birds

**Class 6: Landscape** – Outdoor Scenery

**Class 7: Inanimate Object** – Examples are Buildings and Still Life

**Class 8: Macro** – Taken at High Magnification

**Class 9: Perspective** – Photographers Interpretation

**Class 10: Light Painting**

**Class 11: Computer Generated or Special Effects**

## Photo of the Fair

Harrison County is home to 3 lakes (Tappan, Piedmont and Clendenen). Enter your favorite photograph of a Harrison County lake during any season or anytime of the day. Photography specific rules apply to this photograph. PRIZEMONEY FOR TOP 3 PHOTOS

## Patriotic Photo IN MEMORY OF ED SHUMAKER

In 2026, as we celebrate 250 years as the United States, we are inviting you to enter your best photograph that depicts a patriotic theme. PRIZE MONEY FOR TOP 3 PHOTOS

[harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) • All entries can be emailed • Entry form attached to online fairbook

Serving Families Since 1967

# Koch

Funeral Home



216 South High Street  
Freeport, OH 43973

**740-658-3470**



WVUMedicine.org/Harrison

**740-942-4631**

**WVUMedicine**  
HARRISON COMMUNITY HOSPITAL

## Domestic Arts

DIVISION A – QUILTING  
 DIVISION B – QUILT SQUARE  
 DIVISION C – KNITTING  
 DIVISION D – CROCHETING  
 DIVISION E – RUGS

DIVISION F – LADIES/MENS CLOTHING  
 DIVISION G – CHILDREN/INFANT CLOTHING  
 DIVISION H – MISCELLANEOUS  
 DIVISION I – OTHER NEEDLEWORK  
 DIVISION J – HOLIDAY DECORATIONS



## Hobbies & Crafts

DIVISION A – JEWELRY MAKING  
 DIVISION B – BASKETRY  
 DIVISION C – CANDLES  
 DIVISION D – BEAD PICTURES

DIVISION E – CUT OUT PAPER CRAFTS (Cricket, etc)  
 DIVISION F – WOOD CRAFTS  
 DIVISION G – HOLIDAY DECORATIONS  
 DIVISION H – OTHER CRAFTS NOT LISTED  
 - INCLUDING LEGOS



## Antiques & Collectibles

All items must be shorter than 12" to be kept in glass cabinets.

DIVISION A – COLLECTIONS (5 or more items of any age)  
 DIVISION B – COLLECTIBLES (single item up to 50 years old)  
 DIVISION C – VINTAGE (single item 51 to 99 years old)  
 DIVISION D – ANTIQUES (single item over 100 years old)

### Patriotic Items

As we celebrate the 250 birthday of the United States, we are looking for Harrison County items, any age, that exemplify patriotism in our county.



[harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) • All entries can be emailed • Entry form attached to online fairbook

## **Panhandle** CLEANING & RESTORATION

Fire • Smoke • Wind • Mold • Sewage • Water

### 24-hour Emergency Service

Water Extraction  
 Dehumidification Services  
 Structural Drying  
 Mold & Environmental Remediation  
 Carpet, Upholstery & Area Rug Cleaning  
 Document Salvage  
 Electronic Restoration  
 Sewage Cleanup & Decontamination  
 Board-Up Services  
 Smoke & Soot Cleaning  
 Building Deodorization  
 Content Cleaning & Restoration  
 Demolition & Debris Removal  
 Duct Cleaning  
 Residential & Commercial Cleaning  
 Moving & Storage  
 Reconstruction Services

Wheeling • Morgantown • Charleston  
 Pittsburgh • Sarasota

## KIMBLE®

Recycling and Disposal Done Right



Proud Provider of the  
 Dumpsters and Trash Receptacles  
 for the  
**Harrison County Fair**

[www.kimblecompanies.com](http://www.kimblecompanies.com)

## Floriculture

All containers (vases, baskets, etc) must be provided by the exhibitor. For hanging exhibits, a hook or other means of hanging must be provided by the exhibitor.

- DIVISION A – CUT FLOWERS: Single variety, 1 bloom
- DIVISION B – ARRANGEMENTS: Multiple varieties & blooms
- DIVISION C – POTTED HOUSEPLANTS
- DIVISION D – OUTDOOR POTTED PLANS
- DIVISION E – SILK FLOWERS
- DIVISION F – NATURE ELEMENTS:  
Branches, moss, sticks, no flowers
- DIVISION G – FAIRY GARDEN:  
Maximum size 12” x 12”
- DIVISION F – OTHER

Please note: Brittney from B's Bouquets and Gifts is always available to help. Call with details of what you would like to enter & she can help with ideas & supplies for you to purchase.



**Patriotic Floral**  
Show us your Red, White, and Blue with your own design. Live or Silk arrangements welcome. PRIZE MONEY FOR TOP 2 ENTRIES.

[harrisonfaireentry@gmail.com](mailto:harrisonfaireentry@gmail.com) • All entries can be emailed  
Entry form attached to online fairbook



CALL US FOR A FREE ESTIMATE!

HARRISON COUNTY FAIR 2026

**BACKCOUNTRY CONSTRUCTION**  
CONSTRUCTION & EXCAVATION SERVICES

HOMETOWN PROUD

(740) 942-8838  
[WWW.BACKCOUNTRYCONSTRUCTIONLLC.COM](http://WWW.BACKCOUNTRYCONSTRUCTIONLLC.COM)

## Bucket of Junk Contest

We are asking the entries to be mobile this year. Create your own wagon, wheelbarrow, sleigh or? Use your imagination to create from recycled/junk items. Extra points if it has a plant holder of any size. Option to sell - Please mark on entry form.



## SPECIAL THANKS TO:

- B'S BOUQUETS & GIFT • PEACEFLOWER POTTERY
- DR SCOTT PENDLETON & • HERITAGE VETERINARY CARE • JOYCE HEAVILIN BROWN • ALL OF THE JUDGES, VOLUNTEERS & AUCTIONEER • FOR HELPING MAKE
- COOKIES, CRAFTS & CURIOSITIES SUCCESSFUL!

Commercial • Residential



"WE HANDLE ALL OF YOUR ELECTRICAL NEEDS"

48401 Hagmar Ridge Rd.  
Cadiz, Oh 43907  
f: 740.546.3166  
c: 304.215.5479

- New Construction
- Service Changes
- Generators
- Telephone Wiring
- Licensed Fire Alarms
- Bucket Truck Services

Certified Electrical Contractor • Licensed Insured Bonded  
OH License #45078 WV License #043045

**740-546-3361**

# Harrison County Agricultural Society Constitution & By-Laws

**ARTICLE I** This organization shall be known by the name of the Harrison County Agricultural Society.

**ARTICLE II** The object of this society shall be to promote and encourage Agriculture, Horticultural, Industry, Science and the raising of better livestock; to encourage School, Junior Fair Exhibits and all educational features which help to build a better community .

**ARTICLE III** The Board of Directors shall consist of fifteen members whose term or office shall be three years, one third of whom shall be elected annually from the county at large.

**ARTICLE IV** The annual election of members for the Board of Directors shall be held on the last Saturday of annual fair, between the hours of 1:00 – 5:00 p.m., place specified in the annual premium list, also in the election notice published in a county newspaper of general circulation two weeks prior to the election and elected by the membership of the Society of the county.

**ARTICLE V** To obtain a membership ticket any person paying the Secretary/Treasurer the required fee (\$5 .00) will be issued a membership ticket. The card of membership entitles the member of 18 years of age and older and a Harrison County resident to vote at the annual election of Directors.

**ARTICLE VI** Membership tickets can be purchased from the Secretary/Treasurer of the Society from September 1st through August 31st. All voting must be done in accordance with the law pertaining to County Fairs. The casting of votes for Directors by Proxy will not be permitted.

**ARTICLE VII** Members of the Agricultural Society must declare their candidacy for the office of Director, by filing with the Secretary of the Society a petition signed by ten or more current members of the Society by 9:00 p.m. on the Friday before the annual fair, but not earlier than 6 weeks before the annual fair.

**ARTICLE IX** In case a vacancy shall arise in the Board by death, resignation or otherwise, the Board has the power to fill the vacancy by appointment until the next election.

**ARTICLE X** The Board of Directors shall at the September meeting each year elect a President, Vice-president, Secretary and Treasurer. The Secretary shall give a bond to be approved by the Board in the sum of \$500; the Treasurer to give a like bond in the sum of \$200,000.

**ARTICLE XI** All officers are to hold their offices until their successors are elected and qualified. Election of officers shall be by ballot.

**ARTICLE XII** No membership certificates shall be issued to corporations, partnerships or firms. All membership certificates shall be issued in the name of an individual who has paid the required fee .

**ARTICLE XIII** Amendments or alterations to the constitution of this Society may be adopted by a majority vote of the membership voting at the annual meeting held in December of the Board of Directors .

**ARTICLE XIV** The regular meeting of the Board of Directors shall be the first Monday of each month at the Fair Office at the Fairgrounds.

**ARTICLE XV** Any eight members of the Board of Directors constitute a quorum for the transaction of business .

**ARTICLE XVI** If any member of the Board of Directors misses three consecutive regular meetings due to unexcused absence, the Board may declare his position vacant and name a successor to serve until the next election, when a Director shall be elected for the unexpired term .

**ARTICLE XVII** It shall be the duty of the President to preside at all meetings for the Society and discharge such duties as pertain to his office and in his absence the Vice President shall discharge the duties of his office.

**ARTICLE XVIII** The Board of Directors shall fix the date for the annual FAIR of the Society subject to the approval of the Ohio Director of Agriculture.

.....

## MISCELLANEOUS

1. Entry fees must be paid at the time of making entries . All animals or articles must be in place and ready for exhibition on the first day of the fair.
2. The treasurer shall have general charge of tickets and gates during the fair .
3. The premiums are designated by ribbons: **First Place**—Blue, **Second Place**—Red, **Third Place**—White, **Fourth Place**—Yellow .
4. The Secretary and Treasurer shall have the right to vote on all questions submitted to a vote of the Board .
5. All exhibitors of stock are required to post a card on stalls or pens occupied by stock containing the name and address of the exhibitor and also proper card must be attached to animals and articles exhibited .
6. All livestock competing for premiums must be in condition for exhibition .
7. Entries can be made by mail by forwarding to **Harrison County Agriculture Society P.O. Box 274, Cadiz, OH 43907**, the number and kind of article or stock to be exhibit- ed, accompanied by the proper entry fee and fee for season pass .
8. The Society assumes no liability for any accident occurring on the grounds during the fair, but will do everything possible to avoid them .
9. The Board of Directors reserves the right to make any additional classes that they think is for the betterment of the fair .

# Concession Regulations

Section 1711.11..... Licensing of Concessionaires  
 Section 1711.12..... Forbidden Activities  
 901:9-2-02..... General Provisions  
 901:9-2-03..... Licenses  
 901:9-2-11..... Shooting Games  
 901:9-2-16..... Electronic Claw Amusement Games  
 901:9-2-18..... Fish-O-Rama  
 901:9-2-19..... Gun Ball  
 901:9-2-20..... Tee Pool  
 901:9-2-15..... Group Games

901:9-2-12..... Coin or Washer Pitch Games  
 901:9-2-13..... Dart Games  
 901:9-2-14..... Miscellaneous Games  
 901:9-2-10..... Ring Games  
 901:9-2-08..... Games: Rules of Play  
 901:9-2-09..... Ball and Bag tossing games  
 901:9-2-04..... Prices  
 901:9-2-07..... Prohibited Games  
 Any of the above sections may be viewed at the Secretary's office.  
 901:9-2-01..... Definitions:

- (A) **Agent**—means any person who is employed, whether or not paid in any manner, by a concessionaire to work in any game or novelty stand at a fair.
- (B) **Amusement**—means an entertainment that is applied to activities, where no prize or where equal prizes are given by the operator to each participant, whether or not the object is accomplished. An example may include, but is not limited to, electronic arcades, or any pleasurable activity where a player places a stake, in the anticipation of little or no reward.
- (C) **Concession**—means an activity that is required to be licensed under the authority of section 1711.11 of the Revised Code.
- (D) **Concessionaire**—means any person who owns, operates, or leases a concession and has obtained a license from the department.
- (E) **Department**—means the Ohio Department of Agriculture.
- (F) **Director**—means the Director of the Department
- (G) **Fair**—means the annual exposition conducted by any county or independent agricultural society or the Ohio Expositions Commission.
- (H) **Group Games**—are those games where the skill of one or more players is pitted against the skills of other players playing the same game simultaneously.
- (I) **Inspector**—means any person employed by the department or under contract with the department, the director or the director's designee, assigned to work at county or independent fairs or the Ohio State Fair for the purpose of inspecting games, shows and sales of novelties .
- (J) **Novelty**—means any inexpensive souvenirs for sale that list the Fair's name and/or logo and are approved for souvenir sale by the county or independent agricultural society or by the Ohio expositions commission.
- (K) **Novelty Stand**—means a location at a fair from which novelties are sold.
- (L) **Person**—means any individual, partnership, corporation or agent of the same, acting either individually, or as a group, in any manner covered by this chapter.
- (M) **Player**—means any person who plays a game at a fair whether or not he is attempting to win a prize.
- (N) **Prize**—means any item won by a player of a game at a fair upon completion of some task.
- (O) **Show**—means an exhibition or demonstrative display, but not a grandstand or other fair-sponsored event.



**blooms**  
 PRINTING & DESIGN

PRINT PRODUCTS | DESIGN SERVICES  
 SIGNAGE | BANNERS | PROMO PRODUCTS  
 and MORE!

*Request a quote and upload files online  
 for your convenience!*

4792 N 4th St Ext SE | 740.922.1765 | [www.BloomsPrinting.com](http://www.BloomsPrinting.com)



Vira Ohio MX Presents...  
**MOTOCROSS**

Sponsored By: **Gary's Hot Red BBQ,  
 Microtel & Cadiz Inn**

Monday, June 22<sup>nd</sup> • 7:00 pm

Registration Starts at 5:00 pm

Practice at 6:00 pm • Race at 7:00 pm

Superintendent: Gary Vorhees 740-491-0065

Chris Kellar 740-381-8338

Open to the Public



**Rules**

1. All ages will be allowed.
2. All bike sizes will be allowed.
3. Everyone pays \$25 entry fee.
4. Everyone must wear a helmet.

Check out the Vira Ohio MX Website for  
 more information including  
 classes & schedules. [Vivaohiomx.com](http://Vivaohiomx.com)



Nestled Between  
 Clendening &  
 Piedmont Lakes

64 Acres  
 Hunters Welcome  
 Special Rates Apply



**Possum Lodge Cabins**

FREEPORT OHIO



*Home Away from Home*

- Pet Friendly
- Family Friendly
- Sleeps 2-8 Comfortably
- All Linens Provided
- Wood Burning Fireplace
- Campfire Area
- Hiking Trails
- Open Year Round



Phone/Text: 740-400-9228  
[www.possumlodgecabins.com](http://www.possumlodgecabins.com)



**SMOKE OUT**

**Harrison County Pulling For A Cure Truck & Tractor Pull**

**SAT. OCT. 3<sup>RD</sup>, 2026 • 3PM**

**All Pull Vehicles Must Have 3 3/4 Hitch Hole**

**Carl Butterfield Memorial Car Show**

**9am - 2pm Gates open at 7am**

**Trophies at 2pm**

**Toy Show**

**in Commercial Building**

**Join Us At  
 The Harrison County  
 Fairgrounds  
 550 Grant Street  
 Cadiz, Ohio**

For more info: Facebook Pulling  
 for a Cure & Carl Butterfield  
 Memorial Car Show

Non-profit 501c3 organization **Harrison County Pulling for a Cure**



# JACKPOT

## Harrison County Beast Of The East Jackpot Show

Harrison County Fair Grounds  
Steer & Heifer Jackpot Open To The World!

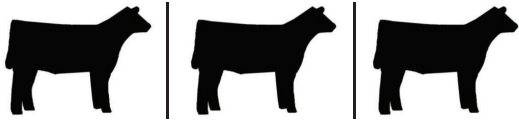
October 17

Payout Top 5 For Steers & Heifers.

Contact Chris Kellar 740-381-8338

Kyle Conrad 330-401-6454

Follow Facebook Page For More Details.



## Harrison County Hog Showdown

Harrison County Fair Grounds

July 11-12

Top 5 Banners & Payout Both Days.

No Age Limit • No Weight Limit

Camping Available.

Contact Garrit Sproull 330-691-1872

Follow Facebook Page For More Details.



## YODER BUILDING COMPANY LLC QUALITY STORAGE BUILDINGS

OLD FASHIONED QUALITY. UNCOMPROMISING SERVICE.

13051 Deerfield Rd • Senecaville, OH 43780

Durable all wood  
construction  
available in a variety of  
styles • sizes • colors



Storage • Office • Workshop • Garage • Small Business • Hunting Cabin

Windows • Ridge Vents • Ramps • Pressure Treated Floor • Lofts • Metal Roof • Windows • Ridge Vents



\*Ask about Rent to Own

[www.yoderbuilding.com](http://www.yoderbuilding.com)


5 miles east of Cambridge off SR 265

740-439-5811


- 4"x4" Pressure Treated Skids
- 2" x 4" Pressure Treated Floor Joists
- 12'x14' Wide Buildings Have 2"x6" Floor Joist

- 3/4" Exterior Plywood Flooring
- Frame Work 16" on Center
- High Quality Exterior Siding
- Aluminum Drip Edgealong Roof Lines

- Dimensional Shingles
- Painted Your Choice of Colors at No Extra Charge
- Free Delivery w/ in 50 Miles Radius of Cambridge, OH
- 2 Air Vents





**BULLS & BARRELS**  
 Thursday, June 25<sup>th</sup>, 2026 • 7pm  
 Bull Riding • Barrel Racing • Calf Roping

 Contacts:  
 Randy Moore 330-503-3924  
 Bulls & Barrels

Carla Corona 740-381-0387  
 Calf Roping

Dustin Willoughby  
 330-260-8802

**MAGICIAN TJ HILL**






Thursday - Saturday  
 World Class Magic Show  
 Magician & Comedian




**TOLAND TRUCKING**  
 Piedmont, Ohio

- Gravel
- Limestone
- Sand
- Mulch
- Top Soil
- Chicken Manure

You Call • We Haul

**P: 740-968-2712 G: 740-391-4222**

# CS PULLING PROMOTIONS LLC TRUCK & TRACTOR PULLS

Saturday, June 27, 2026

## NEW CLASSES:

Classic Super Stock Tractor  
3.6 Pro Street Semi Trucks 410 Super  
Stock 4x4 Trucks  
Limited Pro Tractor • Unlimited Open  
Farm (Harrison County Fair)

Contact: CS Pulling  
Promotions LLC  
Chris Kellar  
740-381-8338



## Thinking Of Selling?

- Farms & Land
- Livestock
- Construction Equipment
- Farm Equipment



Call Me Today To Explore Your Options.

Real Estate - Auctions - Appraisals



Wilbur "Bill" Birney  
Realtor/Auctioneer  
740-317-4497  
billybirney@kikocompany.com  
www.billybirney.kikocompany.com



Dave Peadon

237 Porter Orchard Lane • Hopewell, OH 43746  
(740) 454-2005 or (740) 454-8307

Fairs • 2-Way Radio Rentals • Special Events  
Theatre Productions • Outdoor Festivals  
Business Meetings



# A LENDER BUILT ON COMMON GROUND WITH FARMERS.

Every operation has a story. As a farmer-owned lending cooperative, Farm Credit Mid-America is proud to play a role in it – with loans\* built for farmers, programs like Growing Forward® that help beginning farmers, and by returning a portion of our profits to our customers in the form of patronage\*\*.

LEARN MORE AT  
**FCMA.COM**

\*Loans subject to credit approval. Additional terms and conditions may apply. Farm Credit Mid-America is an equal opportunity lender.  
\*\*Patronage is an annual decision made by the Board of Directors to return earnings to eligible customers. For more information about patronage or patronage eligibility, visit [fcma.com/patronage](http://fcma.com/patronage).

# OLD SKOOL DEMOLITION DERBY

Friday, June 26<sup>th</sup>, 2026 • 7:00 pm

SEE YOU AT  
THE FAIR!



Big Cars • Lil Cars • Youth  
RWYB Big • RWYB Lil • RWYB Truck  
**NEW CLASSES**

Youth Compact • Full Size Modified • Compact  
Modified • Budget Build Class • Lawn Mowers

Contact: Chris Kellar 740-381-8338  
Dustin Willoughby 330-260-8802

## MX BARREL RACING

Wednesday,  
June 24<sup>th</sup>, 2026



Sign up 5pm  
& Practice 6pm  
Racing starts at 7pm

Bikes and Quads Welcome  
Contact: Gary Vorhees 740-491-0065  
Chris Kellar 740-381-8338  
Dustin Willoughby 330-260-8802

## BUCKEYE STATE PEDAL TRACTOR PULL



Monday, June 22<sup>nd</sup>, 2026

Registration starting at 1pm  
held in the Dairy Arena  
Free for the youth

Sponsored By:  
Harrison County Farm Bureau



# D&J

Sales & Service Inc.

[djsalesandservice.com](http://djsalesandservice.com)

**740-942-3099**

38175 Cadiz Piedmont Rd., Cadiz, OH

We are a family owned and operated  
new and used farm equipment  
dealership located 8 miles  
West of Cadiz, Ohio.

Stop in and see us!  
Monday-Friday 8am to 5pm  
and Saturday 8am to Noon



# HARRISON COUNTY FAIR PULL RULES 2026

Saturday, June 27<sup>th</sup>, 2026

Weigh-in Starts at 8am • Pull Starts 9am • End Time 2pm • Entry Fee: \$10 • 100% Pay Back

## FARM STOCK (ONLY ONE DRIVER PER TRACTOR)

No sign-ups for a particular class after the first hook of the class

Everyone on the grounds must sign a waiver.

First puller in class has option to drop.

No alcoholic beverages permitted on the fairgrounds.

No "hot rodding" on fairgrounds. If caught "hot rodding" or with alcoholic beverages, you will be escorted off the grounds.

Only drivers are permitted on the tractor at all times. All other safety and common sense pulling rules apply.

Pullers under the age of 16 must be accompanied by parent or legal guardian.

Registered driver for particular class must be at the wheel when tractor is checked.

Hanging weights cannot interfere with sled's hitching chain or otherwise obstruct/impede hooking/ unhooking process.



**WHEELIE BARS MANDATORY FOR ALL CLASSES.**

## FARM STOCK

**Weight Classes:** 4500, 5500, 7500, 9500, 11,500, 12,500

NO Hot Farm • NO Speed limit • AG Tires

20 inch hitch - Must have 3x3 3/4 inch hole

Chris Kellar - Superintendent 740-381-8338

# MILESTONE Company

Family Owned & Community Minded Since 1946



*Milestone Company Independent Insurance is formerly known as Milleson Insurance Agency. Milestone Company has retained all of the former Milleson Insurance agency staff and they're all still there for you, our clients. That includes service requests for your home insurance, car insurance, business insurance and life insurance.*



Arthur "Brady" Milleson, Founder

## Reach Your Milestone

For whatever milestone you're arriving at in life :

- Getting married • Buying a home
- Preparing for retirement
- Starting a business
- Handing the keys to your youngster

We have the financial tools to protect you and the places to celebrate.

Auto • Home • Business • Farm • Toys  
Life Insurance Planning  
Long Term Care

### Steubenville

225 Franciscan Way, Suite C  
Steubenville, OH 43952  
740-264-6727

### Cadiz

232 South Main St., Suite 1  
Cadiz, OH 43907  
740-264-6727

### New Philadelphia

435 W High Ave.  
New Philadelphia, OH 44663  
330-339-4700

adam@milestonecompany.com • www.milestonecompany.com

Monday – Friday  
9 a.m. – 4 p.m.

# ROUGH TRUCK RACING



Tuesday, June 23, 2026 • 7pm  
 By Derby Dog Off Road Series  
 Contact: Frances Hejduk 440-479-0376  
 Gary Vorhees 740-491-0065 • Chris Kellar 740-381-8338  
 Dustin Willoughby 330-260-8802



## DRP Truck & Equipment



### CADIZ, OH

used equipment sales, rental, in shop & road service, piergallini trucking

**740-942-2564**

### NEW PHILADELPHIA, OH

used & new equipment sales, mahindra sales, service & parts, rental, in shop & road service

**330-364-8055 • (740)487-7125**  
 info@drpequipment.com

- Construction Equipment
- Agriculture Equipment
- Rental Equipment

- Truck & Trailer Inventory
- Attachments
- Auctions

*"Never Say I Can't; To Say I Can Is Just As Easy To Say."*  
 -Dino Piergallini



## JEFFERSON LANDMARK INC.

Agriculture and Petroleum

jeffersonlandmark.com



**"We have your back, farm to field."**

- Seed • Feed
- Fence • Highway Diesel
- Lime • Grease • Straw
- Hay • Off Road Diesel
- Fertilizer • Gasoline
- Heating Oil • Kerosene
- Hydraulic Oil • Motor Oil

Great selection of agricultural products to make your farm prosperous.

**Good Luck at the Fair!**

Cadiz: 740-942-0153  
 Dillonvale: 740-769-1796  
 Bloomingdale: 740-944-1971  
 Knoxville: 740-544-6047

**888-944-1971**

# TIMIRON

740-730-3255

# WOODSFIELD

SAVINGS BANK

[www.woodsfieldsavings.com](http://www.woodsfieldsavings.com)



# RURAL FREEDOM STARTS WITH YOUR LAND LOAN



Home • Construction • Lot & Land Loans

[Rural1st.com](http://Rural1st.com) | 1.844.GO.RURAL

Loans subject to credit approval. Rural 1<sup>st</sup> is a tradename and Rural 1<sup>st</sup>, the RollingHills Window icon, and Closer to What Matters are exclusive trademarks of Farm Credit Mid America, NMLS 407249. Rural 1st products are available to consumers within the territories of participating Farm Credit System Associations. Equal Housing Lender.



# 29 years

*Serving the Community*

419 Lincoln Ave, Cadiz, OH 43907  
**740.942.8895**

## Harrison Soil & Water Conservation District

**Mission:** "Promote stewardship by providing education and technical assistance to cooperators for conservation of our natural resources."

**Vision:** "To be the resource for landowners, students and residents of Harrison County to gain assistance and education about conservation of our natural resource."

538 North Main St. • Ste 1, Cadiz, OH 43907  
**740-942-8837** [www.harrisoncountyohio.gov/swcd](http://www.harrisoncountyohio.gov/swcd)

## Fun at the Fair Word Search

O B F B M C G M Y O G C D I B E S E L M  
 Y J A E Y C C S L D U R O N H N F J G F  
 D N A B T S I R W A N O A G S T R W K U  
 E P Y D I P M A J F J A K N J R J O J N  
 P O F I R E W O R K S Y C E D Y E U C H  
 O P S P A R A D E G O S E N W S D G O O  
 S L E S U O R A C O H L T L O G T B C U  
 D F L E G A T S Y E C H K E E T O A U S  
 N P M N Y G C F H O A Y H S K R T C N E  
 U B C O G A P T C U N G S F R C O O L D  
 O B K B O T O J B O T C I K R I I D C P  
 R D O B E O D P E M N L O G O I W T E E  
 G R Y I B E G H O R A C E S O J P K G O  
 R N F R F E R R I S W H E E L D A K I L  
 I O O E D W J E P R O T C A R T N J M O  
 A U A U E K A C L E N N U F G P M R H H  
 F G G L N G O I S G E C G K L A F D O K  
 W O O B D E E P F R I E D C B R N L S C  
 T B F W C S J L O J O G J P C I S U M N  
 A K S B P Y I A W T C R F P W H D E P M

- |              |              |           |
|--------------|--------------|-----------|
| BLUE RIBBON  | FAIRGROUNDS  | NACHOS    |
| BOOTH        | FERRIS WHEEL | PARADE    |
| CAROUSEL     | FIREWORKS    | RACES     |
| CORN         | FUNHOUSE     | RODEO     |
| CORN DOG     | FUNNEL CAKE  | STAGE     |
| COTTON CANDY | GRANDSTAND   | TICKETS   |
| DEEP-FRIED   | JUDGES       | TRACTOR   |
| ENTRY        | MUSIC        | WRISTBAND |

# TUSCARAWAS

INSURANCE AGENCY

**330.602.2700**  
[tuscinsurance.com](http://tuscinsurance.com)

**Insuring Our Neighbors for Decades**

An independent insurance agency with four locations. Solutions, from personal to business insurance lines as well as agricultural and farming insurance. Because we're independent, our priority is YOU — not the insurance carrier. Representing some of the nation's top-rated insurance companies in order to help YOU find a blend of price, coverage, and service so we can help YOU protect your future.

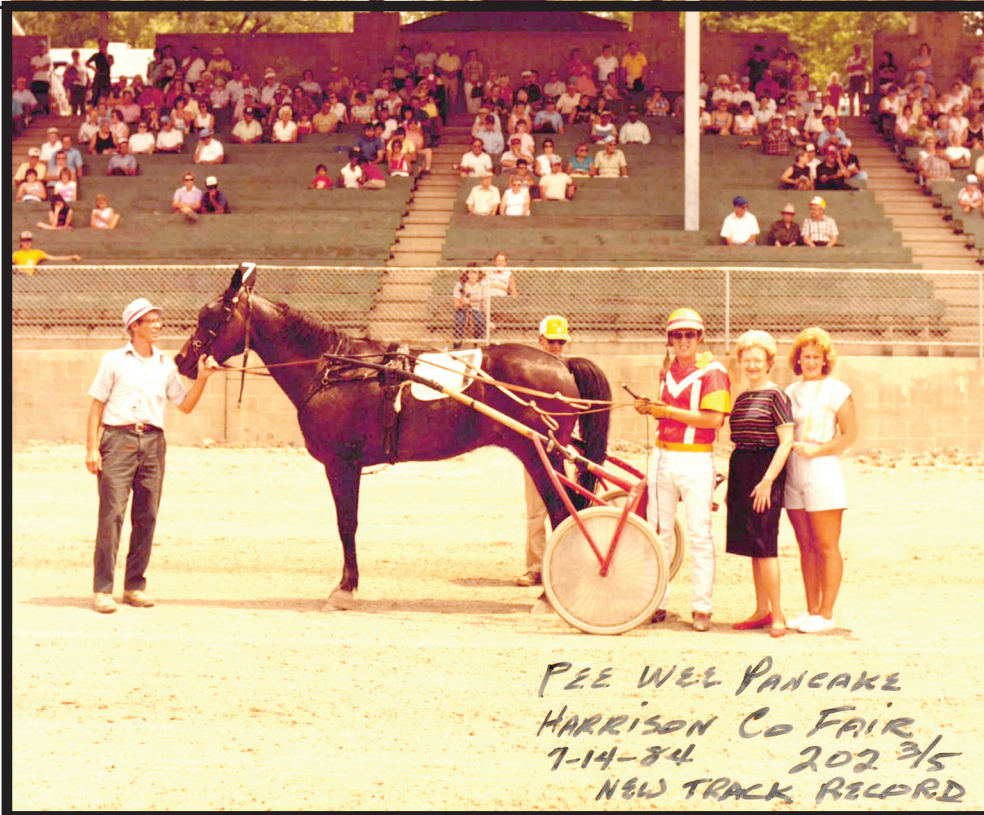
160 North Broadway St. • New Philadelphia, OH 44663

Family Owned

## RAY'S ROOFING SOLUTIONS, LLC

Waynesburg, Ohio 44688

Torin - CEO  
**CALL 330.407.4975**  
 For Free Inspections  
**We Specialize in Solving**  
**Commercial Roofing Problems**  
[raysroofingsolutions.com](http://raysroofingsolutions.com)  
[torin@raysroofingsolutions.com](mailto:torin@raysroofingsolutions.com)



**Great memories of our parents, Dwain and Mary Margaret Smith, at the Harrison County Fair, which they dearly loved. Dad and Mom were the owners of several race horses and brother Terry was the driver and trainer. Great Memories!**



**Thank you to TJ at Mizer Printing**

# Woodland Outdoor & Supply



**Sales, Setups  
& Repairs**



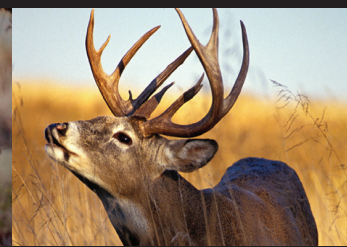
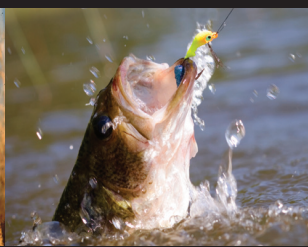
**COMPOUND • RECURVES • LONG BOWS • CROSSBOWS  
ARCHERY & FIREARMS • AMMO & ARROWS • HUNTING & FISHING  
LODGE & CABIN DECOR • CLOTHING, PURSES, HATS & MORE**



Follow us on Facebook



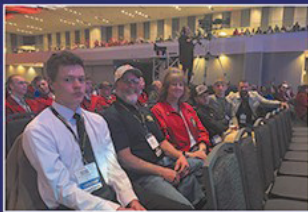
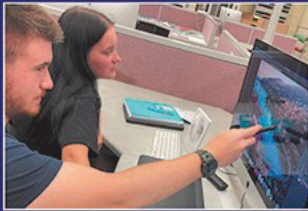
Visit the ODNR website at [ohiodnr.gov](http://ohiodnr.gov) to find locations to hunt, fish, trap, and view wildlife. You can find a full list of season dates.



**7955 FREEPORT TIPPECANOE RD,  
TIPPECANOE, OH 44699**

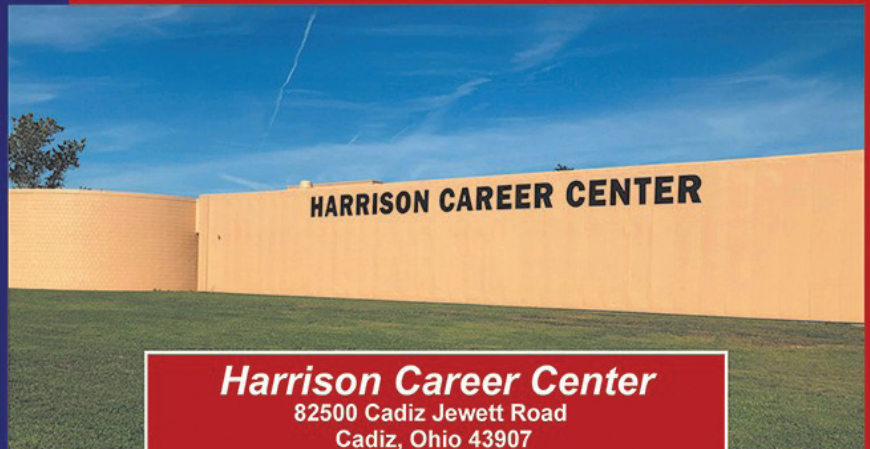
**740-658-3341**

# Career-Technical Programs



## *Belmont Career Center*

68090 Hammond Road  
St. Clairsville, Ohio 43950  
(740) 695-9130



## *Harrison Career Center*

82500 Cadiz Jewett Road  
Cadiz, Ohio 43907  
(740) 942-2148

[www.BHCCenters.com](http://www.BHCCenters.com)



*Proudly*

# HOME GROWN

Harrison Hills City School District is proud to support our students as they showcase their hard work, dedication, and talents at the 2026 Harrison County Fair.

From early mornings to late nights—and every lesson learned in between—we celebrate your commitment and determination. You make us proud!

Learn more about our agricultural course offerings and the new Harrison Central Animal Science Center at [hhcsd.org](http://hhcsd.org).

